

|  |  |  |
|--|--|--|
| (1023311) : 1023311 : Biodiversity and conservation                                | (1103311) : 1103311 : Cyber & Digital Safety                                     | (1213311) : 1213311 : Basic sectors of Indian Economy                                      |
| (1233311) : 1233311 : Financial Literacy   | (1243311) : 1243311 : Financial Literacy   | (1253313) : 1253313 : Green Marketing  |
| (1333312) : 1333312 : Psychology of Motivation and Leadership                      | (1423311) : 1423311 : Hospitality Marketing and Sales (Theory)                   | (1553311) : 1553311 : Nutrition and Food Science   |
| (1573311) : 1573311 : Environmental Conservation and Sustainable Development I     | (1573313) : 1573313 : Introduction to Cultural Geography                         | (1593111) : 1593111 : Intermediate Accommodation Operations I (Th.)                        |
| (1593112) : 1593112 : Intermediate Accommodation Operations I (Pr.)                | (1593113) : 1593113 : Intermediate Accommodation Operations II(Th.)              | (1593114) : 1593114 : Intermediate Accommodation Operations II (Pr.)                       |
| (1593115) : 1593115 : Intermediate Culinary & Restaurant Operations I (Th.)        | (1593116) : 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.)      | (1593117) : 1593117 : Intermediate Culinary & Restaurant Operations II (Th.)               |
| (1593118) : 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.)       | (1593211) : 1593211 : Intermediate Food & Beverage Production & Service (Th.)    | (1593212) : 1593212 : Intermediate Food & Beverage Production & Service (Pr.)              |
| (1593213) : 1593213 : Intermediate Rooms Division (Th)                             | (1593214) : 1593214 : Intermediate Rooms Division (Pr.)                          | (1593411) : 1593411 : Human Resource Management  |
| (1594111) : 1594111 : Internship(Major)  | (1594211) : 1594211 : Internship (Minor)   | (1723312) : 1723312 : Environmental Management & Sustainable Development -I                |
| (2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog                                | (2513513) : 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan)                  | (2513515) : 2513515 : Bhashik Kaushalyache Upayojan -2                                     |
| (2513516) : 2513516 : Buddhist Meditation - I                                      | (2514511) : 2514511 : Introduction to Communication Skills in English II (B.Sc)  | (2523612) : 2523612 : Introduction to Sports Training & Tests and Measurement              |
| (2523613) : 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions | (2523620) : 2523620 : National Service Scheme (Study of Indian Social Reformers) | (2523623) : 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga |
| (2523624) : 2523624 : Extension Work III   | (2523625) : 2523625 : Field Project  |  |

| Course Code | Course Title   | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|--|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |  |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1023311     | Biodiversity and conservation                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1103311     | Cyber & Digital Safety                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213311     | Basic sectors of Indian Economy                          | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1233311     | Financial Literacy                                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1243311     | Financial Literacy                                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1253313     | Green Marketing  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1333312     | Psychology of Motivation and Leadership                  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1423311     | Hospitality Marketing and Sales (Theory)                 | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1553311     | Nutrition and Food Science                               | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1573311     | Environmental Conservation and Sustainable Development I | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1573313     | Introduction to Cultural Geography                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|         |  |       |       |        |       |        |        |        |
|---------|--|-------|-------|--------|-------|--------|--------|--------|
| 1593111 | Intermediate Accommodation Operations I (Th.)                        | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 1593112 | Intermediate Accommodation Operations I (Pr.)                        | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 1593113 | Intermediate Accommodation Operations II(Th.)                        | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 1593114 | Intermediate Accommodation Operations II (Pr.)                       | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 1593115 | Intermediate Culinary & Restaurant Operations I (Th.)                | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 1593116 | Intermediate Culinary & Restaurant Operations I (Pr.)                | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 1593117 | Intermediate Culinary & Restaurant Operations II (Th.)               | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 1593118 | Intermediate Culinary & Restaurant Operations II (Pr.)               | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 1593211 | Intermediate Food & Beverage Production & Service (Th.)              | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 1593212 | Intermediate Food & Beverage Production & Service (Pr.)              | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 1593213 | Intermediate Rooms Division (Th)                                     | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 1593214 | Intermediate Rooms Division (Pr.)                                    | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 1593411 | Human Resource Management  | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 1594111 | Internship(Major)  | 16.00 | 64.00 | 160.00 | 96.00 | 240.00 | 160.00 | 400.00 |
| 1594211 | Internship (Minor)   | 4.00  | 16.00 | 40.00  | 24.00 | 60.00  | 40.00  | 100.00 |
| 1723312 | Environmental Management & Sustainable Development -I                | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 2513511 | Hindi Bhasha Vyavharik Prayog  | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 2513513 | Lekhan kaushalya-2 (Mahajalavaril Lekhan)                            | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 2513515 | Bhashik Kaushalyache Upayojan -2                                     | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 2513516 | Buddhist Meditation - I  | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 2514511 | Introduction to Communication Skills in English II (B.Sc)            | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 2523612 | Introduction to Sports Training & Tests and Measurement              | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 2523613 | Indian Theatre: Classical Roots and Contemporary Expressions         | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 2523620 | National Service Scheme (Study of Indian Social Reformers)           | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 2523623 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 2523624 | Extension Work III   | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |
| 2523625 | Field Project  | 2.00  | 8.00  | 20.00  | 12.00 | 30.00  | 20.00  | 50.00  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0172: SHEILA RAHEJA INSTITUTE OF HOTEL MANAGEMENT**

| SEAT NO                                 | NAME                                  |   |   |     |      |   |   |   |     |      | STATUS                 | GENDER        | ERN                          | COLLEGE   |       |      |      |         |
|---|---------------------------------------|---|---|-----|------|---|---|---|-----|------|------------------------|---------------|------------------------------|---|-------|------|------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |   |   |     |      | 2514511 : Introduction to Communication Skills in English<br>II (B.Sc) (THEORY) |   |   |     |      | TOTAL<br>( 550 )<br>ãC | RESULT<br>ãCG | REMARK<br>ãCG                |   |       |      |      |         |
| External (240/96)                       | External (60/24)                      |   |   |     |      | External (30/12)  |   |   |     |      |                        |               |                              |   |       |      |      |         |
| Internal(160/64)                        | Internal(40/16)                       |   |   |     |      | Internal(20/8)  |   |   |     |      |                        |               |                              |   |       |      |      |         |
| TOT                                     | GP                                    | G | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP                     | G             | C                            | G*C   |       |      |      |         |
| 511310189                               | SANWADKAR DEEP MOHAN                  |   |   |     |      |   |   |   |     |      | Regular                | MALE          | (MU034112<br>024020155<br>6) | MU-0172: Sheila Raheja<br>Institute of Hotel Management |       |      |      |         |
| E1                                      | 110                                   |   | P |     | 24   |   | P |   |     | 12   |                        | P             |                              |   | MARKS |      |      |         |
| I1                                      | 80                                    |   | P |     | 16   |   | P |   |     | 17   |                        | P             |                              |   | (259) | PASS |      |         |
| TOT                                     | 190                                   | 4 | D | 16  | 64.0 | 40  | 4 | D | 4   | 16.0 | 29                     | 6             | B                            | 2   | 12.0  | 22   | 92.0 | 4.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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MU-0229: ST ANDREWS COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                               | NAME   |  |   |   |   |  |  |  |   |                                  | STATUS           | GENDER           | ERN                  | COLLEGE  |     |    |     |   |     |     |    |   |   | TOTAL ( 550 ) | RESULT | REMARK |   |   |     |     |    |   |   |     |     |    |   |   |     |      |    |     |    |   |     |    |       |   |        |       |   |    |   |      |    |      |         |
|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|------------------|------------------|----------------------|--|-----|----|-----|---|-----|-----|----|---|---|---------------|--------|--------|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|------|----|-----|----|---|-----|----|-------|---|--------|-------|---|----|---|------|----|------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )    | äC               | äCG                  | äCG  |     |    |     |   |     |     |    |   |   |               |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |      |    |     |    |   |     |    |       |   |        |       |   |    |   |      |    |      |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | External (30/12) |                      |  |     |    |     |   |     |     |    |   |   |               |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |      |    |     |    |   |     |    |       |   |        |       |   |    |   |      |    |      |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   |                      |  |     |    |     |   |     |     |    |   |   |               |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |      |    |     |    |   |     |    |       |   |        |       |   |    |   |      |    |      |         |
| TOT                                   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C   | TOT                              | GP               | G                | C                    | G*C  | TOT | GP | G   | C | G*C | TOT | GP | G | C | G*C           | TOT    | GP     | G | C | G*C | TOT | GP | G | C | G*C |     |    |   |   |     |      |    |     |    |   |     |    |       |   |        |       |   |    |   |      |    |      |         |
| 511310388                             | BARRETTO CHRISTOHPER ALEX  |  |   |   |   |  |  |  |   |                                  | Regular          | MALE             | (MU0341120240160457) | MU-0229: St Andrews College of Arts Science and Commerce |     |    |     |   |     |     |    |   |   |               |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |      |    |     |    |   |     |    |       |   |        |       |   |    |   |      |    |      |         |
| E1                                    | 5  |  | F   |   | 22  |  | P  |  |   | 20                               |                  | P                |                      |  | 13  |    | P   |   |     | 14  |    | P |   |               | 15     |        | P |   |     | 13  |    | P |   |     | 16  |    | P |   |     | 12   |    | P   |    |   | F   | 20 |       | P |        | MARKS |   |    |   |      |    |      |         |
| I1                                    | 12   |  | P   |   |   |  | ABS  |  |   |                                  |                  | ABS              |                      |  |     |    | ABS |   |     |     |    |   |   |               | 10     |        | P |   |     | 11  |    | P |   |     |     |    |   |   | ABS |      |    | ABS | 13 |   | P   |    | (196) |   | FAILED |       |   |    |   |      |    |      |         |
| TOT                                   | 17   | 0  | F   | 2   | 0.0   | 22   | 0  | F  | 2   | 0.0                              | 20               | 0                | F                    | 2  | 0.0 | 13 | 0   | F | 2   | 0.0 | 14 | 0 | F | 2             | 0.0    | 15     | 0 | F | 2   | 0.0 | 23 | 4 | D | 2   | 8.0 | 27 | 5 | C | 2   | 10.0 | 12 | 0   | F  | 2 | 0.0 | 0  | F     | 2 | 0.0    | 33    | 7 | B+ | 2 | 14.0 | 22 | 32.0 | 0.00000 |

| SEAT NO                               | NAME   |  |   |   |   |  |  |  |   |                                  | STATUS           | GENDER           | ERN                  | COLLEGE  |      |    |   |   |     |      |    |   |    | TOTAL ( 550 ) | RESULT | REMARK |   |   |     |     |    |   |   |     |      |    |   |    |     |      |    |   |     |     |     |    |   |    |     |      |    |       |    |        |      |    |       |         |
|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|------------------|------------------|----------------------|--|------|----|---|---|-----|------|----|---|----|---------------|--------|--------|---|---|-----|-----|----|---|---|-----|------|----|---|----|-----|------|----|---|-----|-----|-----|----|---|----|-----|------|----|-------|----|--------|------|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )    | äC               | äCG                  | äCG  |      |    |   |   |     |      |    |   |    |               |        |        |   |   |     |     |    |   |   |     |      |    |   |    |     |      |    |   |     |     |     |    |   |    |     |      |    |       |    |        |      |    |       |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | External (30/12) |                      |  |      |    |   |   |     |      |    |   |    |               |        |        |   |   |     |     |    |   |   |     |      |    |   |    |     |      |    |   |     |     |     |    |   |    |     |      |    |       |    |        |      |    |       |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   |                      |  |      |    |   |   |     |      |    |   |    |               |        |        |   |   |     |     |    |   |   |     |      |    |   |    |     |      |    |   |     |     |     |    |   |    |     |      |    |       |    |        |      |    |       |         |
| TOT                                   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C   | TOT                              | GP               | G                | C                    | G*C  | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C           | TOT    | GP     | G | C | G*C | TOT | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C   | G*C | TOT | GP | G | C  | G*C |      |    |       |    |        |      |    |       |         |
| 511310389                             | CRISTON CLIFTON GONSALVES  |  |   |   |   |  |  |  |   |                                  | Regular          | MALE             | (MU0341120240160431) | MU-0229: St Andrews College of Arts Science and Commerce |      |    |   |   |     |      |    |   |    |               |        |        |   |   |     |     |    |   |   |     |      |    |   |    |     |      |    |   |     |     |     |    |   |    |     |      |    |       |    |        |      |    |       |         |
| E1                                    | 16   |  | P   |   | 17  |  | P  |  |   | 22                               |                  | P                |                      |  | 13   |    | P |   |     | 18   |    | P |    |               | 12     |        | P |   |     | 21  |    | P |   |     | 16   |    | P |    |     | 6    | 0  | F | 0.0 | 12  |     | P  |   | 24 |     | P    |    | MARKS |    |        |      |    |       |         |
| I1                                    | 15   |  | P   |   | 13  |  | P  |  |   | 14                               |                  | P                |                      |  | 12   |    | P |   |     | 12   |    | P |    |               | 10     |        | P |   |     | 16  |    | P |   |     | 16   |    | P |    |     | 6    | 0  | F | 0.0 | 15  |     | P  |   | 18 |     | P    |    | (324) |    | FAILED |      |    |       |         |
| TOT                                   | 31   | 7  | B+  | 2   | 14.0  | 30   | 7  | B+   | 2   | 14.0                             | 36               | 8                | A                    | 2  | 16.0 | 25 | 5 | C | 2   | 10.0 | 30 | 7 | B+ | 2             | 14.0   | 22     | 4 | D | 2   | 8.0 | 37 | 8 | A | 2   | 16.0 | 32 | 7 | B+ | 2   | 14.0 | 12 | 0 | F   | 2   | 0.0 | 27 | 5 | C  | 2   | 10.0 | 42 | 9     | A+ | 2      | 18.0 | 22 | 134.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                               | NAME   |   |    |     |      |    |    |   |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |                  |                  |               |        | TOTAL ( 550 ) | RESULT | REMARK |   |    |     |      |    |   |    |     |               |        |        |    |   |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |       |         |
|---------------------------------------|--|---|----|-----|------|----|----|---|-----|------|--|---|---|--|--|--|--|---|----------------------------------|------------------|------------------|---------------|--------|---------------|--------|--------|---|----|-----|------|----|---|----|-----|---------------|--------|--------|----|---|------|----|---|---|---|-------|----|------|---|---|-----|----|---|---|---|------|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |    |     |      |    |    |   |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )    | RESULT           | REMARK        |        |               |        |        |   |    |     |      |    |   |    |     |               |        |        |    |   |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |       |         |
| External (30/12)                      | External (30/12)   |   |    |     |      |    |    |   |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | External (30/12) | TOTAL ( 550 ) | RESULT | REMARK        |        |        |   |    |     |      |    |   |    |     |               |        |        |    |   |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |    |     |      |    |    |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   | TOTAL ( 550 ) | RESULT | REMARK        |        |        |   |    |     |      |    |   |    |     |               |        |        |    |   |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |       |         |
| TOT                                   | GP   | G | C  | G*C | TOT  | GP | G  | C | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT              | GP               | G             | C      | G*C           | TOT    | GP     | G | C  | G*C | TOT  | GP | G | C  | G*C | TOTAL ( 550 ) | RESULT | REMARK |    |   |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |       |         |
| 511310390                             | DCOSTA RENELLE CAREN GREGORY MAURICE                                     |   |    |     |      |    |    |   |     |      | Regular  | FEMALE  | (MU0341120240160432)  | MU-0229: St Andrews College of Arts Science and Commerce |  |  |  |   |                                  |                  |                  |               |        |               |        |        |   |    |     |      |    |   |    |     |               |        |        |    |   |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |       |         |
| E1                                    | 15   |   | P  |     | 28   |    | P  |   | 22  |      | P  |   | 22  |  | P  |  | 26   |   | P                                |                  | 23               |               | P      |               | 20     |        | P |    | 19  |      | P  |   | 19 |     | P             |        | 12     |    | P |      | 23 |   | P |   | MARKS |    |      |   |   |     |    |   |   |   |      |    |       |         |
| I1                                    | 16   |   | P  |     | 18   |    | P  |   | 16  |      | P  |   | 20  |  | P  |  | 20   |   | P                                |                  | 10               |               | P      |               | 18     |        | P |    | 15  |      | P  |   | 20 |     | P             |        | 11     |    | P |      | 15 |   | P |   | (408) |    | PASS |   |   |     |    |   |   |   |      |    |       |         |
| TOT                                   | 31   | 7 | B+ | 2   | 14.0 | 46 | 10 | O | 2   | 20.0 | 38   | 8   | A   | 2  | 16.0   | 42   | 9  | A+  | 2                                | 18.0             | 46               | 10            | O      | 2             | 20.0   | 33     | 7 | B+ | 2   | 14.0 | 38 | 8 | A  | 2   | 16.0          | 34     | 7      | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0  | 23 | 4    | D | 2 | 8.0 | 38 | 8 | A | 2 | 16.0 | 22 | 172.0 | 7.81818 |

  

| SEAT NO                               | NAME   |   |   |     |     |    |   |   |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |                  |                  |                  |               | TOTAL ( 550 ) | RESULT | REMARK |   |   |     |     |    |   |    |     |     |    |    |   |     |               |        |        |    |   |       |    |        |   |   |     |    |   |    |   |      |    |       |         |
|---------------------------------------|--|---|---|-----|-----|----|---|---|-----|------|--|---|---|--|--|--|--|---|----------------------------------|------------------|------------------|------------------|---------------|---------------|--------|--------|---|---|-----|-----|----|---|----|-----|-----|----|----|---|-----|---------------|--------|--------|----|---|-------|----|--------|---|---|-----|----|---|----|---|------|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |     |    |   |   |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )    | RESULT           | REMARK           |               |               |        |        |   |   |     |     |    |   |    |     |     |    |    |   |     |               |        |        |    |   |       |    |        |   |   |     |    |   |    |   |      |    |       |         |
| External (30/12)                      | External (30/12)   |   |   |     |     |    |   |   |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | External (30/12) | External (30/12) | TOTAL ( 550 ) | RESULT        | REMARK |        |   |   |     |     |    |   |    |     |     |    |    |   |     |               |        |        |    |   |       |    |        |   |   |     |    |   |    |   |      |    |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |   |     |     |    |   |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | TOTAL ( 550 ) | RESULT        | REMARK |        |   |   |     |     |    |   |    |     |     |    |    |   |     |               |        |        |    |   |       |    |        |   |   |     |    |   |    |   |      |    |       |         |
| TOT                                   | GP   | G | C | G*C | TOT | GP | G | C | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT              | GP               | G                | C             | G*C           | TOT    | GP     | G | C | G*C | TOT | GP | G | C  | G*C | TOT | GP | G  | C | G*C | TOTAL ( 550 ) | RESULT | REMARK |    |   |       |    |        |   |   |     |    |   |    |   |      |    |       |         |
| 511310391                             | DMELLO MAX JOSHUA RONNY  |   |   |     |     |    |   |   |     |      | Regular  | MALE  | (MU0341120240160433)  | MU-0229: St Andrews College of Arts Science and Commerce |  |  |  |   |                                  |                  |                  |                  |               |               |        |        |   |   |     |     |    |   |    |     |     |    |    |   |     |               |        |        |    |   |       |    |        |   |   |     |    |   |    |   |      |    |       |         |
| E1                                    | 14   |   | P |     | 21  |    | P |   | 20  |      | P  |   | 20  |  | P  |  | 5  | 0   | F                                | 0.0              | 14               |                  | P             |               | 13     |        | P |   | 13  |     | P  |   | 12 |     | P   |    | 12 |   | P   |               | 21     |        | P  |   | MARKS |    |        |   |   |     |    |   |    |   |      |    |       |         |
| I1                                    | 8  |   | P |     | 14  |    | P |   | 16  |      | P  |   | 8   |  | P  |  | 4  |   | F                                |                  | 9                |                  | P             |               | 9      |        | P |   | 11  |     | P  |   | 20 |     | P   |    | 11 |   | P   |               | 13     |        | P  |   | (288) |    | FAILED |   |   |     |    |   |    |   |      |    |       |         |
| TOT                                   | 22   | 4 | D | 2   | 8.0 | 35 | 8 | A | 2   | 16.0 | 36   | 8   | A   | 2  | 16.0   | 28   | 6  | B   | 2                                | 12.0             | 9                | 0                | F             | 2             | 0.0    | 23     | 4 | D | 2   | 8.0 | 22 | 4 | D  | 2   | 8.0 | 24 | 4  | D | 2   | 8.0           | 32     | 7      | B+ | 2 | 14.0  | 23 | 4      | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                               | NAME   | STATUS   | GENDER  | ERN   | COLLEGE   | TOTAL ( 550 )<br>ãC                                  | RESULT                                       | REMARK   |   |                                  |                     |            |            |           |                      |  |    |           |    |             |       |  |        |         |
|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|------------|------------|-----------|----------------------|--|----|-----------|----|-------------|-------|--|--------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT     | REMARK     |           |                      |  |    |           |    |             |       |  |        |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12)    |            |            |           |                      |  |    |           |    |             |       |  |        |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)      |            |            |           |                      |  |    |           |    |             |       |  |        |         |
| TOT                                   | GP G C G*C   | TOT  | GP G C G*C  | TOT   | GP G C G*C  | TOT  | GP G C G*C                                   | TOT  | GP G C G*C  | TOT                              | GP G C G*C          | TOT        | GP G C G*C |           |                      |  |    |           |    |             |       |  |        |         |
| 511310394                             | DSOUZA VIRGINIA VINCENT  |  |   |   |   |  |  |  |   |                                  |                     |            | Regular    | FEMALE    | (MU0341120240160436) | MU-0229: St Andrews College of Arts Science and Commerce |    |           |    |             |       |  |        |         |
| E1 12                                 | P  | 19   | P   | 24  | P   | 12   | P  | ABS  | 16  | P                                | 15                  | P          | 12         | P         | 12                   | P  | F  | 24        | P  | MARKS       |       |  |        |         |
| I1 15                                 | P  | 16   | P   | 13  | P   | 8  | P  | ABS  | 11  | P                                | 12                  | P          | 10         | P         | 20                   | P  | 10 | P         | 16 | P           | (277) |  | FAILED |         |
| TOT 27                                | 5 C 2 10.0   | 35   | 8 A 2 16.0  | 37  | 8 A 2 16.0  | 20   | 4 D 2 8.0                                    | 0 F 2 0.0  | 27  | 5 C 2 10.0                       | 27                  | 5 C 2 10.0 | 22         | 4 D 2 8.0 | 32                   | 7 B+ 2 14.0  | 10 | 0 F 2 0.0 | 40 | 9 A+ 2 18.0 | 22    |  | 110.0  | 0.00000 |

| SEAT NO                               | NAME   | STATUS   | GENDER  | ERN   | COLLEGE   | TOTAL ( 550 )<br>ãC                                  | RESULT                                       | REMARK   |   |                                  |                     |        |             |      |                      |  |             |    |            |    |             |       |  |       |         |
|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|-------------|------|----------------------|--|-------------|----|------------|----|-------------|-------|--|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK      |      |                      |  |             |    |            |    |             |       |  |       |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12)    |        |             |      |                      |  |             |    |            |    |             |       |  |       |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)      |        |             |      |                      |  |             |    |            |    |             |       |  |       |         |
| TOT                                   | GP G C G*C   | TOT  | GP G C G*C  | TOT   | GP G C G*C  | TOT  | GP G C G*C                                   | TOT  | GP G C G*C  | TOT                              | GP G C G*C          | TOT    | GP G C G*C  |      |                      |  |             |    |            |    |             |       |  |       |         |
| 511310395                             | FARGOSE AARON RAJU   |  |   |   |   |  |  |  |   |                                  |                     |        | Regular     | MALE | (MU0341120240160437) | MU-0229: St Andrews College of Arts Science and Commerce |             |    |            |    |             |       |  |       |         |
| E1 12                                 | P  | 26   | P   | 24  | P   | 12   | P  | 22   | P   | 18                               | P                   | 17     | P           | 21   | P                    | 20   | P           | 18 | P          | 24 | P           | MARKS |  |       |         |
| I1 12                                 | P  | 14   | P   | 14  | P   | 14   | P  | 11   | P   | 10                               | P                   | 15     | P           | 10   | P                    | 20   | P           | 11 | P          | 18 | P           | (363) |  | PASS  |         |
| TOT 24                                | 4 D 2 8.0  | 40   | 9 A+ 2 18.0   | 38  | 8 A 2 16.0  | 26   | 5 C 2 10.0                                   | 33   | 7 B+ 2 14.0   | 28                               | 6 B 2 12.0          | 32     | 7 B+ 2 14.0 | 31   | 7 B+ 2 14.0          | 40   | 9 A+ 2 18.0 | 29 | 6 B 2 12.0 | 42 | 9 A+ 2 18.0 | 22    |  | 154.0 | 7.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO   | NAME                     | STATUS           | GENDER           | ERN                  | COLLEGE  | 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |     |     |    |   |   |     |     |    |   |   |      |     |    |    |   |      |     |    |   |   |      |    |   |    |   |      |    |   |   |   |     |    |   |    |   |      |       |      |  |       |         |
|-----------|--------------------------|------------------|------------------|----------------------|--|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|-----|-----|----|---|---|-----|-----|----|---|---|------|-----|----|----|---|------|-----|----|---|---|------|----|---|----|---|------|----|---|---|---|-----|----|---|----|---|------|-------|------|--|-------|---------|
|           | External (30/12)         | External (30/12) | External (30/12) | External (30/12)     | External (30/12)   | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |        |     |     |    |   |   |     |     |    |   |   |      |     |    |    |   |      |     |    |   |   |      |    |   |    |   |      |    |   |   |   |     |    |   |    |   |      |       |      |  |       |         |
|           | Internal(20/8)           | Internal(20/8)   | Internal(20/8)   | Internal(20/8)       | Internal(20/8)   | Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |        |     |     |    |   |   |     |     |    |   |   |      |     |    |    |   |      |     |    |   |   |      |    |   |    |   |      |    |   |   |   |     |    |   |    |   |      |       |      |  |       |         |
|           | TOT                      | GP               | G                | C                    | G*C  | TOT                                   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C   | TOT                              | GP                  | G      | C      | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C  |    |   |    |   |      |    |   |   |   |     |    |   |    |   |      |       |      |  |       |         |
| 511310398 | JAISWAL DEVESH JEETENDRA | Regular          | MALE             | (MU0341120240160441) | MU-0229: St Andrews College of Arts Science and Commerce |                                       |  |  |   |   |   |  |  |  |   |                                  |                     |        |        |     |     |    |   |   |     |     |    |   |   |      |     |    |    |   |      |     |    |   |   |      |    |   |    |   |      |    |   |   |   |     |    |   |    |   |      |       |      |  |       |         |
| E1        | 14                       | P                |                  |                      |  | 22                                    | P  |  |   |   | 20  | P  |  |  |   | 12                               | P                   |        |        |     | 15  | P  |   |   |     | 18  | P  |   |   |      | 17  | P  |    |   |      | 15  | P  |   |   |      | 13 | P |    |   |      | 12 | P |   |   |     | 20 | P |    |   |      | MARKS |      |  |       |         |
| I1        | 14                       | P                |                  |                      |  | 14                                    | P  |  |   |   | 14  | P  |  |  |   | 10                               | P                   |        |        |     | 8   | P  |   |   |     | 10  | P  |   |   |      | 15  | P  |    |   |      | 13  | P  |   |   |      | 20 | P |    |   |      | 11 | P |   |   |     | 14 | P |    |   |      | (321) | PASS |  |       |         |
| TOT       | 28                       | 6                | B                | 2                    | 12.0   | 36                                    | 8  | A  | 2   | 16.0  | 34  | 7  | B+   | 2  | 14.0  | 22                               | 4                   | D      | 2      | 8.0 | 23  | 4  | D | 2 | 8.0 | 28  | 6  | B | 2 | 12.0 | 32  | 7  | B+ | 2 | 14.0 | 28  | 6  | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 22    |      |  | 132.0 | 6.00000 |

| SEAT NO   | NAME              | STATUS           | GENDER           | ERN                  | COLLEGE  | 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |      |     |    |    |   |      |     |    |   |   |      |     |    |   |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |   |     |     |    |   |   |      |       |      |  |       |         |
|-----------|-------------------|------------------|------------------|----------------------|--|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|------|-----|----|----|---|------|-----|----|---|---|------|-----|----|---|---|------|-----|----|----|---|------|-----|----|----|---|------|-----|----|---|---|-----|-----|----|---|---|------|-------|------|--|-------|---------|
|           | External (30/12)  | External (30/12) | External (30/12) | External (30/12)     | External (30/12)   | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |        |      |     |    |    |   |      |     |    |   |   |      |     |    |   |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |   |     |     |    |   |   |      |       |      |  |       |         |
|           | Internal(20/8)    | Internal(20/8)   | Internal(20/8)   | Internal(20/8)       | Internal(20/8)   | Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |        |      |     |    |    |   |      |     |    |   |   |      |     |    |   |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |   |     |     |    |   |   |      |       |      |  |       |         |
|           | TOT               | GP               | G                | C                    | G*C  | TOT                                   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C   | TOT                              | GP                  | G      | C      | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C  |       |      |  |       |         |
| 511310399 | KADAM MAHEK UDESH | Regular          | FEMALE           | (MU0341120240160442) | MU-0229: St Andrews College of Arts Science and Commerce |                                       |  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |    |    |   |      |     |    |   |   |      |     |    |   |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |   |     |     |    |   |   |      |       |      |  |       |         |
| E1        | 16                | P                |                  |                      |  | 27                                    | P  |  |   |   | 25  | P  |  |  |   | 17                               | P                   |        |        |      | 23  | P  |    |   |      | 21  | P  |   |   |      | 20  | P  |   |   |      | 18  | P  |    |   |      | 21  | P  |    |   |      | 12  | P  |   |   |     | 25  | P  |   |   |      | MARKS |      |  |       |         |
| I1        | 16                | P                |                  |                      |  | 18                                    | P  |  |   |   | 14  | P  |  |  |   | 19                               | P                   |        |        |      | 20  | P  |    |   |      | 14  | P  |   |   |      | 16  | P  |   |   |      | 15  | P  |    |   |      | 20  | P  |    |   |      | 10  | P  |   |   |     | 10  | P  |   |   |      | (397) | PASS |  |       |         |
| TOT       | 32                | 7                | B+               | 2                    | 14.0   | 45                                    | 10   | O  | 2   | 20.0  | 39  | 8  | A  | 2  | 16.0  | 36                               | 8                   | A      | 2      | 16.0 | 43  | 9  | A+ | 2 | 18.0 | 35  | 8  | A | 2 | 16.0 | 36  | 8  | A | 2 | 16.0 | 33  | 7  | B+ | 2 | 14.0 | 41  | 9  | A+ | 2 | 18.0 | 22  | 4  | D | 2 | 8.0 | 35  | 8  | A | 2 | 16.0 | 22    |      |  | 172.0 | 7.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO                               | NAME   |   |   |     |      |    |    |   |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |      |    |    |   |     |      |    |    |   | TOTAL ( 550 )                    | RESULT | REMARK |     |    |     |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
|---------------------------------------|--|---|---|-----|------|----|----|---|-----|------|--|---|---|--|------|----|----|---|-----|------|----|----|---|----------------------------------|--------|--------|-----|----|-----|------|----|---|----|-----|------|----|----|---|---|------|----|---|----|---|-------|----|------|---|---|------|----|---|----|---|------|----|--|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |      |    |    |   |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) 1593214 : Intermediate Rooms Division (Pr.) (THEORY) 1593411 : Human Resource Management (THEORY) 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |    |    |   |     |      |    |    |   | 2523625 : Field Project (THEORY) | äC     | äCG    | äCG |    |     |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| External (30/12)                      | External (30/12)   |   |   |     |      |    |    |   |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   |      |    |    |   |     |      |    |    |   | External (30/12)                 |        |        |     |    |     |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |   |     |      |    |    |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   |      |    |    |   |     |      |    |    |   | Internal(20/8)                   |        |        |     |    |     |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| TOT                                   | GP   | G | C | G*C | TOT  | GP | G  | C | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP | G  | C | G*C | TOT  | GP | G  | C | G*C                              | TOT    | GP     | G   | C  | G*C | TOT  | GP | G | C  | G*C |      |    |    |   |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| 511310404                             | SHARMA NISHITA RAHUL   |   |   |     |      |    |    |   |     |      | Regular  | FEMALE  | (MU0341120240160451)  | MU-0229: St Andrews College of Arts Science and Commerce   |      |    |    |   |     |      |    |    |   |                                  |        |        |     |    |     |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| E1                                    | 12   |   | P |     | 29   |    | P  |   | 23  |      | P  |   | 27  |  | P    |    | 26 |   | P   |      | 28 |    | P |                                  | 21     |        | P   |    | 22  |      | P  |   | 20 |     | P    |    | 15 |   | P |      | 25 |   | P  |   | MARKS |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| I1                                    | 15   |   | P |     | 16   |    | P  |   | 14  |      | P  |   | 20  |  | P    |    | 20 |   | P   |      | 13 |    | P |                                  | 15     |        | P   |    | 13  |      | P  |   | 20 |     | P    |    | 11 |   | P |      | 17 |   | P  |   | (422) |    | PASS |   |   |      |    |   |    |   |      |    |  |       |         |
| TOT                                   | 27   | 5 | C | 2   | 10.0 | 45 | 10 | O | 2   | 20.0 | 37   | 8   | A   | 2  | 16.0 | 47 | 10 | O | 2   | 20.0 | 46 | 10 | O | 2                                | 20.0   | 41     | 9   | A+ | 2   | 18.0 | 36 | 8 | A  | 2   | 16.0 | 35 | 8  | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0  | 26 | 5    | C | 2 | 10.0 | 42 | 9 | A+ | 2 | 18.0 | 22 |  | 182.0 | 8.27273 |

  

| SEAT NO                               | NAME   |   |   |     |      |    |   |    |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |      |    |    |   |     |      |    |    |   | TOTAL ( 550 )                    | RESULT | REMARK |     |    |     |      |    |   |    |     |      |    |    |   |     |      |    |    |   |     |       |    |      |   |   |      |    |   |   |   |      |    |  |       |         |
|---------------------------------------|--|---|---|-----|------|----|---|----|-----|------|--|---|---|--|------|----|----|---|-----|------|----|----|---|----------------------------------|--------|--------|-----|----|-----|------|----|---|----|-----|------|----|----|---|-----|------|----|----|---|-----|-------|----|------|---|---|------|----|---|---|---|------|----|--|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |      |    |   |    |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) 1593214 : Intermediate Rooms Division (Pr.) (THEORY) 1593411 : Human Resource Management (THEORY) 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |    |    |   |     |      |    |    |   | 2523625 : Field Project (THEORY) | äC     | äCG    | äCG |    |     |      |    |   |    |     |      |    |    |   |     |      |    |    |   |     |       |    |      |   |   |      |    |   |   |   |      |    |  |       |         |
| External (30/12)                      | External (30/12)   |   |   |     |      |    |   |    |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   |      |    |    |   |     |      |    |    |   | External (30/12)                 |        |        |     |    |     |      |    |   |    |     |      |    |    |   |     |      |    |    |   |     |       |    |      |   |   |      |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |   |     |      |    |   |    |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   |      |    |    |   |     |      |    |    |   | Internal(20/8)                   |        |        |     |    |     |      |    |   |    |     |      |    |    |   |     |      |    |    |   |     |       |    |      |   |   |      |    |   |   |   |      |    |  |       |         |
| TOT                                   | GP   | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP | G  | C | G*C | TOT  | GP | G  | C | G*C                              | TOT    | GP     | G   | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C | G*C | TOT  | GP | G  | C | G*C |       |    |      |   |   |      |    |   |   |   |      |    |  |       |         |
| 511310405                             | VENATT JOY JOHNSON   |   |   |     |      |    |   |    |     |      | Regular  | MALE  | (MU0341120240160454)  | MU-0229: St Andrews College of Arts Science and Commerce   |      |    |    |   |     |      |    |    |   |                                  |        |        |     |    |     |      |    |   |    |     |      |    |    |   |     |      |    |    |   |     |       |    |      |   |   |      |    |   |   |   |      |    |  |       |         |
| E1                                    | 17   |   | P |     | 27   |    | P |    | 22  |      | P  |   | 28  |  | P    |    | 28 |   | P   |      | 24 |    | P |                                  | 23     |        | P   |    | 27  |      | P  |   | 27 |     | P    |    | 21 |   | P   |      | 25 |    | P |     | MARKS |    |      |   |   |      |    |   |   |   |      |    |  |       |         |
| I1                                    | 18   |   | P |     | 17   |    | P |    | 14  |      | P  |   | 18  |  | P    |    | 20 |   | P   |      | 15 |    | P |                                  | 16     |        | P   |    | 14  |      | P  |   | 20 |     | P    |    | 14 |   | P   |      | 14 |    | P |     | (450) |    | PASS |   |   |      |    |   |   |   |      |    |  |       |         |
| TOT                                   | 35   | 8 | A | 2   | 16.0 | 44 | 9 | A+ | 2   | 18.0 | 36   | 8   | A   | 2  | 16.0 | 46 | 10 | O | 2   | 20.0 | 48 | 10 | O | 2                                | 20.0   | 43     | 9   | A+ | 2   | 18.0 | 40 | 9 | A+ | 2   | 18.0 | 37 | 8  | A | 2   | 16.0 | 47 | 10 | O | 2   | 20.0  | 35 | 8    | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 22 |  | 194.0 | 8.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                               | NAME   | STATUS   | GENDER  | ERN   | COLLEGE  | TOTAL ( 550 )<br>ãC                                  | RESULT                                       | REMARK   |   |                                  |                     |        |             |    |             |    |             |    |            |    |             |       |       |         |
|---------------------------------------|--|--|---|---|--|--|--|--|---|----------------------------------|---------------------|--------|-------------|----|-------------|----|-------------|----|------------|----|-------------|-------|-------|---------|
| 1243311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK      |    |             |    |             |    |            |    |             |       |       |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |             |    |             |    |             |    |            |    |             |       |       |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |             |    |             |    |             |    |            |    |             |       |       |         |
| TOT                                   | GP G C G*C   | TOT  | GP G C G*C  | TOT   | GP G C G*C   | TOT  | GP G C G*C                                   | TOT  | GP G C G*C  | TOT                              | GP G C G*C          | TOT    | GP G C G*C  |    |             |    |             |    |            |    |             |       |       |         |
| 511310406                             | CHAVAN SHRUTI SUHAS  | Regular  | FEMALE  | (MU0341120240160456)  | MU-0229: St Andrews College of Arts Science and Commerce |  |  |  |   |                                  |                     |        |             |    |             |    |             |    |            |    |             |       |       |         |
| E1 15                                 | P  | 19   | P   | 21  | P  | 14   | P  | 23   | P   | 20                               | P                   | 23     | P           | 19 | P           | 21 | P           | 12 | P          | 23 | P           | MARKS |       |         |
| I1 13                                 | P  | 16   | P   | 14  | P  | 20   | P  | 19   | P   | 14                               | P                   | 15     | P           | 14 | P           | 20 | P           | 15 | P          | 15 | P           | (385) |       | PASS    |
| TOT 28                                | 6 B 2 12.0   | 35   | 8 A 2 16.0  | 35  | 8 A 2 16.0   | 34   | 7 B+ 2 14.0                                  | 42   | 9 A+ 2 18.0   | 34                               | 7 B+ 2 14.0         | 38     | 8 A 2 16.0  | 33 | 7 B+ 2 14.0 | 41 | 9 A+ 2 18.0 | 27 | 5 C 2 10.0 | 38 | 8 A 2 16.0  | 22    | 164.0 | 7.45455 |
| SEAT NO                               | NAME   | STATUS   | GENDER  | ERN   | COLLEGE  | TOTAL ( 550 )<br>ãC                                  | RESULT                                       | REMARK   |   |                                  |                     |        |             |    |             |    |             |    |            |    |             |       |       |         |
| 1243311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK      |    |             |    |             |    |            |    |             |       |       |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |             |    |             |    |             |    |            |    |             |       |       |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |             |    |             |    |             |    |            |    |             |       |       |         |
| TOT                                   | GP G C G*C   | TOT  | GP G C G*C  | TOT   | GP G C G*C   | TOT  | GP G C G*C                                   | TOT  | GP G C G*C  | TOT                              | GP G C G*C          | TOT    | GP G C G*C  |    |             |    |             |    |            |    |             |       |       |         |
| 511310407                             | COUTINHO STENVER STANLEY   | Regular  | MALE  | (MU0341120240160460)  | MU-0229: St Andrews College of Arts Science and Commerce |  |  |  |   |                                  |                     |        |             |    |             |    |             |    |            |    |             |       |       |         |
| E1 19                                 | P  | 25   | P   | 20  | P  | 26   | P  | 23   | P   | 21                               | P                   | 24     | P           | 21 | P           | 17 | P           | 14 | P          | 20 | P           | MARKS |       |         |
| I1 17                                 | P  | 14   | P   | 13  | P  | 17   | P  | 20   | P   | 12                               | P                   | 17     | P           | 16 | P           | 20 | P           | 15 | P          | 12 | P           | (403) |       | PASS    |
| TOT 36                                | 8 A 2 16.0   | 39   | 8 A 2 16.0  | 33  | 7 B+ 2 14.0  | 43   | 9 A+ 2 18.0                                  | 43   | 9 A+ 2 18.0   | 33                               | 7 B+ 2 14.0         | 41     | 9 A+ 2 18.0 | 37 | 8 A 2 16.0  | 37 | 8 A 2 16.0  | 29 | 6 B 2 12.0 | 32 | 7 B+ 2 14.0 | 22    | 172.0 | 7.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO                               | NAME   |   |   |     |      |    |   |   |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |                  |               |        |        | TOTAL ( 550 ) | RESULT | REMARK |   |    |     |      |    |   |    |     |               |        |        |   |   |      |    |   |   |   |       |    |      |   |   |      |    |   |   |   |      |    |       |         |
|---------------------------------------|--|---|---|-----|------|----|---|---|-----|------|--|---|---|--|--|--|--|---|----------------------------------|------------------|---------------|--------|--------|---------------|--------|--------|---|----|-----|------|----|---|----|-----|---------------|--------|--------|---|---|------|----|---|---|---|-------|----|------|---|---|------|----|---|---|---|------|----|-------|---------|
| 1243311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |      |    |   |   |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )    | RESULT        | REMARK |        |               |        |        |   |    |     |      |    |   |    |     |               |        |        |   |   |      |    |   |   |   |       |    |      |   |   |      |    |   |   |   |      |    |       |         |
| External (30/12)                      | External (30/12)   |   |   |     |      |    |   |   |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | TOTAL ( 550 ) | RESULT | REMARK |               |        |        |   |    |     |      |    |   |    |     |               |        |        |   |   |      |    |   |   |   |       |    |      |   |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |   |     |      |    |   |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | TOTAL ( 550 ) | RESULT | REMARK |               |        |        |   |    |     |      |    |   |    |     |               |        |        |   |   |      |    |   |   |   |       |    |      |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                   | GP   | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT              | GP            | G      | C      | G*C           | TOT    | GP     | G | C  | G*C | TOT  | GP | G | C  | G*C | TOTAL ( 550 ) | RESULT | REMARK |   |   |      |    |   |   |   |       |    |      |   |   |      |    |   |   |   |      |    |       |         |
| 511310410                             | KURNE PRISHEET SANTOSH   |   |   |     |      |    |   |   |     |      | Regular  | MALE  | (MU0341120240160443)  | MU-0229: St Andrews College of Arts Science and Commerce |  |  |  |   |                                  |                  |               |        |        |               |        |        |   |    |     |      |    |   |    |     |               |        |        |   |   |      |    |   |   |   |       |    |      |   |   |      |    |   |   |   |      |    |       |         |
| E1                                    | 12   |   | P |     | 20   |    | P |   | 21  |      | P  |   | 12  |  | P  |  | 14   |   | P                                |                  | 19            |        | P      |               | 21     |        | P |    | 14  |      | P  |   | 16 |     | P             |        | 12     |   | P |      | 24 |   | P |   | MARKS |    |      |   |   |      |    |   |   |   |      |    |       |         |
| I1                                    | 16   |   | P |     | 18   |    | P |   | 14  |      | P  |   | 10  |  | P  |  | 11   |   | P                                |                  | 13            |        | P      |               | 17     |        | P |    | 13  |      | P  |   | 20 |     | P             |        | 16     |   | P |      | 15 |   | P |   | (348) |    | PASS |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                   | 28   | 6 | B | 2   | 12.0 | 38 | 8 | A | 2   | 16.0 | 35   | 8   | A   | 2  | 16.0   | 22   | 4  | D   | 2                                | 8.0              | 25            | 5      | C      | 2             | 10.0   | 32     | 7 | B+ | 2   | 14.0 | 38 | 8 | A  | 2   | 16.0          | 27     | 5      | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0  | 28 | 6    | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 22 | 146.0 | 6.63636 |

  

| SEAT NO                               | NAME   |   |   |     |     |    |   |    |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |                  |                  |                |               | TOTAL ( 550 ) | RESULT | REMARK |   |    |     |      |    |   |    |     |      |    |    |   |     |               |        |        |    |   |       |    |      |   |   |     |    |   |    |   |      |    |       |         |
|---------------------------------------|--|---|---|-----|-----|----|---|----|-----|------|--|---|---|--|--|--|--|---|----------------------------------|------------------|------------------|----------------|---------------|---------------|--------|--------|---|----|-----|------|----|---|----|-----|------|----|----|---|-----|---------------|--------|--------|----|---|-------|----|------|---|---|-----|----|---|----|---|------|----|-------|---------|
| 1243311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |     |    |   |    |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )    | RESULT           | REMARK         |               |               |        |        |   |    |     |      |    |   |    |     |      |    |    |   |     |               |        |        |    |   |       |    |      |   |   |     |    |   |    |   |      |    |       |         |
| External (30/12)                      | External (30/12)   |   |   |     |     |    |   |    |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | External (30/12) | TOTAL ( 550 )  | RESULT        | REMARK        |        |        |   |    |     |      |    |   |    |     |      |    |    |   |     |               |        |        |    |   |       |    |      |   |   |     |    |   |    |   |      |    |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |   |     |     |    |   |    |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   | Internal(20/8) | TOTAL ( 550 ) | RESULT        | REMARK |        |   |    |     |      |    |   |    |     |      |    |    |   |     |               |        |        |    |   |       |    |      |   |   |     |    |   |    |   |      |    |       |         |
| TOT                                   | GP   | G | C | G*C | TOT | GP | G | C  | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT              | GP               | G              | C             | G*C           | TOT    | GP     | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C | G*C | TOTAL ( 550 ) | RESULT | REMARK |    |   |       |    |      |   |   |     |    |   |    |   |      |    |       |         |
| 511310411                             | PEREIRA TRAVIS EMMANUEL  |   |   |     |     |    |   |    |     |      | Regular  | MALE  | (MU0341120240160446)  | MU-0229: St Andrews College of Arts Science and Commerce |  |  |  |   |                                  |                  |                  |                |               |               |        |        |   |    |     |      |    |   |    |     |      |    |    |   |     |               |        |        |    |   |       |    |      |   |   |     |    |   |    |   |      |    |       |         |
| E1                                    | 12   |   | P |     | 28  |    | P |    | 19  |      | P  |   | 21  |  | P  |  | 18   |   | P                                |                  | 20               |                | P             |               | 16     |        | P |    | 19  |      | P  |   | 12 |     | P    |    | 12 |   | P   |               | 22     |        | P  |   | MARKS |    |      |   |   |     |    |   |    |   |      |    |       |         |
| I1                                    | 12   |   | P |     | 16  |    | P |    | 11  |      | P  |   | 10  |  | P  |  | 9  |   | P                                |                  | 11               |                | P             |               | 12     |        | P |    | 10  |      | P  |   | 20 |     | P    |    | 11 |   | P   |               | 9      |        | P  |   | (330) |    | PASS |   |   |     |    |   |    |   |      |    |       |         |
| TOT                                   | 24   | 4 | D | 2   | 8.0 | 44 | 9 | A+ | 2   | 18.0 | 30   | 7   | B+  | 2  | 14.0   | 31   | 7  | B+  | 2                                | 14.0             | 27               | 5              | C             | 2             | 10.0   | 31     | 7 | B+ | 2   | 14.0 | 28 | 6 | B  | 2   | 12.0 | 29 | 6  | B | 2   | 12.0          | 32     | 7      | B+ | 2 | 14.0  | 23 | 4    | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO   | NAME                 | STATUS           | GENDER           | ERN                  | COLLEGE  | 1243311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |      |     |     |       |   |     |     |     |    |   |      |     |     |    |   |      |     |   |      |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
|-----------|----------------------|------------------|------------------|----------------------|--|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|------|-----|-----|-------|---|-----|-----|-----|----|---|------|-----|-----|----|---|------|-----|---|------|---|------|----|---|---|---|-----|----|---|----|---|------|----|-------|---------|
|           |                      | External (30/12) | External (30/12) | External (30/12)     | External (30/12)   | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |        |      |     |     |       |   |     |     |     |    |   |      |     |     |    |   |      |     |   |      |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
|           |                      | Internal(20/8)   | Internal(20/8)   | Internal(20/8)       | Internal(20/8)   | Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |        |      |     |     |       |   |     |     |     |    |   |      |     |     |    |   |      |     |   |      |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
|           |                      | TOT              | GP               | G                    | C  | G*C                                   | TOT  | GP   | G   | C   | G*C   | TOT  | GP   | G  | C   | G*C                              | TOT                 | GP     | G      | C    | G*C | TOT | GP    | G | C   | G*C | TOT | GP | G | C    | G*C | TOT | GP | G | C    | G*C |   |      |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
| 511310412 | RATHOD KARTIK BANDRI | Regular          | MALE             | (MU0341120240160455) | MU-0229: St Andrews College of Arts Science and Commerce |                                       |  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |     |       |   |     |     |     |    |   |      |     |     |    |   |      |     |   |      |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
| E1        | 15                   | P                | 21               | P                    | 22   | P                                     | 16   | P  | 20  | P   | 14  | P  | 14   | P  | 16  | P                                | 23                  | P      | 12     | P    | 24  | P   | MARKS |   |     |     |     |    |   |      |     |     |    |   |      |     |   |      |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
| I1        | 15                   | P                | 17               | P                    | 14   | P                                     | 14   | P  | 12  | P   | 9   | P  | 15   | P  | 10  | P                                | 20                  | P      | 11     | P    | 17  | P   | (351) |   |     |     |     |    |   |      |     |     |    |   |      |     |   | PASS |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
| TOT       | 30                   | 7                | B+               | 2                    | 14.0   | 38                                    | 8  | A  | 2   | 16.0  | 36  | 8  | A  | 2  | 16.0  | 30                               | 7                   | B+     | 2      | 14.0 | 23  | 4   | D     | 2 | 8.0 | 29  | 6   | B  | 2 | 12.0 | 26  | 5   | C  | 2 | 10.0 | 43  | 9 | A+   | 2 | 18.0 | 23 | 4 | D | 2 | 8.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 148.0 | 6.72727 |

  

| SEAT NO   | NAME                     | STATUS           | GENDER           | ERN                  | COLLEGE  | 1243311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |     |     |     |    |     |     |     |     |    |       |     |     |     |    |   |     |     |   |   |   |     |    |   |   |   |     |    |   |        |   |     |    |   |   |   |     |    |      |         |
|-----------|--------------------------|------------------|------------------|----------------------|--|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|-----|-----|-----|----|-----|-----|-----|-----|----|-------|-----|-----|-----|----|---|-----|-----|---|---|---|-----|----|---|---|---|-----|----|---|--------|---|-----|----|---|---|---|-----|----|------|---------|
|           |                          | External (30/12) | External (30/12) | External (30/12)     | External (30/12)   | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |        |     |     |     |    |     |     |     |     |    |       |     |     |     |    |   |     |     |   |   |   |     |    |   |   |   |     |    |   |        |   |     |    |   |   |   |     |    |      |         |
|           |                          | Internal(20/8)   | Internal(20/8)   | Internal(20/8)       | Internal(20/8)   | Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |        |     |     |     |    |     |     |     |     |    |       |     |     |     |    |   |     |     |   |   |   |     |    |   |   |   |     |    |   |        |   |     |    |   |   |   |     |    |      |         |
|           |                          | TOT              | GP               | G                    | C  | G*C                                   | TOT  | GP   | G   | C   | G*C   | TOT  | GP   | G  | C   | G*C                              | TOT                 | GP     | G      | C   | G*C | TOT | GP | G   | C   | G*C | TOT | GP | G     | C   | G*C | TOT | GP | G | C   | G*C |   |   |   |     |    |   |   |   |     |    |   |        |   |     |    |   |   |   |     |    |      |         |
| 511310413 | RODRIGUES SINCLAIR VIJAY | Regular          | MALE             | (MU0341120240160448) | MU-0229: St Andrews College of Arts Science and Commerce |                                       |  |  |   |   |   |  |  |  |   |                                  |                     |        |        |     |     |     |    |     |     |     |     |    |       |     |     |     |    |   |     |     |   |   |   |     |    |   |   |   |     |    |   |        |   |     |    |   |   |   |     |    |      |         |
| E1        | 5                        | 0                | F                | 0.0                  | 13   | P                                     | 20   | P  | 12  | P   | 2   | F  | 12   | P  | 13  | P                                | 4                   | 0      | F      | 0.0 | 1   | 0   | F  | 0.0 |     | ABS | 12  | P  | MARKS |     |     |     |    |   |     |     |   |   |   |     |    |   |   |   |     |    |   |        |   |     |    |   |   |   |     |    |      |         |
| I1        | 13                       | P                | 13               | P                    | 9  | P                                     | 9  | P  | 9   | P   | 2   | 0  | F  | 0.0  | 10  | P                                | 9                   | P      | 10     | P   | 20  | P   | 11 | P   | 8   | P   | 8   | P  | (208) |     |     |     |    |   |     |     |   |   |   |     |    |   |   |   |     |    |   | FAILED |   |     |    |   |   |   |     |    |      |         |
| TOT       | 18                       | 0                | F                | 2                    | 0.0  | 26                                    | 5  | C  | 2   | 10.0  | 29  | 6  | B  | 2  | 12.0  | 21                               | 4                   | D      | 2      | 8.0 | 4   | 0   | F  | 2   | 0.0 | 22  | 4   | D  | 2     | 8.0 | 22  | 4   | D  | 2 | 8.0 | 14  | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 11 | 0 | F      | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 54.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



**MU-0293: NAVNIRMAN SHIKSHAN SANSTHAS COLLEGE OF ARTS COMMERCE AND SCIENCE**

| SEAT NO                                 | NAME                                     |    |   |     |                  |   |   |   |     |                  | STATUS                 |        |        |                              |   | GENDER | ERN   | COLLEGE |
|---|--|----|---|-----|------------------|---|---|---|-----|------------------|------------------------|--------|--------|------------------------------|---|--------|-------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |                  | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |   |     |                  | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |                              |   |        |       |         |
| External (240/96)                       |  |    |   |     | External (60/24) |   |   |   |     | External (30/12) |                        |        |        |                              |   |        |       |         |
| Internal(160/64)                        |  |    |   |     | Internal(40/16)  |   |   |   |     | Internal(20/8)   |                        |        |        |                              |   |        |       |         |
| TOT                                     | GP                                       | G  | C | G*C | TOT              | GP  | G | C | G*C | TOT              | GP                     | G      | C      | G*C                          |   |        |       |         |
| 511310416                               | AMBRE SADHANA PRAKASH                    |    |   |     |                  |   |   |   |     |                  | Regular                |        | FEMALE | (MU034112<br>024020879<br>6) | MU-0293: Navnirman Shikshan<br>Sansthas College Of Arts commerce<br>and Science |        |       |         |
| E1                                      | 220                                      |    | P |     | 40               |   | P |   |     | 22               |                        | P      |        |                              | MARKS   |        |       |         |
| I1                                      | 145                                      |    | P |     | 30               |   | P |   |     | 17               |                        | P      |        |                              | (474)   | PASS   |       |         |
| TOT                                     | 365                                      | 10 | O | 16  | 160.0            | 70  | 8 | A | 4   | 32.0             | 39                     | 8      | A      | 2                            | 16.0  | 22     | 208.0 | 9.45455 |

| SEAT NO                                 | NAME                                     |    |   |     |                  |   |   |    |     |                  | STATUS                 |        |        |                              |   | GENDER | ERN   | COLLEGE |
|---|--|----|---|-----|------------------|---|---|----|-----|------------------|------------------------|--------|--------|------------------------------|---|--------|-------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |                  | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |    |     |                  | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |                              |   |        |       |         |
| External (240/96)                       |  |    |   |     | External (60/24) |   |   |    |     | External (30/12) |                        |        |        |                              |   |        |       |         |
| Internal(160/64)                        |  |    |   |     | Internal(40/16)  |   |   |    |     | Internal(20/8)   |                        |        |        |                              |   |        |       |         |
| TOT                                     | GP                                       | G  | C | G*C | TOT              | GP  | G | C  | G*C | TOT              | GP                     | G      | C      | G*C                          |   |        |       |         |
| 511310417                               | BAMANE VIRAJ VIJAY                       |    |   |     |                  |   |   |    |     |                  | Regular                |        | MALE   | (MU034112<br>024020300<br>2) | MU-0293: Navnirman Shikshan<br>Sansthas College Of Arts commerce<br>and Science |        |       |         |
| E1                                      | 230                                      |    | P |     | 50               |   | P |    |     | 20               |                        | P      |        |                              | MARKS   |        |       |         |
| I1                                      | 148                                      |    | P |     | 31               |   | P |    |     | 16               |                        | P      |        |                              | (495)   | PASS   |       |         |
| TOT                                     | 378                                      | 10 | O | 16  | 160.0            | 81  | 9 | A+ | 4   | 36.0             | 36                     | 8      | A      | 2                            | 16.0  | 22     | 212.0 | 9.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |       |      |
|---|-----|--|---|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|-------|------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |       |      |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          |   |         |       |      |
| 511310418                               |     | GHADASHI YASH SHAM                       |   |    |       |    |   |    |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024020299<br>7) | MU-0293: Navnirman Shikshan<br>Sansthas College Of Arts<br>commerce and Science |         |       |      |
| E1                                      | 222 |  |   |    |       |    | 48  | P  |   |      |    |                        | 20            | P             |      |                              |   |         | MARKS |      |
| I1                                      | 142 |  |   |    |       |    | 32  | P  |   |      |    |                        | 15            | P             |      |                              |   |         | (479) | PASS |
| TOT                                     | 364 | 10                                       | O | 16 | 160.0 | 80 | 9   | A+ | 4 | 36.0 | 35 | 8                      | A             | 2             | 16.0 | 22                           | 212.0   | 9.63636 |       |      |

| SEAT NO                                 |     | NAME                                     |   |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |       |      |
|---|-----|--|---|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|-------|------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |       |      |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          |   |         |       |      |
| 511310419                               |     | JADHAV VICKY VILAS                       |   |    |       |    |   |    |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024020300<br>1) | MU-0293: Navnirman Shikshan<br>Sansthas College Of Arts<br>commerce and Science |         |       |      |
| E1                                      | 225 |  |   |    |       |    | 48  | P  |   |      |    |                        | 22            | P             |      |                              |   |         | MARKS |      |
| I1                                      | 146 |  |   |    |       |    | 33  | P  |   |      |    |                        | 16            | P             |      |                              |   |         | (490) | PASS |
| TOT                                     | 371 | 10                                       | O | 16 | 160.0 | 81 | 9   | A+ | 4 | 36.0 | 38 | 8                      | A             | 2             | 16.0 | 22                           | 212.0   | 9.63636 |       |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                     |    |   |     |       |   |    |   |     |      | STATUS           |        |        |                              |   | GENDER | ERN   | COLLEGE |
|---|--|----|---|-----|-------|---|----|---|-----|------|------------------|--------|--------|------------------------------|---|--------|-------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |       | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |     |      | TOTAL<br>( 550 ) | RESULT | REMARK |                              |   |        |       |         |
| External (240/96)                       | External (60/24)                         |    |   |     |       | External (30/12)  |    |   |     |      | äC               | äCG    | äCG    |                              |   |        |       |         |
| Internal(160/64)                        | Internal(40/16)                          |    |   |     |       | Internal(20/8)  |    |   |     |      |                  |        |        |                              |   |        |       |         |
| TOT                                     | GP                                       | G  | C | G*C | TOT   | GP  | G  | C | G*C | TOT  | GP               | G      | C      | G*C                          |   |        |       |         |
| 511310420                               | KAMBLE JANHAVI VIJAY                     |    |   |     |       |   |    |   |     |      | Regular          |        | FEMALE | (MU034112<br>024020300<br>0) | MU-0293: Navnirman Shikshan<br>Sansthas College Of Arts<br>commerce and Science |        |       |         |
| E1                                      | 232                                      |    | P |     | 56    |   | P  |   |     | 22   |                  | P      |        |                              | MARKS   |        |       |         |
| I1                                      | 151                                      |    | P |     | 35    |   | P  |   |     | 16   |                  | P      |        |                              | (512)   | PASS   |       |         |
| TOT                                     | 383                                      | 10 | O | 16  | 160.0 | 91  | 10 | O | 4   | 40.0 | 38               | 8      | A      | 2                            | 16.0  | 22     | 216.0 | 9.81818 |

| SEAT NO                                 | NAME                                     |    |   |     |       |   |    |   |     |      | STATUS           |        |        |                              |   | GENDER | ERN   | COLLEGE |
|---|--|----|---|-----|-------|---|----|---|-----|------|------------------|--------|--------|------------------------------|---|--------|-------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |       | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |     |      | TOTAL<br>( 550 ) | RESULT | REMARK |                              |   |        |       |         |
| External (240/96)                       | External (60/24)                         |    |   |     |       | External (30/12)  |    |   |     |      | äC               | äCG    | äCG    |                              |   |        |       |         |
| Internal(160/64)                        | Internal(40/16)                          |    |   |     |       | Internal(20/8)  |    |   |     |      |                  |        |        |                              |   |        |       |         |
| TOT                                     | GP                                       | G  | C | G*C | TOT   | GP  | G  | C | G*C | TOT  | GP               | G      | C      | G*C                          |   |        |       |         |
| 511310421                               | OKATE SALONI SHANKAR                     |    |   |     |       |   |    |   |     |      | Regular          |        | FEMALE | (MU034112<br>024020300<br>4) | MU-0293: Navnirman Shikshan<br>Sansthas College Of Arts<br>commerce and Science |        |       |         |
| E1                                      | 234                                      |    | P |     | 55    |   | P  |   |     | 22   |                  | P      |        |                              | MARKS   |        |       |         |
| I1                                      | 152                                      |    | P |     | 39    |   | P  |   |     | 17   |                  | P      |        |                              | (519)   | PASS   |       |         |
| TOT                                     | 386                                      | 10 | O | 16  | 160.0 | 94  | 10 | O | 4   | 40.0 | 39               | 8      | A      | 2                            | 16.0  | 22     | 216.0 | 9.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                     |    |   |     |       |   |    |   |     |      | STATUS                 |               |               |                              |   | GENDER |         | ERN | COLLEGE |
|---|--|----|---|-----|-------|---|----|---|-----|------|------------------------|---------------|---------------|------------------------------|---|--------|---------|-----|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |       | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |        |         |     |         |
| External (240/96)                       | External (60/24)                         |    |   |     |       | External (30/12)  |    |   |     |      |                        |               |               |                              |   |        |         |     |         |
| Internal(160/64)                        | Internal(40/16)                          |    |   |     |       | Internal(20/8)  |    |   |     |      |                        |               |               |                              |   |        |         |     |         |
| TOT                                     | GP                                       | G  | C | G*C | TOT   | GP  | G  | C | G*C | TOT  | GP                     | G             | C             | G*C                          |   |        |         |     |         |
| 511310422                               | RAUT BHAKTI CHANDRASHEKHAR               |    |   |     |       |   |    |   |     |      | Regular                |               | FEMALE        | (MU034112<br>024020300<br>3) | MU-0293: Navnirman Shikshan<br>Sansthas College Of Arts<br>commerce and Science |        |         |     |         |
| E1                                      | 236                                      |    | P |     | 58    |   | P  |   |     | 22   |                        | P             |               |                              | MARKS   |        |         |     |         |
| I1                                      | 156                                      |    | P |     | 39    |   | P  |   |     | 16   |                        | P             |               |                              | (527)   |        | PASS    |     |         |
| TOT                                     | 392                                      | 10 | O | 16  | 160.0 | 97  | 10 | O | 4   | 40.0 | 38                     | 8             | A             | 2                            | 22  | 216.0  | 9.81818 |     |         |

| SEAT NO                                 | NAME                                     |    |   |     |       |   |    |   |     |      | STATUS                 |               |               |                              |   | GENDER |         | ERN | COLLEGE |
|---|--|----|---|-----|-------|---|----|---|-----|------|------------------------|---------------|---------------|------------------------------|---|--------|---------|-----|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |       | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |        |         |     |         |
| External (240/96)                       | External (60/24)                         |    |   |     |       | External (30/12)  |    |   |     |      |                        |               |               |                              |   |        |         |     |         |
| Internal(160/64)                        | Internal(40/16)                          |    |   |     |       | Internal(20/8)  |    |   |     |      |                        |               |               |                              |   |        |         |     |         |
| TOT                                     | GP                                       | G  | C | G*C | TOT   | GP  | G  | C | G*C | TOT  | GP                     | G             | C             | G*C                          |   |        |         |     |         |
| 511310423                               | WADKAR DIYA MANGESH                      |    |   |     |       |   |    |   |     |      | Regular                |               | FEMALE        | (MU034112<br>024020299<br>9) | MU-0293: Navnirman Shikshan<br>Sansthas College Of Arts<br>commerce and Science |        |         |     |         |
| E1                                      | 236                                      |    | P |     | 58    |   | P  |   |     | 22   |                        | P             |               |                              | MARKS   |        |         |     |         |
| I1                                      | 157                                      |    | P |     | 39    |   | P  |   |     | 16   |                        | P             |               |                              | (528)   |        | PASS    |     |         |
| TOT                                     | 393                                      | 10 | O | 16  | 160.0 | 97  | 10 | O | 4   | 40.0 | 38                     | 8             | A             | 2                            | 22  | 216.0  | 9.81818 |     |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                     |    |   |     |       |   |   |    |     |      | STATUS                 |               |               |                              |   | GENDER |       | ERN     | COLLEGE |
|---|--|----|---|-----|-------|---|---|----|-----|------|------------------------|---------------|---------------|------------------------------|---|--------|-------|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |       | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |    |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |        |       |         |         |
| External (240/96)                       | External (60/24)                         |    |   |     |       | External (30/12)  |   |    |     |      |                        |               |               |                              |   |        |       |         |         |
| Internal(160/64)                        | Internal(40/16)                          |    |   |     |       | Internal(20/8)  |   |    |     |      |                        |               |               |                              |   |        |       |         |         |
| TOT                                     | GP                                       | G  | C | G*C | TOT   | GP  | G | C  | G*C | TOT  | GP                     | G             | C             | G*C                          |   |        |       |         |         |
| 511310424                               | WADKAR NIHAL MAHESH                      |    |   |     |       |   |   |    |     |      | Regular                |               | MALE          | (MU034112<br>024020299<br>6) | MU-0293: Navnirman Shikshan<br>Sansthas College Of Arts<br>commerce and Science |        |       |         |         |
| E1                                      | 230                                      |    | P |     | 49    |   | P |    |     | 20   |                        | P             |               |                              | MARKS   |        |       |         |         |
| I1                                      | 150                                      |    | P |     | 35    |   | P |    |     | 15   |                        | P             |               |                              | (499)   |        | PASS  |         |         |
| TOT                                     | 380                                      | 10 | O | 16  | 160.0 | 84  | 9 | A+ | 4   | 36.0 | 35                     | 8             | A             | 2                            | 16.0  | 22     | 212.0 | 9.63636 |         |

| SEAT NO                                 | NAME                                     |    |   |     |       |   |   |    |     |      | STATUS                 |               |               |                              |   | GENDER |       | ERN     | COLLEGE |
|---|--|----|---|-----|-------|---|---|----|-----|------|------------------------|---------------|---------------|------------------------------|---|--------|-------|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |       | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |    |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |        |       |         |         |
| External (240/96)                       | External (60/24)                         |    |   |     |       | External (30/12)  |   |    |     |      |                        |               |               |                              |   |        |       |         |         |
| Internal(160/64)                        | Internal(40/16)                          |    |   |     |       | Internal(20/8)  |   |    |     |      |                        |               |               |                              |   |        |       |         |         |
| TOT                                     | GP                                       | G  | C | G*C | TOT   | GP  | G | C  | G*C | TOT  | GP                     | G             | C             | G*C                          |   |        |       |         |         |
| 511310425                               | WADKAR SHIVAM PRASAD                     |    |   |     |       |   |   |    |     |      | Regular                |               | MALE          | (MU034112<br>024020299<br>8) | MU-0293: Navnirman Shikshan<br>Sansthas College Of Arts<br>commerce and Science |        |       |         |         |
| E1                                      | 228                                      |    | P |     | 50    |   | P |    |     | 21   |                        | P             |               |                              | MARKS   |        |       |         |         |
| I1                                      | 149                                      |    | P |     | 36    |   | P |    |     | 15   |                        | P             |               |                              | (499)   |        | PASS  |         |         |
| TOT                                     | 377                                      | 10 | O | 16  | 160.0 | 86  | 9 | A+ | 4   | 36.0 | 36                     | 8             | A             | 2                            | 16.0  | 22     | 212.0 | 9.63636 |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0379: SAHYOG PRATISHTHANS SAHYOG COLLEGE OF MANAGEMENT STUDIES**

| SEAT NO                                 | NAME                                  |   |    |     |                  |   |   |    |     |                  | STATUS                 |               |               |     |       | GENDER                       | ERN   | COLLEGE |
|---|---------------------------------------|---|----|-----|------------------|---|---|----|-----|------------------|------------------------|---------------|---------------|-----|-------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |   |    |     |                  | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |    |     |                  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |                              |   |         |
| External (240/96)                       |                                       |   |    |     | External (60/24) |   |   |    |     | External (30/12) |                        |               |               |     |       |                              |   |         |
| Internal(160/64)                        |                                       |   |    |     | Internal(40/16)  |   |   |    |     | Internal(20/8)   |                        |               |               |     |       |                              |   |         |
| TOT                                     | GP                                    | G | C  | G*C | TOT              | GP  | G | C  | G*C | TOT              | GP                     | G             | C             | G*C |       |                              |   |         |
| KARALKAR DURVESH DILIP                  |                                       |   |    |     |                  |   |   |    |     | Regular          |                        |               |               |     | MALE  | (MU03411<br>20240164<br>929) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 210                                   |   | P  |     | 54               |   | P |    |     | 20               |                        | P             |               |     | MARKS |                              |   |         |
| I1                                      | 142                                   |   | P  |     | 32               |   | P |    |     | 12               |                        | P             |               |     | (470) |                              | PASS  |         |
| TOT                                     | 352                                   | 9 | A+ | 16  | 144.0            | 86  | 9 | A+ | 4   | 36.0             | 32                     | 7             | B+            | 2   | 14.0  | 22                           | 194.0   | 8.81818 |

| SEAT NO                                 | NAME                                  |   |    |     |                  |   |   |    |     |                  | STATUS                 |               |               |     |       | GENDER                       | ERN   | COLLEGE |
|---|---------------------------------------|---|----|-----|------------------|---|---|----|-----|------------------|------------------------|---------------|---------------|-----|-------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |   |    |     |                  | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |    |     |                  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |                              |   |         |
| External (240/96)                       |                                       |   |    |     | External (60/24) |   |   |    |     | External (30/12) |                        |               |               |     |       |                              |   |         |
| Internal(160/64)                        |                                       |   |    |     | Internal(40/16)  |   |   |    |     | Internal(20/8)   |                        |               |               |     |       |                              |   |         |
| TOT                                     | GP                                    | G | C  | G*C | TOT              | GP  | G | C  | G*C | TOT              | GP                     | G             | C             | G*C |       |                              |   |         |
| 511310426                               |                                       |   |    |     |                  |   |   |    |     | Regular          |                        |               |               |     | MALE  | (MU03411<br>20252003<br>595) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 213                                   |   | P  |     | 54               |   | P |    |     | 20               |                        | P             |               |     | MARKS |                              |   |         |
| I1                                      | 144                                   |   | P  |     | 32               |   | P |    |     | 14               |                        | P             |               |     | (477) |                              | FAILED  |         |
| TOT                                     | 357                                   | 9 | A+ | 16  | 144.0            | 86  | 9 | A+ | 4   | 36.0             | 34                     | 7             | B+            | 2   | 14.0  | 22                           | 194.0   | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511310427                               |     | AMBE OMKAR KIRAN                         |    |     |       |    |   |    |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024016480<br>3) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 215 | P  |    |     | 54    | P  |   |    | 17  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 144 | P  |    |     | 34    | P  |   |    | 12  | P    |    |                        | (476)         |               | PASS |                              |   |         |
| TOT                                     | 359 | 9  | A+ | 16  | 144.0 | 88 | 9   | A+ | 4   | 36.0 | 29 | 6                      | B             | 2             | 12.0 | 22                           | 192.0   | 8.72727 |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511310428                               |     | BANSODE ASHLESHA AJAYNATH                |   |     |       |    |   |    |     |      |    | Regular                |               | FEMALE        |      | (MU034112<br>024016479<br>6) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 214 | P  |   |     | 54    | P  |   |    | 20  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 146 | P  |   |     | 34    | P  |   |    | 14  | P    |    |                        | (482)         |               | PASS |                              |   |         |
| TOT                                     | 360 | 10                                       | O | 16  | 160.0 | 88 | 9   | A+ | 4   | 36.0 | 34 | 7                      | B+            | 2             | 14.0 | 22                           | 210.0   | 9.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS           |        | GENDER |                              | ERN   | COLLEGE |         |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------|--------|--------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 ) | RESULT | REMARK |                              |   |         |         |
| External (240/96)                       |     | External (60/24)                         |    |     |       |    | External (30/12)  |    |     |      |    | äC               | äCG    | äCG    |                              |   |         |         |
| Internal(160/64)                        |     | Internal(40/16)                          |    |     |       |    | Internal(20/8)  |    |     |      |    |                  |        |        |                              |   |         |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                | C      | G*C    |                              |   |         |         |
| 511310429                               |     | CHAVAN PARESH RAVINDRA                   |    |     |       |    |   |    |     |      |    | Regular          |        | MALE   | (MU03411<br>202401648<br>02) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |         |
| E1                                      | 213 |  | P  |     | 54    |    | P   |    |     | 19   |    | P                |        |        | MARKS                        |   |         |         |
| I1                                      | 142 |  | P  |     | 32    |    | P   |    |     | 13   |    | P                |        |        | (473)                        |   | PASS    |         |
| TOT                                     | 355 | 9  | A+ | 16  | 144.0 | 86 | 9   | A+ | 4   | 36.0 | 32 | 7                | B+     | 2      | 14.0                         | 22  | 194.0   | 8.81818 |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS           |        | GENDER |                              | ERN   | COLLEGE |         |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------|--------|--------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 ) | RESULT | REMARK |                              |   |         |         |
| External (240/96)                       |     | External (60/24)                         |   |     |       |    | External (30/12)  |   |     |      |    | äC               | äCG    | äCG    |                              |   |         |         |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |       |    | Internal(20/8)  |   |     |      |    |                  |        |        |                              |   |         |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                | C      | G*C    |                              |   |         |         |
| 511310430                               |     | CHOUHAN JYOTI SURESH SINGH               |   |     |       |    |   |   |     |      |    | Regular          |        | FEMALE | (MU03411<br>202401649<br>17) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |         |
| E1                                      | 217 |  | P |     | 56    |    | P   |   |     | 22   |    | P                |        |        | MARKS                        |   |         |         |
| I1                                      | 148 |  | P |     | 36    |    | P   |   |     | 15   |    | P                |        |        | (494)                        |   | PASS    |         |
| TOT                                     | 365 | 10                                       | O | 16  | 160.0 | 92 | 10  | O | 4   | 40.0 | 37 | 8                | A      | 2      | 16.0                         | 22  | 216.0   | 9.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                     |    |   |     |       |   |   |    |     |      | STATUS           |        |        |                        |   | GENDER |               | ERN | COLLEGE |
|---|--|----|---|-----|-------|---|---|----|-----|------|------------------|--------|--------|------------------------|---|--------|---------------|-----|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |       | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |    |     |      | TOTAL<br>( 550 ) | RESULT | REMARK |                        |   |        |               |     |         |
| External (240/96)                       | External (60/24)                         |    |   |     |       | External (30/12)  |   |    |     |      | äC               | äCG    | äCG    |                        |   |        |               |     |         |
| Internal(160/64)                        | Internal(40/16)                          |    |   |     |       | Internal(20/8)  |   |    |     |      |                  |        |        |                        |   |        |               |     |         |
| TOT                                     | GP                                       | G  | C | G*C | TOT   | GP  | G | C  | G*C | TOT  | GP               | G      | C      | G*C                    |   |        |               |     |         |
| 511310434                               | GUPTA SNEHA MANOJKUMAR                   |    |   |     |       |   |   |    |     |      | Regular          |        | FEMALE | (MU034112 024016494 9) | MU-0379: Sahyog Pratishthans Sahyog College Of Management Studies |        |               |     |         |
| E1                                      | 215                                      |    | P |     | 54    |   | P |    |     | 21   |                  | P      |        |                        | MARKS   |        |               |     |         |
| I1                                      | 146                                      |    | P |     | 34    |   | P |    |     | 13   |                  | P      |        |                        | (483)   |        | PASS          |     |         |
| TOT                                     | 361                                      | 10 | O | 16  | 160.0 | 88  | 9 | A+ | 4   | 36.0 | 34               | 7      | B+     | 2                      | 14.0  | 22     | 210.0 9.54545 |     |         |

| SEAT NO                                 | NAME                                     |    |   |     |       |   |    |   |     |      | STATUS           |        |        |                        |   | GENDER |               | ERN | COLLEGE |
|---|--|----|---|-----|-------|---|----|---|-----|------|------------------|--------|--------|------------------------|---|--------|---------------|-----|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |       | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |     |      | TOTAL<br>( 550 ) | RESULT | REMARK |                        |   |        |               |     |         |
| External (240/96)                       | External (60/24)                         |    |   |     |       | External (30/12)  |    |   |     |      | äC               | äCG    | äCG    |                        |   |        |               |     |         |
| Internal(160/64)                        | Internal(40/16)                          |    |   |     |       | Internal(20/8)  |    |   |     |      |                  |        |        |                        |   |        |               |     |         |
| TOT                                     | GP                                       | G  | C | G*C | TOT   | GP  | G  | C | G*C | TOT  | GP               | G      | C      | G*C                    |   |        |               |     |         |
| 511310435                               | GUPTA SURAJ JIYALAL                      |    |   |     |       |   |    |   |     |      | Regular          |        | MALE   | (MU034112 024016480 7) | MU-0379: Sahyog Pratishthans Sahyog College Of Management Studies |        |               |     |         |
| E1                                      | 216                                      |    | P |     | 54    |   | P  |   |     | 20   |                  | P      |        |                        | MARKS   |        |               |     |         |
| I1                                      | 144                                      |    | P |     | 36    |   | P  |   |     | 13   |                  | P      |        |                        | (483)   |        | PASS          |     |         |
| TOT                                     | 360                                      | 10 | O | 16  | 160.0 | 90  | 10 | O | 4   | 40.0 | 33               | 7      | B+     | 2                      | 14.0  | 22     | 214.0 9.72727 |     |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|---------------------------------------|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)   |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511310436                               |     | GURAV GIRISH RAJAN                    |    |     |       |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU03411<br>20240164<br>915) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 215 | P                                     |    |     | 54    | P  |   |   | 20  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 144 | P                                     |    |     | 36    | P  |   |   | 12  | P    |    |                        | (481)         |               | PASS |                              |   |         |
| TOT                                     | 359 | 9                                     | A+ | 16  | 144.0 | 90 | 10  | O | 4   | 40.0 | 32 | 7                      | B+            | 2             | 14.0 | 22                           | 198.0   | 9.00000 |

| SEAT NO                                 |     | NAME                                  |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|---------------------------------------|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)   |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511310437                               |     | INDULKAR VAIBHAV SHAMSUNDAR           |   |     |       |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU03411<br>20240164<br>808) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 216 | P                                     |   |     | 56    | P  |   |   | 22  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 150 | P                                     |   |     | 36    | P  |   |   | 14  | P    |    |                        | (494)         |               | PASS |                              |   |         |
| TOT                                     | 366 | 10                                    | O | 16  | 160.0 | 92 | 10  | O | 4   | 40.0 | 36 | 8                      | A             | 2             | 16.0 | 22                           | 216.0   | 9.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |   |   |     |     |    |   |   |     |
|---|-----|---------------------------------------|----|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|---|---|-----|-----|----|---|---|-----|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |   |   |     |     |    |   |   |     |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)   |    |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT   | GP      | G | C | G*C | TOT | GP | G | C | G*C |
| 511310438                               |     | JADHAV SHRUTI VINOD                   |    |    |       |    |   |    |   |      |    | Regular                |               | FEMALE        |      | (MU03411<br>202401647<br>92) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |   |   |     |     |    |   |   |     |
| E1                                      | 214 | P                                     |    | 54 |       | P  |   | 22 |   | P    |    | MARKS                  |               |               |      |                              |   |         |   |   |     |     |    |   |   |     |
| I1                                      | 142 | P                                     |    | 36 |       | P  |   | 13 |   | P    |    | (481)                  |               | PASS          |      |                              |   |         |   |   |     |     |    |   |   |     |
| TOT                                     | 356 | 9                                     | A+ | 16 | 144.0 | 90 | 10  | O  | 4 | 40.0 | 35 | 8                      | A             | 2             | 16.0 | 22                           | 200.0   | 9.09091 |   |   |     |     |    |   |   |     |

| SEAT NO                                 |     | NAME                                  |   |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |   |   |     |  |  |  |  |
|---|-----|---------------------------------------|---|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|---|---|-----|--|--|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |   |   |     |  |  |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)   |   |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT   | GP      | G | C | G*C |  |  |  |  |
| 511310441                               |     | JHA KANCHAN PAVAN                     |   |    |       |    |   |    |   |      |    | Regular                |               | FEMALE        |      | (MU03411<br>202401647<br>93) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |   |   |     |  |  |  |  |
| E1                                      | 215 | P                                     |   | 54 |       | P  |   | 23 |   | P    |    | MARKS                  |               |               |      |                              |   |         |   |   |     |  |  |  |  |
| I1                                      | 146 | P                                     |   | 36 |       | P  |   | 15 |   | P    |    | (489)                  |               | PASS          |      |                              |   |         |   |   |     |  |  |  |  |
| TOT                                     | 361 | 10                                    | O | 16 | 160.0 | 90 | 10  | O  | 4 | 40.0 | 38 | 8                      | A             | 2             | 16.0 | 22                           | 216.0   | 9.81818 |   |   |     |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |       | ERN                          | COLLEGE  |         |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|-------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |       |                              |  |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |       |                              |  |         |
| 511310442                               |     | JOGADIA PRATHAMESH JITENDRA              |   |     |       |    |   |    |     |      |    | Regular                |               | MALE          |       | (MU03411<br>20240164<br>795) | MU-0379: Sahyog Pratishtans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 214 |  | P |     | 54    |    | P   |    |     | 20   |    | P                      |               |               | MARKS |                              |  |         |
| I1                                      | 146 |  | P |     | 32    |    | P   |    |     | 12   |    | P                      |               |               | (478) |                              | PASS   |         |
| TOT                                     | 360 | 10                                       | O | 16  | 160.0 | 86 | 9   | A+ | 4   | 36.0 | 32 | 7                      | B+            | 2             | 14.0  | 22                           | 210.0  | 9.54545 |

| SEAT NO                                 |    | NAME                                     |     |     |     |    |   |   |     |     |    | STATUS                 |               | GENDER        |       | ERN                          | COLLEGE  |
|---|----|--|-----|-----|-----|----|---|---|-----|-----|----|------------------------|---------------|---------------|-------|------------------------------|--|
| 1594111 : Internship(Major)<br>(THEORY) |    | 1594211 : Internship (Minor)<br>(THEORY) |     |     |     |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |     |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |                              |  |
| External (240/96)<br>Internal(160/64)   |    | External (60/24)<br>Internal(40/16)      |     |     |     |    | External (30/12)<br>Internal(20/8)  |   |     |     |    |                        |               |               |       |                              |  |
| TOT                                     | GP | G  | C   | G*C | TOT | GP | G   | C | G*C | TOT | GP | G                      | C             | G*C           |       |                              |  |
| 511310443                               |    | JOSHI PRITESH RAJESH                     |     |     |     |    |   |   |     |     |    | Regular                |               | MALE          |       | (MU03411<br>20240164<br>798) | MU-0379: Sahyog Pratishtans<br>Sahyog College Of Management<br>Studies |
| E1                                      |    |  | ABS |     |     |    | ABS   |   |     |     |    | ABS                    |               |               | MARKS |                              |  |
| I1                                      |    |  | ABS |     |     |    | ABS   |   |     |     |    | ABS                    |               |               | (0)   |                              | ABSENT   |
| TOT                                     |    | 0  | F   | 16  | 0.0 |    | F   | 4 | 0.0 |     | 0  | F                      | 2             | 0.0           | 22    | 0.0                          | 0.00000  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS           |        | GENDER |                              | ERN   | COLLEGE |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------|--------|--------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 ) | RESULT | REMARK |                              |   |         |
| External (240/96)                       |     | External (60/24)                         |   |     |       |    | External (30/12)  |    |     |      |    | äC               | äCG    | äCG    |                              |   |         |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |       |    | Internal(20/8)  |    |     |      |    |                  |        |        |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                | C      | G*C    |                              |   |         |
| 511310444                               |     | KAMBALE ARYAN BHAGOJI                    |   |     |       |    |   |    |     |      |    | Regular          |        | MALE   | (MU03411<br>202401648<br>01) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 214 |  | P |     | 54    |    | P   |    |     | 20   |    | P                |        |        | MARKS                        |   |         |
| I1                                      | 146 |  | P |     | 34    |    | P   |    |     | 12   |    | P                |        |        | (480)                        |   | PASS    |
| TOT                                     | 360 | 10                                       | O | 16  | 160.0 | 88 | 9   | A+ | 4   | 36.0 | 32 | 7                | B+     | 2      | 22                           | 210.0   | 9.54545 |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS           |        | GENDER |                              | ERN   | COLLEGE |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------|--------|--------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 ) | RESULT | REMARK |                              |   |         |
| External (240/96)                       |     | External (60/24)                         |   |     |       |    | External (30/12)  |    |     |      |    | äC               | äCG    | äCG    |                              |   |         |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |       |    | Internal(20/8)  |    |     |      |    |                  |        |        |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                | C      | G*C    |                              |   |         |
| 511310445                               |     | MHATRE ISHWAR HRISHCHANDRA               |   |     |       |    |   |    |     |      |    | Regular          |        | MALE   | (MU03411<br>202401649<br>18) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 217 |  | P |     | 51    |    | P   |    |     | 22   |    | P                |        |        | MARKS                        |   |         |
| I1                                      | 144 |  | P |     | 36    |    | P   |    |     | 14   |    | P                |        |        | (484)                        |   | PASS    |
| TOT                                     | 361 | 10                                       | O | 16  | 160.0 | 87 | 9   | A+ | 4   | 36.0 | 36 | 8                | A      | 2      | 22                           | 212.0   | 9.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511310446                               |     | PACHARNE SAIRAJ BABA                     |   |     |       |    |   |    |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024019374<br>5) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 217 | P  |   |     | 52    | P  |   |    | 24  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 144 | P  |   |     | 36    | P  |   |    | 15  | P    |    |                        | (488)         |               | PASS |                              |   |         |
| TOT                                     | 361 | 10                                       | O | 16  | 160.0 | 88 | 9   | A+ | 4   | 36.0 | 39 | 8                      | A             | 2             | 16.0 | 22                           | 212.0   | 9.63636 |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511310448                               |     | PATANKAR PRANAV MAHESH                   |    |     |       |    |   |    |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024016479<br>7) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 215 | P  |    |     | 56    | P  |   |    | 20  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 144 | P  |    |     | 32    | P  |   |    | 13  | P    |    |                        | (480)         |               | PASS |                              |   |         |
| TOT                                     | 359 | 9  | A+ | 16  | 144.0 | 88 | 9   | A+ | 4   | 36.0 | 33 | 7                      | B+            | 2             | 14.0 | 22                           | 194.0   | 8.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511310449                               |     | PATIL DURVESH MANOJ                      |   |     |       |    |   |    |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024016480<br>4) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 216 | P  |   |     | 51    | P  |   |    | 20  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 144 | P  |   |     | 36    | P  |   |    | 13  | P    |    |                        | (480)         |               | PASS |                              |   |         |
| TOT                                     | 360 | 10                                       | O | 16  | 160.0 | 87 | 9   | A+ | 4   | 36.0 | 33 | 7                      | B+            | 2             | 14.0 | 22                           | 210.0   | 9.54545 |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511310450                               |     | RAUT GAURAV VINAYAK                      |    |     |       |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024016480<br>6) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 211 | P  |    |     | 55    | P  |   |   | 22  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 142 | P  |    |     | 36    | P  |   |   | 14  | P    |    |                        | (480)         |               | PASS |                              |   |         |
| TOT                                     | 353 | 9  | A+ | 16  | 144.0 | 91 | 10  | O | 4   | 40.0 | 36 | 8                      | A             | 2             | 16.0 | 22                           | 200.0   | 9.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |    |       |    |   |   |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |       |   |      |     |    |   |   |     |
|---|-----|--|---|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|-------|---|------|-----|----|---|---|-----|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |       |   |      |     |    |   |   |     |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |   |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT   | GP      | G     | C | G*C  | TOT | GP | G | C | G*C |
| 511310451                               |     | RAWAL SAHIL GIRISH BHAI                  |   |    |       |    |   |   |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024016494<br>6) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |       |   |      |     |    |   |   |     |
| E1                                      | 221 |  |   |    |       |    | 57  | P |   |      |    |                        | 25            | P             |      |                              |   |         | MARKS |   |      |     |    |   |   |     |
| I1                                      | 150 |  |   |    |       |    | 36  | P |   |      |    |                        | 16            | P             |      |                              |   |         | (505) |   | PASS |     |    |   |   |     |
| TOT                                     | 371 | 10                                       | O | 16 | 160.0 | 93 | 10  | O | 4 | 40.0 | 41 | 9                      | A+            | 2             | 18.0 | 22                           | 218.0   | 9.90909 |       |   |      |     |    |   |   |     |

| SEAT NO                                 |     | NAME                                     |   |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |       |   |      |     |    |   |   |     |
|---|-----|--|---|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|-------|---|------|-----|----|---|---|-----|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |       |   |      |     |    |   |   |     |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT   | GP      | G     | C | G*C  | TOT | GP | G | C | G*C |
| 511310452                               |     | SALVI NAKUL BHARAT                       |   |    |       |    |   |    |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024016494<br>8) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |       |   |      |     |    |   |   |     |
| E1                                      | 215 |  |   |    |       |    | 54  | P  |   |      |    |                        | 20            | P             |      |                              |   |         | MARKS |   |      |     |    |   |   |     |
| I1                                      | 146 |  |   |    |       |    | 34  | P  |   |      |    |                        | 13            | P             |      |                              |   |         | (482) |   | PASS |     |    |   |   |     |
| TOT                                     | 361 | 10                                       | O | 16 | 160.0 | 88 | 9   | A+ | 4 | 36.0 | 33 | 7                      | B+            | 2             | 14.0 | 22                           | 210.0   | 9.54545 |       |   |      |     |    |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |
| External (240/96)                       |     | External (60/24)                         |   |     |       |    | External (30/12)  |    |     |      |    |                        |               |               |                              |   |         |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |       |    | Internal(20/8)  |    |     |      |    |                        |               |               |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |
| 511310456                               |     | SWAIN DHEERAJ BHAGWAN                    |   |     |       |    |   |    |     |      |    | Regular                |               | MALE          | (MU03411<br>20240164<br>805) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      | 216 |  | P |     | 51    |    | P   |    |     | 22   |    | P                      |               |               | MARKS                        |   |         |
| I1                                      | 144 |  | P |     | 36    |    | P   |    |     | 15   |    | P                      |               |               | (484)                        |   | PASS    |
| TOT                                     | 360 | 10                                       | O | 16  | 160.0 | 87 | 9   | A+ | 4   | 36.0 | 37 | 8                      | A             | 2             | 22                           | 212.0   | 9.63636 |

| SEAT NO                                 |    | NAME                                     |     |     |     |    |   |   |     |     |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |
|---|----|--|-----|-----|-----|----|---|---|-----|-----|----|------------------------|---------------|---------------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |    | 1594211 : Internship (Minor)<br>(THEORY) |     |     |     |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |     |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |
| External (240/96)                       |    | External (60/24)                         |     |     |     |    | External (30/12)  |   |     |     |    |                        |               |               |                              |   |         |
| Internal(160/64)                        |    | Internal(40/16)                          |     |     |     |    | Internal(20/8)  |   |     |     |    |                        |               |               |                              |   |         |
| TOT                                     | GP | G  | C   | G*C | TOT | GP | G   | C | G*C | TOT | GP | G                      | C             | G*C           |                              |   |         |
| 511310457                               |    | VAISHNAVI AJIT NIMBALKAR                 |     |     |     |    |   |   |     |     |    | Regular                |               | FEMALE        | (MU03411<br>20252003<br>097) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |
| E1                                      |    |  | ABS |     |     |    | ABS   |   |     |     |    | ABS                    |               |               | MARKS                        |   |         |
| I1                                      |    |  | ABS |     |     |    | ABS   |   |     |     |    | ABS                    |               |               | (0)                          |   | ABSENT  |
| TOT                                     |    | 0  | F   | 16  | 0.0 |    | 0   | F | 4   | 0.0 |    | 0                      | F             | 2             | 22                           | 0.0   | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |         |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |         |
| External (240/96)                       |     | External (60/24)                         |   |     |       |    | External (30/12)  |   |     |      |    |                        |               |               |                              |   |         |         |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |       |    | Internal(20/8)  |   |     |      |    |                        |               |               |                              |   |         |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |         |
| 511310458                               |     | VARMA MATA PRASAD SHIVKUMAR              |   |     |       |    |   |   |     |      |    | Regular                |               | MALE          | (MU03411<br>202401649<br>24) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |         |
| E1                                      | 215 |  | P |     | 56    |    | P   |   |     | 22   |    | P                      |               |               | MARKS                        |   |         |         |
| I1                                      | 146 |  | P |     | 34    |    | P   |   |     | 14   |    | P                      |               |               | (487)                        |   | PASS    |         |
| TOT                                     | 361 | 10                                       | O | 16  | 160.0 | 90 | 10  | O | 4   | 40.0 | 36 | 8                      | A             | 2             | 16.0                         | 22  | 216.0   | 9.81818 |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |         |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |         |
| External (240/96)                       |     | External (60/24)                         |    |     |       |    | External (30/12)  |    |     |      |    |                        |               |               |                              |   |         |         |
| Internal(160/64)                        |     | Internal(40/16)                          |    |     |       |    | Internal(20/8)  |    |     |      |    |                        |               |               |                              |   |         |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |         |
| 511310459                               |     | WAVHAL PRANAY YUVRAJ                     |    |     |       |    |   |    |     |      |    | Regular                |               | MALE          | (MU03411<br>202401649<br>21) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |         |
| E1                                      | 212 |  | P  |     | 54    |    | P   |    |     | 20   |    | P                      |               |               | MARKS                        |   |         |         |
| I1                                      | 142 |  | P  |     | 35    |    | P   |    |     | 12   |    | P                      |               |               | (475)                        |   | PASS    |         |
| TOT                                     | 354 | 9  | A+ | 16  | 144.0 | 89 | 9   | A+ | 4   | 36.0 | 32 | 7                      | B+            | 2             | 14.0                         | 22  | 194.0   | 8.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |         |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |                              |   |         |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |         |
| 511310460                               |     | YADAV SUSHILKUMAR SUBHASHCHANDRA         |   |     |       |    |   |   |     |      |    | Regular                |               | MALE          | (MU034112<br>024016491<br>9) | MU-0379: Sahyog Pratishthans<br>Sahyog College Of Management<br>Studies |         |         |
| E1                                      | 216 |  | P |     | 56    |    | P   |   |     | 22   |    | P                      |               |               | MARKS                        |   |         |         |
| I1                                      | 146 |  | P |     | 34    |    | P   |   |     | 14   |    | P                      |               |               | (488)                        |   | PASS    |         |
| TOT                                     | 362 | 10                                       | O | 16  | 160.0 | 90 | 10  | O | 4   | 40.0 | 36 | 8                      | A             | 2             | 16.0                         | 22  | 216.0   | 9.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0508: ANJUMAN I ISLAMIS INSTITUTE OF HOSPITALITY MANAGEMENT

| SEAT NO   | NAME                               |   | STATUS  |     | GENDER |    | ERN                  |   | COLLEGE   |      | 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1593111 : Intermediate Accommodation Operations I (Th.) (THEORY) |     | 1593112 : Intermediate Accommodation Operations I (Pr.) (THEORY) |    | 1593113 : Intermediate Accommodation Operations II(Th.) (THEORY) |    | 1593114 : Intermediate Accommodation Operations II (Pr.) (THEORY) |      | 1593211 : Intermediate Food & Beverage Production & Service (Th.) (THEORY) |   | 1593212 : Intermediate Food & Beverage Production & Service (Pr.) (THEORY) |     | 1593411 : Human Resource Management (THEORY) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) | RESULT | REMARK |    |    |   |     |      |     |     |   |   |       |    |      |   |   |      |    |   |   |   |      |    |       |         |
|-----------|------------------------------------|---|---------|-----|--------|----|----------------------|---|---|------|---|----|--|-----|--|----|--|----|---|------|--|---|--|-----|--|----|--|----|---|------|----------------------------------|---|---------------|--------|--------|----|----|---|-----|------|-----|-----|---|---|-------|----|------|---|---|------|----|---|---|---|------|----|-------|---------|
| TOT       | GP                                 | G | C       | G*C | TOT    | GP | G                    | C | G*C   | TOT  | GP  | G  | C  | G*C | TOT  | GP | G  | C  | G*C   | TOT  | GP   | G | C  | G*C | TOT  | GP | G  | C  | G*C   | TOT  | GP                               | G | C             | G*C    | TOT    | GP | G  | C | G*C | äC   | äCG | äCG |   |   |       |    |      |   |   |      |    |   |   |   |      |    |       |         |
| 511310475 | MOHD HESHAM MOHD AKHTAR NAZMA BANO |   | Regular |     | MALE   |    | (MU0341120252003065) |   | MU-0508: Anjuman I Islams Institute of Hospitality Management |      |   |    |  |     |  |    |  |    |   |      |  |   |  |     |  |    |  |    |   |      |                                  |   |               |        |        |    |    |   |     |      |     |     |   |   |       |    |      |   |   |      |    |   |   |   |      |    |       |         |
| E1        | 22                                 |   | P       |     | 26     |    | P                    |   | 28  |      | P   |    | 24   |     | P  |    | 25   |    | P   |      | 23   |   | P  |     | 23   |    | P  |    | 30  |      | P                                |   | 27            |        | P      |    | 22 |   | P   |      | 15  |     | P |   | MARKS |    |      |   |   |      |    |   |   |   |      |    |       |         |
| I1        | 15                                 |   | P       |     | 20     |    | P                    |   | 18  |      | P   |    | 17   |     | P  |    | 18   |    | P   |      | 20   |   | P  |     | 18   |    | P  |    | 20  |      | P                                |   | 20            |        | P      |    | 13 |   | P   |      | 12  |     | P |   | (456) |    | PASS |   |   |      |    |   |   |   |      |    |       |         |
| TOT       | 37                                 | 8 | A       | 2   | 16.0   | 46 | 10                   | O | 2   | 20.0 | 46  | 10 | O  | 2   | 20.0   | 41 | 9  | A+ | 2   | 18.0 | 43   | 9 | A+   | 2   | 18.0   | 43 | 9  | A+ | 2   | 18.0 | 41                               | 9 | A+            | 2      | 18.0   | 50 | 10 | O | 2   | 20.0 | 47  | 10  | O | 2 | 20.0  | 35 | 8    | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 22 | 194.0 | 8.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



**MU-0519: ARUN MUCHHALA INTERNATIONAL COLLEGE OF HOTEL MANAGEMENT**

| SEAT NO                                 | NAME                                  |                |    |      |    |   |    |   |      |    | STATUS                 |        |        |                              |  | GENDER |         | ERN | COLLEGE |
|---|---------------------------------------|----------------|----|------|----|---|----|---|------|----|------------------------|--------|--------|------------------------------|--|--------|---------|-----|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |    |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |                              |  |        |         |     |         |
| External (240/96)                       | External (60/24)                      |                |    |      |    | External (30/12)  |    |   |      |    |                        |        |        |                              |  |        |         |     |         |
| Internal(160/64)                        | Internal(40/16)                       |                |    |      |    | Internal(20/8)  |    |   |      |    |                        |        |        |                              |  |        |         |     |         |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C |    |      |    |   |    |   |      |    |                        |        |        |                              |  |        |         |     |         |
| 511310572                               | BHARTI DEVASHISH DNYANESHWAR          |                |    |      |    |   |    |   |      |    | Regular                |        | MALE   | (MU03411<br>20240164<br>956) | MU-0519: Arun Muchhala<br>International College of Hotel<br>Management |        |         |     |         |
| E1 139                                  | P                                     |                |    |      |    | 36  |    |   |      |    | P                      | MARKS  |        |                              |  |        |         |     |         |
| I1 95                                   | P                                     |                |    |      |    | 24  |    |   |      |    | P                      | (333)  | PASS   |                              |  |        |         |     |         |
| TOT 234                                 | 6                                     | B              | 16 | 96.0 | 60 | 7   | B+ | 4 | 28.0 | 39 | 8                      | A      | 2      | 16.0                         | 22   | 140.0  | 6.36364 |     |         |

| SEAT NO                                 | NAME                                  |                |    |       |    |   |   |   |      |    | STATUS                 |        |        |                              |  | GENDER |         | ERN | COLLEGE |
|---|---------------------------------------|----------------|----|-------|----|---|---|---|------|----|------------------------|--------|--------|------------------------------|--|--------|---------|-----|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |                              |  |        |         |     |         |
| External (240/96)                       | External (60/24)                      |                |    |       |    | External (30/12)  |   |   |      |    |                        |        |        |                              |  |        |         |     |         |
| Internal(160/64)                        | Internal(40/16)                       |                |    |       |    | Internal(20/8)  |   |   |      |    |                        |        |        |                              |  |        |         |     |         |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C |    |       |    |   |   |   |      |    |                        |        |        |                              |  |        |         |     |         |
| 511310577                               | JADHAV ABHISHEK ARUN                  |                |    |       |    |   |   |   |      |    | Regular                |        | MALE   | (MU03411<br>20240164<br>957) | MU-0519: Arun Muchhala<br>International College of Hotel<br>Management |        |         |     |         |
| E1 152                                  | P                                     |                |    |       |    | 32  |   |   |      |    | P                      | MARKS  |        |                              |  |        |         |     |         |
| I1 106                                  | P                                     |                |    |       |    | 20  |   |   |      |    | P                      | (350)  | PASS   |                              |  |        |         |     |         |
| TOT 258                                 | 7                                     | B+             | 16 | 112.0 | 52 | 5   | C | 4 | 20.0 | 40 | 9                      | A+     | 2      | 18.0                         | 22   | 150.0  | 6.81818 |     |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |    |       |    |   |   |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |       |   |      |     |    |   |   |     |  |  |
|---|-----|---------------------------------------|----|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|-------|---|------|-----|----|---|---|-----|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English<br>II (B.Sc) (THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |       |   |      |     |    |   |   |     |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)   |    |    |       |    | External (30/12)<br>Internal(20/8)  |   |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT  | GP      | G     | C | G*C  | TOT | GP | G | C | G*C |  |  |
| 511310587                               |     | NIRMAL                                |    |    |       |    |   |   |   |      |    | Regular                |               | MALE          |      | (MU03411<br>20240164<br>942) | MU-0519: Arun Muchhala<br>International College of Hotel<br>Management |         |       |   |      |     |    |   |   |     |  |  |
| E1                                      | 143 |                                       |    |    |       |    | 30  | P |   |      |    |                        | 20            | P             |      |                              |  |         | MARKS |   |      |     |    |   |   |     |  |  |
| I1                                      | 97  |                                       |    |    |       |    | 20  | P |   |      |    |                        | 17            | P             |      |                              |  |         | (327) |   | PASS |     |    |   |   |     |  |  |
| TOT                                     | 240 | 7                                     | B+ | 16 | 112.0 | 50 | 5   | C | 4 | 20.0 | 37 | 8                      | A             | 2             | 16.0 | 22                           | 148.0  | 6.72727 |       |   |      |     |    |   |   |     |  |  |

| SEAT NO                                 |     | NAME                                  |   |    |       |    |   |   |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |       |   |      |  |  |
|---|-----|---------------------------------------|---|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|-------|---|------|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English<br>II (B.Sc) (THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |       |   |      |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)   |   |    |       |    | External (30/12)<br>Internal(20/8)  |   |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT  | GP      | G     | C | G*C  |  |  |
| 511310591                               |     | PANDEY SEEMA KUMARI AVADESH           |   |    |       |    |   |   |   |      |    | Regular                |               | FEMALE        |      | (MU03411<br>20240164<br>944) | MU-0519: Arun Muchhala<br>International College of Hotel<br>Management |         |       |   |      |  |  |
| E1                                      | 167 |                                       |   |    |       |    | 34  | P |   |      |    |                        | 25            | P             |      |                              |  |         | MARKS |   |      |  |  |
| I1                                      | 113 |                                       |   |    |       |    | 22  | P |   |      |    |                        | 19            | P             |      |                              |  |         | (380) |   | PASS |  |  |
| TOT                                     | 280 | 8                                     | A | 16 | 128.0 | 56 | 6   | B | 4 | 24.0 | 44 | 9                      | A+            | 2             | 18.0 | 22                           | 170.0  | 7.72727 |       |   |      |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                     |   |   |     |      |   |   |    |     |      | STATUS           |        |        |                              |  | GENDER |       | ERN     | COLLEGE |
|---|--|---|---|-----|------|---|---|----|-----|------|------------------|--------|--------|------------------------------|--|--------|-------|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |   |   |     |      | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |    |     |      | TOTAL<br>( 550 ) | RESULT | REMARK |                              |  |        |       |         |         |
|   |  |   |   |     |      |   |   |    |     |      | äC               | äCG    | äCG    |                              |  |        |       |         |         |
| External (240/96)                       | External (60/24)                         |   |   |     |      | External (30/12)  |   |    |     |      |                  |        |        |                              |  |        |       |         |         |
| Internal(160/64)                        | Internal(40/16)                          |   |   |     |      | Internal(20/8)  |   |    |     |      |                  |        |        |                              |  |        |       |         |         |
| TOT                                     | GP                                       | G | C | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP               | G      | C      | G*C                          |  |        |       |         |         |
| 511310594                               | PATIL DAKSHATA HARESHWAR                 |   |   |     |      |   |   |    |     |      | Regular          |        | FEMALE | (MU034112<br>024019013<br>7) | MU-0519: Arun Muchhala<br>International College of Hotel<br>Management |        |       |         |         |
| E1                                      | 118                                      |   | P |     | 38   |   | P |    |     | 23   |                  | P      |        |                              | MARKS  |        |       |         |         |
| I1                                      | 75                                       |   | P |     | 26   |   | P |    |     | 17   |                  | P      |        |                              | (297)  |        | PASS  |         |         |
| TOT                                     | 193                                      | 4 | D | 16  | 64.0 | 64  | 7 | B+ | 4   | 28.0 | 40               | 9      | A+     | 2                            | 18.0   | 22     | 110.0 | 5.00000 |         |

| SEAT NO                                 | NAME                                     |   |   |     |      |   |   |    |     |      | STATUS           |        |        |                              |  | GENDER |       | ERN     | COLLEGE |
|---|--|---|---|-----|------|---|---|----|-----|------|------------------|--------|--------|------------------------------|--|--------|-------|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |   |   |     |      | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |    |     |      | TOTAL<br>( 550 ) | RESULT | REMARK |                              |  |        |       |         |         |
|   |  |   |   |     |      |   |   |    |     |      | äC               | äCG    | äCG    |                              |  |        |       |         |         |
| External (240/96)                       | External (60/24)                         |   |   |     |      | External (30/12)  |   |    |     |      |                  |        |        |                              |  |        |       |         |         |
| Internal(160/64)                        | Internal(40/16)                          |   |   |     |      | Internal(20/8)  |   |    |     |      |                  |        |        |                              |  |        |       |         |         |
| TOT                                     | GP                                       | G | C | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP               | G      | C      | G*C                          |  |        |       |         |         |
| 511310595                               | PATIL KARAN SACHIN                       |   |   |     |      |   |   |    |     |      | Regular          |        | MALE   | (MU034112<br>024016494<br>3) | MU-0519: Arun Muchhala<br>International College of Hotel<br>Management |        |       |         |         |
| E1                                      | 118                                      |   | P |     | 36   |   | P |    |     | 15   |                  | P      |        |                              | MARKS  |        |       |         |         |
| I1                                      | 88                                       |   | P |     | 24   |   | P |    |     | 10   |                  | P      |        |                              | (291)  |        | PASS  |         |         |
| TOT                                     | 206                                      | 5 | C | 16  | 80.0 | 60  | 7 | B+ | 4   | 28.0 | 25               | 5      | C      | 2                            | 10.0   | 22     | 118.0 | 5.36364 |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                  |                |    |       |    |   |   |   |      |    | STATUS                 | GENDER        | ERN                          | COLLEGE  |    |       |         |
|---|---------------------------------------|----------------|----|-------|----|---|---|---|------|----|------------------------|---------------|------------------------------|--|----|-------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG                |  |    |       |         |
| External (240/96)                       | External (60/24)                      |                |    |       |    | External (30/12)  |   |   |      |    |                        |               |                              |  |    |       |         |
| Internal(160/64)                        | Internal(40/16)                       |                |    |       |    | Internal(20/8)  |   |   |      |    |                        |               |                              |  |    |       |         |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C |    |       |    |   |   |   |      |    |                        |               |                              |  |    |       |         |
| 511310597                               | PAWAR OM RAVINDRA                     |                |    |       |    |   |   |   |      |    | Regular                | MALE          | (MU03411<br>202401649<br>50) | MU-0519: Arun Muchhala<br>International College of Hotel<br>Management |    |       |         |
| E1 161                                  | 30                                    |                |    |       |    | 18  |   |   |      |    | MARKS                  |               |                              |  |    |       |         |
| I1 114                                  | 20                                    |                |    |       |    | 17  |   |   |      |    | (360)                  | PASS          |                              |  |    |       |         |
| TOT 275                                 | 7                                     | B+             | 16 | 112.0 | 50 | 5   | C | 4 | 20.0 | 35 | 8                      | A             | 2                            | 16.0   | 22 | 148.0 | 6.72727 |

| SEAT NO                                 | NAME                                  |                |    |      |    |   |   |   |      |    | STATUS                 | GENDER        | ERN                          | COLLEGE  |    |      |         |
|---|---------------------------------------|----------------|----|------|----|---|---|---|------|----|------------------------|---------------|------------------------------|--|----|------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |    |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG                |  |    |      |         |
| External (240/96)                       | External (60/24)                      |                |    |      |    | External (30/12)  |   |   |      |    |                        |               |                              |  |    |      |         |
| Internal(160/64)                        | Internal(40/16)                       |                |    |      |    | Internal(20/8)  |   |   |      |    |                        |               |                              |  |    |      |         |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C |    |      |    |   |   |   |      |    |                        |               |                              |  |    |      |         |
| 511310603                               | SINGH ADITYA AJAY SINGH               |                |    |      |    |   |   |   |      |    | Regular                | MALE          | (MU03411<br>202402427<br>16) | MU-0519: Arun Muchhala<br>International College of Hotel<br>Management |    |      |         |
| E1 118                                  | 28                                    |                |    |      |    | 15  |   |   |      |    | MARKS                  |               |                              |  |    |      |         |
| I1 75                                   | 18                                    |                |    |      |    | 10  |   |   |      |    | (264)                  | PASS          |                              |  |    |      |         |
| TOT 193                                 | 4                                     | D              | 16 | 64.0 | 46 | 4   | D | 4 | 16.0 | 25 | 5                      | C             | 2                            | 10.0   | 22 | 90.0 | 4.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |  |  |  |  |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|--|--|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |  |  |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |                              |  |         |  |  |  |  |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |  |         |  |  |  |  |
| 511310604                               |     | SINGH ADITYA KUMAR PRABHAKAR             |    |     |       |    |   |    |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024018326<br>3) | MU-0519: Arun Muchhala<br>International College of Hotel<br>Management |         |  |  |  |  |
| E1                                      | 152 | P  |    |     | 40    | P  |   |    | 21  | P    |    |                        | MARKS         |               |      |                              |  |         |  |  |  |  |
| I1                                      | 105 | P  |    |     | 28    | P  |   |    | 15  | P    |    |                        | (361)         |               | PASS |                              |  |         |  |  |  |  |
| TOT                                     | 257 | 7  | B+ | 16  | 112.0 | 68 | 7   | B+ | 4   | 28.0 | 36 | 8                      | A             | 2             | 16.0 | 22                           | 156.0  | 7.09091 |  |  |  |  |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |  |  |  |  |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|--|--|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |  |  |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |  |         |  |  |  |  |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |  |         |  |  |  |  |
| 511310610                               |     | TARE KASHAP DILIP                        |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024016494<br>5) | MU-0519: Arun Muchhala<br>International College of Hotel<br>Management |         |  |  |  |  |
| E1                                      | 118 | P  |   |     | 28   | P  |   |   | 18  | P    |    |                        | MARKS         |               |      |                              |  |         |  |  |  |  |
| I1                                      | 75  | P  |   |     | 18   | P  |   |   | 15  | P    |    |                        | (272)         |               | PASS |                              |  |         |  |  |  |  |
| TOT                                     | 193 | 4  | D | 16  | 64.0 | 46 | 4   | D | 4   | 16.0 | 33 | 7                      | B+            | 2             | 14.0 | 22                           | 94.0   | 4.27273 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN  | COLLEGE |         |
|---|-----|---------------------------------------|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|--|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English<br>II (B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |  |         |         |
| External (240/96)                       |     | External (60/24)                      |    |     |       |    | External (30/12)  |   |     |      |    |                        |               |               |                              |  |         |         |
| Internal(160/64)                        |     | Internal(40/16)                       |    |     |       |    | Internal(20/8)  |   |     |      |    |                        |               |               |                              |  |         |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |  |         |         |
| 511310613                               |     | YADAV HIMANSHU LALCHAND               |    |     |       |    |   |   |     |      |    | Regular                |               | MALE          | (MU03411<br>20240160<br>462) | MU-0519: Arun Muchhala<br>International College of Hotel<br>Management |         |         |
| E1                                      | 149 |                                       | P  |     | 30    |    | P   |   |     | 19   |    | P                      |               |               | MARKS                        |  |         |         |
| I1                                      | 101 |                                       | P  |     | 20    |    | P   |   |     | 15   |    | P                      |               |               | (334)                        |  | PASS    |         |
| TOT                                     | 250 | 7                                     | B+ | 16  | 112.0 | 50 | 5   | C | 4   | 20.0 | 34 | 7                      | B+            | 2             | 14.0                         | 22   | 146.0   | 6.63636 |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN  | COLLEGE |         |
|---|-----|---------------------------------------|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|--|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English<br>II (B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |  |         |         |
| External (240/96)                       |     | External (60/24)                      |   |     |      |    | External (30/12)  |   |     |      |    |                        |               |               |                              |  |         |         |
| Internal(160/64)                        |     | Internal(40/16)                       |   |     |      |    | Internal(20/8)  |   |     |      |    |                        |               |               |                              |  |         |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |  |         |         |
| 511310615                               |     | YADAV UDEET RAMESH                    |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          | (MU03411<br>20240164<br>953) | MU-0519: Arun Muchhala<br>International College of Hotel<br>Management |         |         |
| E1                                      | 118 |                                       | P |     | 28   |    | P   |   |     | 25   |    | P                      |               |               | MARKS                        |  |         |         |
| I1                                      | 75  |                                       | P |     | 18   |    | P   |   |     | 16   |    | P                      |               |               | (280)                        |  | PASS    |         |
| TOT                                     | 193 | 4                                     | D | 16  | 64.0 | 46 | 4   | D | 4   | 16.0 | 41 | 9                      | A+            | 2             | 18.0                         | 22   | 98.0    | 4.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE**

| SEAT NO                                 | NAME                                  |                |                |                |                |  |                |                |                |                | STATUS                 |                |                |                |                | GENDER         |                | ERN                              | COLLEGE   |
|---|---------------------------------------|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |                |                |                | 2514511 : Introduction to Communication Skills in English II (B.Sc) (THEORY) |                |                |                |                | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG  | REMARK<br>äCG  |                |                |                |                |                                  |   |
| External (240/96)                       | External (60/24)                      |                |                |                |                | External (30/12)   |                |                |                |                |                        |                |                |                |                |                |                |                                  |   |
| Internal(160/64)                        | Internal(40/16)                       |                |                |                |                | Internal(20/8)   |                |                |                |                |                        |                |                |                |                |                |                |                                  |   |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C         | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |                                  |   |
| 511310629                               | AMBEY TIWARI                          |                |                |                |                |  |                |                |                |                | Regular                |                |                |                |                | MALE           |                | (MU034<br>112024<br>016495<br>2) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |
| E1 177                                  | P                                     |                |                |                |                | 50   |                |                |                |                | P                      |                |                |                |                | MARKS          |                |                                  |   |
| I1 130                                  | P                                     |                |                |                |                | 34   |                |                |                |                | P                      |                |                |                |                | (435)          |                | PASS                             |   |
| TOT 307                                 | 8                                     | A              | 16             | 128.0          | 84             | 9  | A+             | 4              | 36.0           | 44             | 9                      | A+             | 2              | 18.0           | 22             | 182.0          | 8.27273        |                                  |   |

| SEAT NO                                 | NAME                                  |                |                |                |                |  |                |                |                |                | STATUS                 |                |                |                |                | GENDER         |  | ERN                              | COLLEGE   |
|---|---------------------------------------|----------------|----------------|----------------|----------------|--|----------------|----------------|----------------|----------------|------------------------|----------------|----------------|----------------|----------------|----------------|--|----------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |                |                |                | 2514511 : Introduction to Communication Skills in English II (B.Sc) (THEORY) |                |                |                |                | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG  | REMARK<br>äCG  |                |                |                |  |                                  |   |
| External (240/96)                       | External (60/24)                      |                |                |                |                | External (30/12)   |                |                |                |                |                        |                |                |                |                |                |  |                                  |   |
| Internal(160/64)                        | Internal(40/16)                       |                |                |                |                | Internal(20/8)   |                |                |                |                |                        |                |                |                |                |                |  |                                  |   |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C         | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |  |                                  |   |
| 511310631                               | AYUSH RAI                             |                |                |                |                |  |                |                |                |                | Regular                |                |                |                |                | MALE           |  | (MU034<br>112024<br>016495<br>1) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |
| E1 154                                  | P                                     |                |                |                |                | 46   |                |                |                |                | P                      |                |                |                |                | MARKS          |  |                                  |   |
| I1 116                                  | P                                     |                |                |                |                | 30   |                |                |                |                | P                      |                |                |                |                | (369)          |  | PASS                             |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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 TOT 270 7 B+ 16 112.0 76 8 A 4 32.0 23 4 D 2 8.0 22 152.0 6.90909  
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 #:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED  
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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |       |    |   |   |     |      |    | STATUS                 |       |        |        |    | GENDER |         | ERN                          | COLLEGE   |
|---|-----|---------------------------------------|---|-----|-------|----|---|---|-----|------|----|------------------------|-------|--------|--------|----|--------|---------|------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills<br>in English II (B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC |       | RESULT | REMARK |    |        |         |                              |   |
| External (240/96)                       |     | External (60/24)                      |   |     |       |    | External (30/12)  |   |     |      |    |                        |       |        |        |    |        |         |                              |   |
| Internal(160/64)                        |     | Internal(40/16)                       |   |     |       |    | Internal(20/8)  |   |     |      |    |                        |       |        |        |    |        |         |                              |   |
| TOT                                     | GP  | G                                     | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C     | G*C    |        |    |        |         |                              |   |
| 511310710                               |     | SUBHENDU SAU                          |   |     |       |    |   |   |     |      |    | Regular                |       |        |        |    | MALE   |         | (MU0341<br>1202401<br>64940) | MU-0548: Vishnu Waman Thakur Charitable<br>Trusts Bhaskar Waman Thakur College of<br>Science Yashvant Keshav Patil College of<br>Commerce Vidhya Dayanand Patil College<br>of Arts VIVA College |
| E1                                      | 170 | P                                     |   |     | 42    | P  |   |   | 17  | P    |    |                        | MARKS |        |        |    |        |         |                              |   |
| I1                                      | 127 | P                                     |   |     | 29    | P  |   |   | 13  | P    |    |                        | (398) |        | PASS   |    |        |         |                              |   |
| TOT                                     | 297 | 8                                     | A | 16  | 128.0 | 71 | 8   | A | 4   | 32.0 | 30 | 7                      | B+    | 2      | 14.0   | 22 | 174.0  | 7.90909 |                              |   |

| SEAT NO                                 |     | NAME                                  |   |     |       |    |   |   |     |      |    | STATUS                 |       |        |        |    | GENDER |         | ERN                          | COLLEGE   |
|---|-----|---------------------------------------|---|-----|-------|----|---|---|-----|------|----|------------------------|-------|--------|--------|----|--------|---------|------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills<br>in English II (B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC |       | RESULT | REMARK |    |        |         |                              |   |
| External (240/96)                       |     | External (60/24)                      |   |     |       |    | External (30/12)  |   |     |      |    |                        |       |        |        |    |        |         |                              |   |
| Internal(160/64)                        |     | Internal(40/16)                       |   |     |       |    | Internal(20/8)  |   |     |      |    |                        |       |        |        |    |        |         |                              |   |
| TOT                                     | GP  | G                                     | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C     | G*C    |        |    |        |         |                              |   |
| 511310717                               |     | UPADHYAY ARJUN SACHIN                 |   |     |       |    |   |   |     |      |    | Regular                |       |        |        |    | MALE   |         | (MU0341<br>1202401<br>64941) | MU-0548: Vishnu Waman Thakur Charitable<br>Trusts Bhaskar Waman Thakur College of<br>Science Yashvant Keshav Patil College of<br>Commerce Vidhya Dayanand Patil College<br>of Arts VIVA College |
| E1                                      | 166 | P                                     |   |     | 45    | P  |   |   | 24  | P    |    |                        | MARKS |        |        |    |        |         |                              |   |
| I1                                      | 114 | P                                     |   |     | 30    | P  |   |   | 16  | P    |    |                        | (395) |        | PASS   |    |        |         |                              |   |
| TOT                                     | 280 | 8                                     | A | 16  | 128.0 | 75 | 8   | A | 4   | 32.0 | 40 | 9                      | A+    | 2      | 18.0   | 22 | 178.0  | 8.09091 |                              |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





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| SEAT NO  | NAME   |   |   |     |      | STATUS   | GENDER  | ERN  | COLLEGE  |  |  |  |  |                                  |                  |                  |      |         |      |                      | TOT AL  | RES ULT | RE MA RK |     |     |    |   |   |     |      |    |   |    |     |      |    |    |     |     |      |    |   |    |   |        |         |        |    |   |      |    |   |    |   |      |    |       |        |
|--|--|---|---|-----|------|--|---|--|--|--|--|--|--|----------------------------------|------------------|------------------|------|---------|------|----------------------|---|---------|----------|-----|-----|----|---|---|-----|------|----|---|----|-----|------|----|----|-----|-----|------|----|---|----|---|--------|---------|--------|----|---|------|----|---|----|---|------|----|-------|--------|
| 1593111 : Intermediate Accommodation Operations I (Th.) (THEORY) | 1593112 : Intermediate Accommodation Operations I (Pr.) (THEORY) |   |   |     |      | 1593113 : Intermediate Accommodation Operations II(Th.) (THEORY) | 1593114 : Intermediate Accommodation Operations II (Pr.) (THEORY) | 1593211 : Intermediate Food & Beverage Production & Service (Th.) (THEORY) | 1593212 : Intermediate Food & Beverage Production & Service (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 1723312 : Environmental Management & Sustainable Development -I (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) | 2523625 : Field Project (THEORY) | ( 550 )          | äC G             | äC G |         |      |                      |   |         |          |     |     |    |   |   |     |      |    |   |    |     |      |    |    |     |     |      |    |   |    |   |        |         |        |    |   |      |    |   |    |   |      |    |       |        |
| External (30/12)   | External (30/12)   |   |   |     |      | External (30/12)   | External (30/12)  | External (30/12)   | External (30/12)   | External (30/12)                             | External (30/12)   | External (30/12)                                 | External (30/12)   | External (30/12)                 | External (30/12) | External (30/12) |      |         |      |                      |   |         |          |     |     |    |   |   |     |      |    |   |    |     |      |    |    |     |     |      |    |   |    |   |        |         |        |    |   |      |    |   |    |   |      |    |       |        |
| Internal(20/8)   | Internal(20/8)   |   |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)   | Internal(20/8)   | Internal(20/8)                               | Internal(20/8)   | Internal(20/8)                                   | Internal(20/8)   | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   |      |         |      |                      |   |         |          |     |     |    |   |   |     |      |    |   |    |     |      |    |    |     |     |      |    |   |    |   |        |         |        |    |   |      |    |   |    |   |      |    |       |        |
| TOT  | GP   | G | C | G*C | TOT  | GP   | G   | C  | G*C  | TOT  | GP   | G  | C  | G*C                              | TOT              | GP               | G    | C       | G*C  | TOT                  | GP  | G       | C        | G*C | TOT | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C   | G*C |      |    |   |    |   |        |         |        |    |   |      |    |   |    |   |      |    |       |        |
| 511310915  | NAWAZ SHAKIRALI PATEL  |   |   |     |      |  |   |  |  |  |  |  |  |                                  |                  |                  |      | Regular | MALE | (MU0341120240244431) | MU-0581: Bharati Vidyapeeth College of Hotel and Tourism Management Studies |         |          |     |     |    |   |   |     |      |    |   |    |     |      |    |    |     |     |      |    |   |    |   |        |         |        |    |   |      |    |   |    |   |      |    |       |        |
| E1   | 25   |   | P |     | 20   |  | P   |  | 5  | 0  | F  |  | 0.0  | 15                               |                  | P                |      | 12      |      | P                    |   | 16      |          | P   |     | 18 |   | P |     | 27   |    | P |    | 9   | 0    | F  |    | 0.0 | 29  |      | P  |   | 20 |   | P      |         | MA RKS |    |   |      |    |   |    |   |      |    |       |        |
| I1   | 12   |   | P |     | 8    |  | P   |  | 8  |  | P  |  | 10   |                                  | P                |                  | 8    |         | P    |                      | 10  |         | P        |     | 15  |    | P |   | 8   |      | P  |   | 14 |     | P    |    | 11 |     | P   |      | 12 |   | P  |   | (31 2) | FAI LED |        |    |   |      |    |   |    |   |      |    |       |        |
| TOT  | 37   | 8 | A | 2   | 16.0 | 28   | 6   | B  | 2  | 12.0   | 13   | 0  | F  | 2                                | 0.0              | 25               | 5    | C       | 2    | 10.0                 | 20  | 4       | D        | 2   | 8.0 | 26 | 5 | C | 2   | 10.0 | 33 | 7 | B+ | 2   | 14.0 | 35 | 8  | A   | 2   | 16.0 | 23 | 0 | F  | 2 | 0.0    | 40      | 9      | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 118.0 | 0.0000 |

| SEAT NO  | NAME   |   |    |     |      | STATUS   | GENDER  | ERN  | COLLEGE  |  |  |  |  |                                  |                  |                  |      |         |        |                      | TOT AL  | RES ULT | RE MA RK |     |     |    |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |    |   |     |        |         |   |    |     |      |    |   |   |   |      |    |       |        |
|--|--|---|----|-----|------|--|---|--|--|--|--|--|--|----------------------------------|------------------|------------------|------|---------|--------|----------------------|---|---------|----------|-----|-----|----|---|----|-----|------|----|---|----|-----|------|----|----|----|-----|------|----|----|---|-----|--------|---------|---|----|-----|------|----|---|---|---|------|----|-------|--------|
| 1593111 : Intermediate Accommodation Operations I (Th.) (THEORY) | 1593112 : Intermediate Accommodation Operations I (Pr.) (THEORY) |   |    |     |      | 1593113 : Intermediate Accommodation Operations II(Th.) (THEORY) | 1593114 : Intermediate Accommodation Operations II (Pr.) (THEORY) | 1593211 : Intermediate Food & Beverage Production & Service (Th.) (THEORY) | 1593212 : Intermediate Food & Beverage Production & Service (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 1723312 : Environmental Management & Sustainable Development -I (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) | 2523625 : Field Project (THEORY) | ( 550 )          | äC G             | äC G |         |        |                      |   |         |          |     |     |    |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |    |   |     |        |         |   |    |     |      |    |   |   |   |      |    |       |        |
| External (30/12)   | External (30/12)   |   |    |     |      | External (30/12)   | External (30/12)  | External (30/12)   | External (30/12)   | External (30/12)                             | External (30/12)   | External (30/12)                                 | External (30/12)   | External (30/12)                 | External (30/12) | External (30/12) |      |         |        |                      |   |         |          |     |     |    |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |    |   |     |        |         |   |    |     |      |    |   |   |   |      |    |       |        |
| Internal(20/8)   | Internal(20/8)   |   |    |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)   | Internal(20/8)   | Internal(20/8)                               | Internal(20/8)   | Internal(20/8)                                   | Internal(20/8)   | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   |      |         |        |                      |   |         |          |     |     |    |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |    |   |     |        |         |   |    |     |      |    |   |   |   |      |    |       |        |
| TOT  | GP   | G | C  | G*C | TOT  | GP   | G   | C  | G*C  | TOT  | GP   | G  | C  | G*C                              | TOT              | GP               | G    | C       | G*C    | TOT                  | GP  | G       | C        | G*C | TOT | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP | G  | C | G*C | TOT    | GP      | G | C  | G*C |      |    |   |   |   |      |    |       |        |
| 511310923  | SAMRUDHI SHREEKANT TAMBE   |   |    |     |      |  |   |  |  |  |  |  |  |                                  |                  |                  |      | Regular | FEMALE | (MU0341120252003360) | MU-0581: Bharati Vidyapeeth College of Hotel and Tourism Management Studies |         |          |     |     |    |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |    |   |     |        |         |   |    |     |      |    |   |   |   |      |    |       |        |
| E1   | 18   |   | P  |     | 20   |  | P   |  | 15   |  | P  |  | 21   |                                  | P                |                  | 11   | 0       | F      |                      | 0.0   | 20      |          | P   |     | 20 |   | P  |     | 24   |    | P |    | 17  |      | P  |    | 28 |     | P    |    | 23 |   | P   |        | MA RKS  |   |    |     |      |    |   |   |   |      |    |       |        |
| I1   | 13   |   | P  |     | 8    |  | P   |  | 10   |  | P  |  | 9  |                                  | P                |                  | 12   |         | P      |                      | 12  |         | P        |     | 14  |    | P |    | 8   |      | P  |   | 18 |     | P    |    | 15 |    | P   |      | 12 |    | P |     | (34 8) | FAI LED |   |    |     |      |    |   |   |   |      |    |       |        |
| TOT  | 31   | 7 | B+ | 2   | 14.0 | 28   | 6   | B  | 2  | 12.0   | 25   | 5  | C  | 2                                | 10.0             | 30               | 7    | B+      | 2      | 14.0                 | 23  | 0       | F        | 2   | 0.0 | 32 | 7 | B+ | 2   | 14.0 | 34 | 7 | B+ | 2   | 14.0 | 32 | 7  | B+ | 2   | 14.0 | 35 | 8  | A | 2   | 16.0   | 43      | 9 | A+ | 2   | 18.0 | 35 | 8 | A | 2 | 16.0 | 22 | 142.0 | 0.0000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |















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| SEAT NO          | NAME                     | STATUS           | GENDER           | ERN                   | COLLEGE   | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 1723312 : Environmental Management & Sustainable Development -I (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>āC | RESULT | REMARK |     |    |     |      |     |     |      |      |    |     |      |      |    |   |     |      |    |   |      |      |    |   |      |      |    |  |  |       |         |
|------------------|--------------------------|------------------|------------------|-----------------------|---|--|--|---|---|---|--|--|--|--|--|----------------------------------|---------------------|--------|--------|-----|----|-----|------|-----|-----|------|------|----|-----|------|------|----|---|-----|------|----|---|------|------|----|---|------|------|----|--|--|-------|---------|
| External (30/12) | External (30/12)         | External (30/12) | External (30/12) | External (30/12)      | External (30/12)  | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)   | External (30/12)                                 | External (30/12)   | External (30/12)                 |                     |        |        |     |    |     |      |     |     |      |      |    |     |      |      |    |   |     |      |    |   |      |      |    |   |      |      |    |  |  |       |         |
| Internal(20/8)   | Internal(20/8)           | Internal(20/8)   | Internal(20/8)   | Internal(20/8)        | Internal(20/8)  | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)   | Internal(20/8)                                   | Internal(20/8)   | Internal(20/8)                   |                     |        |        |     |    |     |      |     |     |      |      |    |     |      |      |    |   |     |      |    |   |      |      |    |   |      |      |    |  |  |       |         |
| TOT              | GP                       | G                | C                | G*C                   | TOT   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C  | TOT  | GP                               | G                   | C      | G*C    | TOT | GP | G   | C    | G*C | TOT | GP   | G    | C  | G*C | TOT  | GP   | G  | C | G*C |      |    |   |      |      |    |   |      |      |    |  |  |       |         |
| 511310989        | PRATHAMESH VINOD SHELAR  | Regular          | MALE             | (MU0341120240158128 ) | MU-0581: Bharati Vidyapeeth College of Hotel and Tourism Management Studies |  |  |   |   |   |  |  |  |  |  |                                  |                     |        |        |     |    |     |      |     |     |      |      |    |     |      |      |    |   |     |      |    |   |      |      |    |   |      |      |    |  |  |       |         |
| E1 24            | P                        | 25               | P                | 14                    | P   | 21   | P  | 24  | P   | 18  | P  | 19   | P  | 30   | P  | 22                               | P                   | 29     | P      | 20  | P  |     |      |     |     |      |      |    |     |      |      |    |   |     |      |    |   |      |      |    |   |      |      |    |  |  |       |         |
| I1 18            | P                        | 15               | P                | 15                    | P   | 14   | P  | 13  | P   | 18  | P  | 17   | P  | 14   | P  | 16                               | P                   | 15     | P      | 18  | P  |     |      |     |     |      |      |    |     |      |      |    |   |     |      |    |   | PASS |      |    |   |      |      |    |  |  |       |         |
| TOT 42           | 9                        | A+ 2             | 18.0             | 40                    | 9   | A+ 2   | 18.0   | 29  | 6   | B 2   | 12.0   | 35   | 8  | A 2  | 16.0   | 37                               | 8                   | A 2    | 16.0   | 36  | 8  | A 2 | 16.0 | 36  | 8   | A 2  | 16.0 | 44 | 9   | A+ 2 | 18.0 | 38 | 8 | A 2 | 16.0 | 44 | 9 | A+ 2 | 18.0 | 38 | 8 | A 2  | 16.0 | 22 |  |  | 180.0 | 8.18182 |
| SEAT NO          | NAME                     | STATUS           | GENDER           | ERN                   | COLLEGE   | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 1723312 : Environmental Management & Sustainable Development -I (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>āC | RESULT | REMARK |     |    |     |      |     |     |      |      |    |     |      |      |    |   |     |      |    |   |      |      |    |   |      |      |    |  |  |       |         |
| External (30/12) | External (30/12)         | External (30/12) | External (30/12) | External (30/12)      | External (30/12)  | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)   | External (30/12)                                 | External (30/12)   | External (30/12)                 |                     |        |        |     |    |     |      |     |     |      |      |    |     |      |      |    |   |     |      |    |   |      |      |    |   |      |      |    |  |  |       |         |
| Internal(20/8)   | Internal(20/8)           | Internal(20/8)   | Internal(20/8)   | Internal(20/8)        | Internal(20/8)  | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)   | Internal(20/8)                                   | Internal(20/8)   | Internal(20/8)                   |                     |        |        |     |    |     |      |     |     |      |      |    |     |      |      |    |   |     |      |    |   |      |      |    |   |      |      |    |  |  |       |         |
| TOT              | GP                       | G                | C                | G*C                   | TOT   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C  | TOT  | GP                               | G                   | C      | G*C    | TOT | GP | G   | C    | G*C | TOT | GP   | G    | C  | G*C | TOT  | GP   | G  | C | G*C |      |    |   |      |      |    |   |      |      |    |  |  |       |         |
| 511310991        | SAKHARKAR MANASWI NARESH | Regular          | FEMALE           | (MU0341120240158130 ) | MU-0581: Bharati Vidyapeeth College of Hotel and Tourism Management Studies |  |  |   |   |   |  |  |  |  |  |                                  |                     |        |        |     |    |     |      |     |     |      |      |    |     |      |      |    |   |     |      |    |   |      |      |    |   |      |      |    |  |  |       |         |
| E1 20            | P                        | 28               | P                | 12                    | P   | 16   | P  | 13  | P   | 12  | P  | 19   | P  | 26   | P  | 12                               | P                   | 29     | P      | 16  | P  |     |      |     |     |      |      |    |     |      |      |    |   |     |      |    |   |      |      |    |   |      |      |    |  |  |       |         |
| I1 17            | P                        | 20               | P                | 10                    | P   | 10   | P  | 8   | P   | 14  | P  | 14   | P  | 10   | P  | 12                               | P                   | 15     | P      | 20  | P  |     |      |     |     |      |      |    |     |      |      |    |   |     |      |    |   |      |      |    |   | PASS |      |    |  |  |       |         |
| TOT 37           | 8                        | A 2              | 16.0             | 48                    | 10  | O 2  | 20.0   | 22  | 4   | D 2   | 8.0  | 26   | 5  | C 2  | 10.0   | 21                               | 4                   | D 2    | 8.0    | 26  | 5  | C 2 | 10.0 | 33  | 7   | B+ 2 | 14.0 | 36 | 8   | A 2  | 16.0 | 24 | 4 | D 2 | 8.0  | 44 | 9 | A+ 2 | 18.0 | 36 | 8 | A 2  | 16.0 | 22 |  |  | 144.0 | 6.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; āC: SUM OF C; āCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = āCG / āC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO   | NAME                | STATUS  | GENDER | ERN                  | COLLEGE   | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 1723312 : Environmental Management & Sustainable Development -I (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |      |    |    |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |   |   |     |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
|-----------|---------------------|---------|--------|----------------------|---|--|--|---|---|---|--|--|--|--|--|----------------------------------|---------------------|--------|--------|------|----|----|---|-----|------|----|---|---|-----|------|----|---|---|-----|------|----|---|---|-----|------|----|---|---|---|-----|----|---|----|---|------|----|---|----|---|------|----|--|--|-------|---------|
| TOT       | GP                  | G       | C      | G*C                  | TOT   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C  | TOT  | GP                               | G                   | C      | G*C    | TOT  | GP | G  | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C |      |    |   |   |   |     |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
| 511310994 | SHELAR ANUJ SUBHASH | Regular | MALE   | (MU0341120240158137) | MU-0581: Bharati Vidyapeeth College of Hotel and Tourism Management Studies |  |  |   |   |   |  |  |  |  |  |                                  |                     |        |        |      |    |    |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |   |   |     |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
| E1        | 16                  | P       |        |                      |   | 22   | P  | 12  | P   | 20  | P  | 18   | P  | 24   | P  | 3                                | 0                   | F      | 0.0    | 30   | P  | 20 | P |     |      |    |   |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |   |   |     |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
| I1        | 17                  | P       |        |                      |   | 14   | P  | 11  | P   | 14  | P  | 8  | P  | 14   | P  | 12                               | P                   |        | 13     | P    | 20 | P  |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |   |   |     |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
| TOT       | 33                  | 7       | B+     | 2                    | 14.0  | 36   | 8  | A   | 2   | 16.0  | 23   | 4  | D  | 2  | 8.0  | 34                               | 7                   | B+     | 2      | 14.0 | 26 | 5  | C | 2   | 10.0 | 36 | 8 | A | 2   | 16.0 | 28 | 6 | B | 2   | 12.0 | 38 | 8 | A | 2   | 16.0 | 15 | 0 | F | 2 | 0.0 | 43 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 22 |  |  | 142.0 | 0.00000 |

  

| SEAT NO   | NAME                     | STATUS  | GENDER | ERN                  | COLLEGE   | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 1723312 : Environmental Management & Sustainable Development -I (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |     |    |    |   |     |      |    |   |    |     |     |    |   |   |     |      |    |   |   |     |      |    |   |   |   |     |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
|-----------|--------------------------|---------|--------|----------------------|---|--|--|---|---|---|--|--|--|--|--|----------------------------------|---------------------|--------|--------|-----|----|----|---|-----|------|----|---|----|-----|-----|----|---|---|-----|------|----|---|---|-----|------|----|---|---|---|-----|----|---|----|---|------|----|---|----|---|------|----|--|--|-------|---------|
| TOT       | GP                       | G       | C      | G*C                  | TOT   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C  | TOT  | GP                               | G                   | C      | G*C    | TOT | GP | G  | C | G*C | TOT  | GP | G | C  | G*C | TOT | GP | G | C | G*C | TOT  | GP | G | C | G*C |      |    |   |   |   |     |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
| 511310997 | SHITOLE PARSHWA DAYANAND | Regular | MALE   | (MU0341120240158131) | MU-0581: Bharati Vidyapeeth College of Hotel and Tourism Management Studies |  |  |   |   |   |  |  |  |  |  |                                  |                     |        |        |     |    |    |   |     |      |    |   |    |     |     |    |   |   |     |      |    |   |   |     |      |    |   |   |   |     |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
| E1        | 20                       | P       |        |                      |   | 23   | P  | 3   | 0   | F   | 0.0  | 12   | P  | 17   | P  | 12                               | P                   | 14     | P      | 20  | P  | 10 | 0 | F   | 0.0  | 29 | P | 18 | P   |     |    |   |   |     |      |    |   |   |     |      |    |   |   |   |     |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
| I1        | 12                       | P       |        |                      |   | 14   | P  |   | ABS   | 5   | 0  | F  | 0.0  | 10   | P  | 8                                | P                   | 11     | P      | 8   | P  | 14 | P |     |      |    |   |    |     |     |    |   |   |     |      |    |   |   |     |      |    |   |   |   |     |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
| TOT       | 32                       | 7       | B+     | 2                    | 14.0  | 37   | 8  | A   | 2   | 16.0  | 3  | 0  | F  | 2  | 0.0  | 17                               | 0                   | F      | 2      | 0.0 | 27 | 5  | C | 2   | 10.0 | 20 | 4 | D  | 2   | 8.0 | 25 | 5 | C | 2   | 10.0 | 28 | 6 | B | 2   | 12.0 | 24 | 0 | F | 2 | 0.0 | 41 | 9 | A+ | 2 | 18.0 | 30 | 7 | B+ | 2 | 14.0 | 22 |  |  | 102.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



**MU-0590: NAVYUG VIDYAPEETH TRUST COLLEGE OF ARTS SCIENCE AND COMMERCE**

| SEAT NO                                 | NAME                                  |   |   |     |      |   |   |   |     |      |                        |        |        |     |       | STATUS  | GENDER | ERN                          | COLLEGE   |
|---|---------------------------------------|---|---|-----|------|---|---|---|-----|------|------------------------|--------|--------|-----|-------|---------|--------|------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |   |   |     |      | 2514511 : Introduction to Communication Skills in<br>English II (B.Sc) (THEORY) |   |   |     |      | TOTAL<br>( 550 )<br>ãC | RESULT | REMARK |     |       |         |        |                              |   |
| External (240/96)                       | External (60/24)                      |   |   |     |      | External (30/12)  |   |   |     |      |                        |        |        |     |       |         |        |                              |   |
| Internal(160/64)                        | Internal(40/16)                       |   |   |     |      | Internal(20/8)  |   |   |     |      |                        |        |        |     |       |         |        |                              |   |
| TOT                                     | GP                                    | G | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP                     | G      | C      | G*C |       |         |        |                              |   |
| 511311009                               | AVHAD NIKHIL KAILAS                   |   |   |     |      |   |   |   |     |      |                        |        |        |     |       | Regular | MALE   | (MU03411<br>20240204<br>867) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science<br>and Commerce |
| E1                                      | 120                                   |   | P |     | 30   |   | P |   |     | 15   |                        | P      |        |     | MARKS |         |        |                              |   |
| I1                                      | 80                                    |   | P |     | 20   |   | P |   |     | 10   |                        | P      |        |     | (275) |         | PASS   |                              |   |
| TOT                                     | 200                                   | 5 | C | 16  | 80.0 | 50  | 5 | C | 4   | 20.0 | 25                     | 5      | C      | 2   | 10.0  | 22      | 110.0  | 5.00000                      |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |       | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|-------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |       |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |       |                              |   |         |
| 511311012                               |     | CHAUDHARI TEJAS RAMESH                   |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          |       | (MU034112<br>024024596<br>9) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |
| E1                                      | 120 |  | P |     | 32   |    | P   |   |     | 12   |    | P                      |               |               | MARKS |                              |   |         |
| I1                                      | 80  |  | P |     | 20   |    | P   |   |     | 10   |    | P                      |               |               | (274) |                              | PASS  |         |
| TOT                                     | 200 | 5  | C | 16  | 80.0 | 52 | 5   | C | 4   | 20.0 | 22 | 4                      | D             | 2             | 8.0   | 22                           | 108.0   | 4.90909 |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |       | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|-------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |       |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |       |                              |   |         |
| 511311013                               |     | CHAVAN AADITI VINAYAK                    |   |     |      |    |   |   |     |      |    | Regular                |               | FEMALE        |       | (MU034112<br>024020487<br>6) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |
| E1                                      | 120 |  | P |     | 30   |    | P   |   |     | 12   |    | P                      |               |               | MARKS |                              |   |         |
| I1                                      | 80  |  | P |     | 20   |    | P   |   |     | 10   |    | P                      |               |               | (272) |                              | PASS  |         |
| TOT                                     | 200 | 5  | C | 16  | 80.0 | 50 | 5   | C | 4   | 20.0 | 22 | 4                      | D             | 2             | 8.0   | 22                           | 108.0   | 4.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |       | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|-------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |       |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |       |                              |   |         |
| 511311016                               |     | GANGURDE VIVEK PRAKASH                   |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          |       | (MU034112<br>024024596<br>8) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |
| E1                                      | 120 |  | P |     | 30   |    | P   |   |     | 13   |    | P                      |               |               | MARKS |                              |   |         |
| I1                                      | 80  |  | P |     | 20   |    | P   |   |     | 11   |    | P                      |               |               | (274) |                              | PASS  |         |
| TOT                                     | 200 | 5  | C | 16  | 80.0 | 50 | 5   | C | 4   | 20.0 | 24 | 4                      | D             | 2             | 8.0   | 22                           | 108.0   | 4.90909 |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |       | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|-------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |       |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |       |                              |   |         |
| 511311017                               |     | JAISWAL HARSHAL KAMLESH                  |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          |       | (MU034112<br>024024597<br>3) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |
| E1                                      | 120 |  | P |     | 30   |    | P   |   |     | 12   |    | P                      |               |               | MARKS |                              |   |         |
| I1                                      | 80  |  | P |     | 20   |    | P   |   |     | 11   |    | P                      |               |               | (273) |                              | PASS  |         |
| TOT                                     | 200 | 5  | C | 16  | 80.0 | 50 | 5   | C | 4   | 20.0 | 23 | 4                      | D             | 2             | 8.0   | 22                           | 108.0   | 4.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |  |  |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |   |         |  |  |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |  |  |
| 511311022                               |     | KATORE KARTIK SHASHIKANT                 |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024024597<br>2) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |  |  |
| E1                                      | 120 |  | P |     | 30   |    | P   |   | 13  |      | P  |                        | MARKS         |               |      |                              |   |         |  |  |
| I1                                      | 80  |  | P |     | 20   |    | P   |   | 11  |      | P  |                        | (274)         |               | PASS |                              |   |         |  |  |
| TOT                                     | 200 | 5  | C | 16  | 80.0 | 50 | 5   | C | 4   | 20.0 | 24 | 4                      | D             | 2             | 8.0  | 22                           | 108.0   | 4.90909 |  |  |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |  |  |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |   |         |  |  |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |  |  |
| 511311023                               |     | KUWAR HARSHAD RAMDAS                     |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024020487<br>1) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |  |  |
| E1                                      | 120 |  | P |     | 30   |    | P   |   | 12  |      | P  |                        | MARKS         |               |      |                              |   |         |  |  |
| I1                                      | 80  |  | P |     | 20   |    | P   |   | 9   |      | P  |                        | (271)         |               | PASS |                              |   |         |  |  |
| TOT                                     | 200 | 5  | C | 16  | 80.0 | 50 | 5   | C | 4   | 20.0 | 21 | 4                      | D             | 2             | 8.0  | 22                           | 108.0   | 4.90909 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|---------------------------------------|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)   |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511311025                               |     | MANE SHRINIVAS CHANDRAKANT            |    |     |       |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU03411<br>202402459<br>74) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |
| E1                                      | 170 | P                                     |    |     | 30    | P  |   |   | 12  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 80  | P                                     |    |     | 22    | P  |   |   | 12  | P    |    |                        | (326)         |               | PASS |                              |   |         |
| TOT                                     | 250 | 7                                     | B+ | 16  | 112.0 | 52 | 5   | C | 4   | 20.0 | 24 | 4                      | D             | 2             | 8.0  | 22                           | 140.0   | 6.36364 |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|---------------------------------------|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)   |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511311026                               |     | MATE NIKHIL ANIL                      |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU03411<br>202402048<br>69) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |
| E1                                      | 120 | P                                     |   |     | 30   | P  |   |   | 14  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 80  | P                                     |   |     | 20   | P  |   |   | 11  | P    |    |                        | (275)         |               | PASS |                              |   |         |
| TOT                                     | 200 | 5                                     | C | 16  | 80.0 | 50 | 5   | C | 4   | 20.0 | 25 | 5                      | C             | 2             | 10.0 | 22                           | 110.0   | 5.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C    | G*C                          |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511311030                               |     | RANA SHRAWANI ATISH                      |   |     |      |    |   |   |     |      |    | Regular                |               | FEMALE        |      | (MU034112<br>024020487<br>5) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |
| E1                                      | 120 | P  |   |     | 30   | P  |   |   | 14  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 80  | P  |   |     | 20   | P  |   |   | 11  | P    |    |                        | (275)         |               | PASS |                              |   |         |
| TOT                                     | 200 | 5  | C | 16  | 80.0 | 50 | 5   | C | 4   | 20.0 | 25 | 5                      | C             | 2             | 10.0 | 22                           | 110.0   | 5.00000 |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C    | G*C                          |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511311031                               |     | SAHANE YUVRAJ SHARAD                     |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024024597<br>1) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |
| E1                                      | 120 | P  |   |     | 30   | P  |   |   | 13  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 80  | P  |   |     | 22   | P  |   |   | 11  | P    |    |                        | (276)         |               | PASS |                              |   |         |
| TOT                                     | 200 | 5  | C | 16  | 80.0 | 52 | 5   | C | 4   | 20.0 | 24 | 4                      | D             | 2             | 8.0  | 22                           | 108.0   | 4.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS           |        | GENDER |                              | ERN   | COLLEGE |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------|--------|--------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 ) | RESULT | REMARK |                              |   |         |
| External (240/96)                       |     | External (60/24)                         |   |     |      |    | External (30/12)  |   |     |      |    | äC               | äCG    | äCG    |                              |   |         |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |      |    | Internal(20/8)  |   |     |      |    |                  |        |        |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                | C      | G*C    |                              |   |         |
| 511311032                               |     | SHAIKH SHAHID SHABBIR                    |   |     |      |    |   |   |     |      |    | Regular          |        | MALE   | (MU034112<br>024020487<br>3) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |
| E1                                      | 120 |  | P |     | 30   |    | P   |   |     | 13   |    | P                |        |        | MARKS                        |   |         |
| I1                                      | 80  |  | P |     | 20   |    | P   |   |     | 11   |    | P                |        |        | (274)                        |   | PASS    |
| TOT                                     | 200 | 5  | C | 16  | 80.0 | 50 | 5   | C | 4   | 20.0 | 24 | 4                | D      | 2      | 22                           | 108.0   | 4.90909 |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS           |        | GENDER |                              | ERN   | COLLEGE |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------|--------|--------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 ) | RESULT | REMARK |                              |   |         |
| External (240/96)                       |     | External (60/24)                         |   |     |      |    | External (30/12)  |   |     |      |    | äC               | äCG    | äCG    |                              |   |         |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |      |    | Internal(20/8)  |   |     |      |    |                  |        |        |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                | C      | G*C    |                              |   |         |
| 511311033                               |     | SHINDE SAHIL MANGESH                     |   |     |      |    |   |   |     |      |    | Regular          |        | MALE   | (MU034112<br>024020487<br>4) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |
| E1                                      | 120 |  | P |     | 30   |    | P   |   |     | 13   |    | P                |        |        | MARKS                        |   |         |
| I1                                      | 80  |  | P |     | 20   |    | P   |   |     | 11   |    | P                |        |        | (274)                        |   | PASS    |
| TOT                                     | 200 | 5  | C | 16  | 80.0 | 50 | 5   | C | 4   | 20.0 | 24 | 4                | D      | 2      | 22                           | 108.0   | 4.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511311036                               |     | SURYAWANSHI SHREYASH HARI                |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024024597<br>5) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |
| E1                                      | 120 |  | P |     | 30   |    | P   |   | 12  |      | P  |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 80  |  | P |     | 22   |    | P   |   | 11  |      | P  |                        | (275)         |               | PASS |                              |   |         |
| TOT                                     | 200 | 5  | C | 16  | 80.0 | 52 | 5   | C | 4   | 20.0 | 23 | 4                      | D             | 2             | 8.0  | 22                           | 108.0   | 4.90909 |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511311038                               |     | TAJANE HARSHAL VISHWANATH                |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024020486<br>8) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |
| E1                                      | 120 |  | P |     | 30   |    | P   |   | 12  |      | P  |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 80  |  | P |     | 20   |    | P   |   | 11  |      | P  |                        | (273)         |               | PASS |                              |   |         |
| TOT                                     | 200 | 5  | C | 16  | 80.0 | 50 | 5   | C | 4   | 20.0 | 23 | 4                      | D             | 2             | 8.0  | 22                           | 108.0   | 4.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>ãC | RESULT<br>ãCG | REMARK<br>ãCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C    | G*C                          |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511311039                               |     | TANDALE CHIRAG KIRAN                     |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024024597<br>0) | MU-0590: Navyug Vidyapeeth<br>Trust College of Arts Science and<br>Commerce |         |
| E1                                      | 120 | P  |   |     | 32   | P  |   |   | 13  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 80  | P  |   |     | 22   | P  |   |   | 12  | P    |    |                        | (279)         | PASS          |      |                              |   |         |
| TOT                                     | 200 | 5  | C | 16  | 80.0 | 54 | 5   | C | 4   | 20.0 | 25 | 5                      | C             | 2             | 10.0 | 22                           | 110.0   | 5.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |







MU-0727: M S P MANDALS G R PATIL COLLEGE OF ARTS SCIENCE COMMERCE AND B M S

| SEAT NO   | NAME                   | STATUS  | GENDER | ERN                  | COLLEGE   | 1553311 : Nutrition and Food Science (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>āC | RESULT<br>āCG | REMARK<br>āCG |      |    |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |   |   |      |    |   |    |   |      |    |    |   |   |       |    |       |         |
|-----------|------------------------|---------|--------|----------------------|---|---|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|---------------|---------------|------|----|---|----|-----|------|----|---|---|-----|------|----|---|---|-----|------|----|---|---|-----|------|----|---|---|---|------|----|---|----|---|------|----|----|---|---|-------|----|-------|---------|
| TOT       | GP                     | G       | C      | G*C                  | TOT   | GP  | G  | C  | G*C   | TOT   | GP  | G  | C  | G*C  | TOT   | GP                               | G                   | C             | G*C           | TOT  | GP | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C |      |    |   |   |   |      |    |   |    |   |      |    |    |   |   |       |    |       |         |
| 511311090 | WAGHMARE SUHANI ANKUSH | Regular | FEMALE | (MU0341120240212586) | MU-0727: M S P Mandals G R Patil College of Arts Science Commerce and B M S |   |  |  |   |   |   |  |  |  |   |                                  |                     |               |               |      |    |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |   |   |      |    |   |    |   |      |    |    |   |   |       |    |       |         |
| E1        | 18                     | P       |        |                      | 15  | P   |  |  |   | 15  | P   |  |  |  | 28  | P                                |                     |               |               | 23   | P  |   |    |     | 24   | P  |   |   |     | 26   | P  |   |   |     | 22   | P  |   |   |     | 20   | P  |   |   |   | 24   | P  |   |    |   | 27   | P  |    |   |   | MARKS |    |       |         |
| I1        | 16                     | P       |        |                      | 14  | P   |  |  |   | 16  | P   |  |  |  | 17  | P                                |                     |               |               | 10   | P  |   |    |     | 15   | P  |   |   |     | 10   | P  |   |   |     | 14   | P  |   |   |     | 15   | P  |   |   |   | 16   | P  |   |    |   | 18   | P  |    |   |   | (403) |    |       | PASS    |
| TOT       | 34                     | 7       | B+     | 2                    | 14.0  | 29  | 6  | B  | 2   | 12.0  | 31  | 7  | B+   | 2  | 14.0  | 45                               | 10                  | O             | 2             | 20.0 | 33 | 7 | B+ | 2   | 14.0 | 39 | 8 | A | 2   | 16.0 | 36 | 8 | A | 2   | 16.0 | 36 | 8 | A | 2   | 16.0 | 35 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 45 | 10 | O | 2 | 20.0  | 22 | 176.0 | 8.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; āC: SUM OF C; āCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = āCG / āC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                               | NAME   | STATUS   | GENDER  | ERN   | COLLEGE   | TOTAL ( 550 )<br>ãC  | RESULT                                       | REMARK   |   |                                  |                     |            |             |            |             |    |             |    |             |    |           |       |       |         |
|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|------------|-------------|------------|-------------|----|-------------|----|-------------|----|-----------|-------|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY)         | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT     | REMARK      |            |             |    |             |    |             |    |           |       |       |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)   | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |            |             |            |             |    |             |    |             |    |           |       |       |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)   | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |            |             |            |             |    |             |    |             |    |           |       |       |         |
| TOT                                   | GP G C G*C   | TOT GP G C G*C   | TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C                                      | TOT GP G C G*C   | TOT GP G C G*C                               | TOT GP G C G*C                                   | TOT GP G C G*C  | TOT GP G C G*C                   | TOT                 | GP G C G*C | TOT         | GP G C G*C |             |    |             |    |             |    |           |       |       |         |
| 511311094                             | AAMLE MANSVEE ASHOK  |  | Regular   | FEMALE  | (MU0341120240164897)                                | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |   |                                  |                     |            |             |            |             |    |             |    |             |    |           |       |       |         |
| E1 12                                 | P  | 19   | P   | 16  | P   | 17   | P  | 24   | P   | 29                               | P                   | 24         | P           | 18         | P           | 21 | P           | 18 | P           | 14 | P         | MARKS |       |         |
| I1 8                                  | P  | 11   | P   | 13  | P   | 11   | P  | 13   | P   | 14                               | P                   | 17         | P           | 14         | P           | 11 | P           | 12 | P           | 10 | P         | (346) |       | PASS    |
| TOT 20                                | 4 D 2 8.0  | 30   | 7 B+ 2 14.0   | 29  | 6 B 2 12.0  | 28   | 6 B 2 12.0                                   | 37   | 8 A 2 16.0  | 43                               | 9 A+ 2 18.0         | 41         | 9 A+ 2 18.0 | 32         | 7 B+ 2 14.0 | 32 | 7 B+ 2 14.0 | 30 | 7 B+ 2 14.0 | 24 | 4 D 2 8.0 | 22    | 148.0 | 6.72727 |

| SEAT NO                               | NAME   | STATUS   | GENDER  | ERN   | COLLEGE   | TOTAL ( 550 )<br>ãC  | RESULT                                       | REMARK   |   |                                  |                     |            |             |            |             |    |            |    |            |    |            |       |       |         |
|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|------------|-------------|------------|-------------|----|------------|----|------------|----|------------|-------|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY)         | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT     | REMARK      |            |             |    |            |    |            |    |            |       |       |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)   | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |            |             |            |             |    |            |    |            |    |            |       |       |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)   | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |            |             |            |             |    |            |    |            |    |            |       |       |         |
| TOT                                   | GP G C G*C   | TOT GP G C G*C   | TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C                                      | TOT GP G C G*C   | TOT GP G C G*C                               | TOT GP G C G*C                                   | TOT GP G C G*C  | TOT GP G C G*C                   | TOT                 | GP G C G*C | TOT         | GP G C G*C |             |    |            |    |            |    |            |       |       |         |
| 511311095                             | ADE LAXMAN VINOD   |  | Regular   | MALE  | (MU0341120240180406)                                | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |   |                                  |                     |            |             |            |             |    |            |    |            |    |            |       |       |         |
| E1 14                                 | P  | 17   | P   | 18  | P   | 18   | P  | 18   | P   | 25                               | P                   | 25         | P           | 22         | P           | 16 | P          | 17 | P          | 16 | P          | MARKS |       |         |
| I1 14                                 | P  | 10   | P   | 13  | P   | 14   | P  | 12   | P   | 15                               | P                   | 18         | P           | 11         | P           | 12 | P          | 10 | P          | 12 | P          | (347) |       | PASS    |
| TOT 28                                | 6 B 2 12.0   | 27   | 5 C 2 10.0  | 31  | 7 B+ 2 14.0   | 32   | 7 B+ 2 14.0                                  | 30   | 7 B+ 2 14.0   | 40                               | 9 A+ 2 18.0         | 43         | 9 A+ 2 18.0 | 33         | 7 B+ 2 14.0 | 28 | 6 B 2 12.0 | 27 | 5 C 2 10.0 | 28 | 6 B 2 12.0 | 22    | 148.0 | 6.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO | NAME | STATUS           | GENDER                  | ERN              | COLLEGE          | 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |      |     |     |    |   |      |     |         |        |                      |  |     |     |    |       |      |      |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
|---------|------|------------------|-------------------------|------------------|------------------|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|------|-----|-----|----|---|------|-----|---------|--------|----------------------|--|-----|-----|----|-------|------|------|---|---|---|------|----|---|---|---|------|----|---|---|---|------|----|---|---|---|-----|----|-------|---------|
|         |      | External (30/12) | External (30/12)        | External (30/12) | External (30/12) | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |        |      |     |     |    |   |      |     |         |        |                      |  |     |     |    |       |      |      |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
|         |      | Internal(20/8)   | Internal(20/8)          | Internal(20/8)   | Internal(20/8)   | Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |        |      |     |     |    |   |      |     |         |        |                      |  |     |     |    |       |      |      |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
|         |      | TOT              | GP                      | G                | C                | G*C                                   | TOT  | GP   | G   | C   | G*C   | TOT  | GP   | G  | C   | G*C                              | TOT                 | GP     | G      | C    | G*C | TOT | GP | G | C    | G*C | TOT     | GP     | G                    | C  | G*C | TOT | GP | G     | C    | G*C  |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
|         |      | 511311096        | ADURKAR JANHAVI SANTOSH |                  |                  |                                       |  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |     |    |   |      |     | Regular | FEMALE | (MU0341120240180407) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |     |     |    |       |      |      |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| E1      | 12   |                  | P                       | 14               |                  | P                                     | 14   |  | P   | 18  |   | P  | 24   |  | P   | 29                               |                     | P      | 25     |      | P   | 19  |    | P | 12   |     | P       | 16     |                      | P  | 14  |     | P  | MARKS |      |      |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| II      | 10   |                  | P                       | 10               |                  | P                                     | 13   |  | P   | 14  |   | P  | 17   |  | P   | 15                               |                     | P      | 18     |      | P   | 10  |    | P | 14   |     | P       | 10     |                      | P  | 10  |     | P  | (338) |      | PASS |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| TOT     | 22   | 4                | D                       | 2                | 8.0              | 24                                    | 4  | D  | 2   | 8.0   | 27  | 5  | C  | 2  | 10.0  | 32                               | 7                   | B+     | 2      | 14.0 | 41  | 9   | A+ | 2 | 18.0 | 44  | 9       | A+     | 2                    | 18.0   | 43  | 9   | A+ | 2     | 18.0 | 29   | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 22 | 134.0 | 6.09091 |

| SEAT NO | NAME | STATUS           | GENDER                      | ERN              | COLLEGE          | 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |      |     |     |    |   |      |     |         |      |                      |  |     |     |    |       |      |      |     |    |   |      |     |   |    |   |      |    |   |   |   |     |    |   |   |   |     |    |       |         |
|---------|------|------------------|-----------------------------|------------------|------------------|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|------|-----|-----|----|---|------|-----|---------|------|----------------------|--|-----|-----|----|-------|------|------|-----|----|---|------|-----|---|----|---|------|----|---|---|---|-----|----|---|---|---|-----|----|-------|---------|
|         |      | External (30/12) | External (30/12)            | External (30/12) | External (30/12) | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |        |      |     |     |    |   |      |     |         |      |                      |  |     |     |    |       |      |      |     |    |   |      |     |   |    |   |      |    |   |   |   |     |    |   |   |   |     |    |       |         |
|         |      | Internal(20/8)   | Internal(20/8)              | Internal(20/8)   | Internal(20/8)   | Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |        |      |     |     |    |   |      |     |         |      |                      |  |     |     |    |       |      |      |     |    |   |      |     |   |    |   |      |    |   |   |   |     |    |   |   |   |     |    |       |         |
|         |      | TOT              | GP                          | G                | C                | G*C                                   | TOT  | GP   | G   | C   | G*C   | TOT  | GP   | G  | C   | G*C                              | TOT                 | GP     | G      | C    | G*C | TOT | GP | G | C    | G*C | TOT     | GP   | G                    | C  | G*C | TOT | GP | G     | C    | G*C  | TOT | GP | G | C    | G*C |   |    |   |      |    |   |   |   |     |    |   |   |   |     |    |       |         |
|         |      | 511311097        | ANSARI MO AVESH MO TAUFIQUE |                  |                  |                                       |  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |     |    |   |      |     | Regular | MALE | (MU0341120240160428) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |     |     |    |       |      |      |     |    |   |      |     |   |    |   |      |    |   |   |   |     |    |   |   |   |     |    |       |         |
| E1      | 20   |                  | P                           | 16               |                  | P                                     | 18   |  | P   | 15  |   | P  | 15   |  | P   | 23                               |                     | P      | 24     |      | P   | 20  |    | P | 20   |     | P       | 12   |                      | P  | 14  |     | P  | MARKS |      |      |     |    |   |      |     |   |    |   |      |    |   |   |   |     |    |   |   |   |     |    |       |         |
| II      | 16   |                  | P                           | 11               |                  | P                                     | 12   |  | P   | 15  |   | P  | 14   |  | P   | 12                               |                     | P      | 17     |      | P   | 13  |    | P | 14   |     | P       | 8    |                      | P  | 10  |     | P  | (339) |      | PASS |     |    |   |      |     |   |    |   |      |    |   |   |   |     |    |   |   |   |     |    |       |         |
| TOT     | 36   | 8                | A                           | 2                | 16.0             | 27                                    | 5  | C  | 2   | 10.0  | 30  | 7  | B+   | 2  | 14.0  | 30                               | 7                   | B+     | 2      | 14.0 | 29  | 6   | B  | 2 | 12.0 | 35  | 8       | A    | 2                    | 16.0   | 41  | 9   | A+ | 2     | 18.0 | 33   | 7   | B+ | 2 | 14.0 | 34  | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO   | NAME                       | STATUS  | GENDER | ERN                   | COLLEGE  | 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |      |    |    |   |     |      |    |   |    |     |      |    |   |    |     |      |    |   |    |     |       |    |    |   |   |     |    |   |    |   |      |    |   |   |   |      |    |  |       |         |
|-----------|----------------------------|---------|--------|-----------------------|--|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|------|----|----|---|-----|------|----|---|----|-----|------|----|---|----|-----|------|----|---|----|-----|-------|----|----|---|---|-----|----|---|----|---|------|----|---|---|---|------|----|--|-------|---------|
| TOT       | GP                         | G       | C      | G*C                   | TOT  | GP                                    | G  | C  | G*C   | TOT   | GP  | G  | C  | G*C  | TOT   | GP                               | G                   | C      | G*C    | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | MARKS |    |    |   |   |     |    |   |    |   |      |    |   |   |   |      |    |  |       |         |
| 511311098 | ANSARI NUSHURA NAEEM AHMED | Regular | FEMALE | (MU0341120240164896 ) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |                                       |  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |    |    |   |     |      |    |   |    |     |      |    |   |    |     |      |    |   |    |     |       |    |    |   |   |     |    |   |    |   |      |    |   |   |   |      |    |  |       |         |
| E1        | 23                         | P       |        |                       |  | 15                                    | P  |  |   | 13  | P   |  |  | 14   | P   |                                  |                     | 21     | P      |      |    | 30 | P |     |      | 25 | P |    |     | 18   | P  |   |    | 12  | P    |    |   | 18 | P   |       |    | 15 | P |   |     |    |   |    |   |      |    |   |   |   |      |    |  |       |         |
| I1        | 18                         | P       |        |                       |  | 10                                    | P  |  |   | 14  | P   |  |  | 16   | P   |                                  |                     | 15     | P      |      |    | 14 | P |     |      | 18 | P |    |     | 14   | P  |   |    | 10  | P    |    |   | 12 | P   |       |    | 10 | P |   |     |    |   |    |   |      |    |   |   |   |      |    |  |       |         |
| TOT       | 41                         | 9       | A+     | 2                     | 18.0   | 25                                    | 5  | C  | 2   | 10.0  | 27  | 5  | C  | 2  | 10.0  | 30                               | 7                   | B+     | 2      | 14.0 | 36 | 8  | A | 2   | 16.0 | 44 | 9 | A+ | 2   | 18.0 | 43 | 9 | A+ | 2   | 18.0 | 32 | 7 | B+ | 2   | 14.0  | 22 | 4  | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 22 |  | 150.0 | 6.81818 |

  

| SEAT NO   | NAME                    | STATUS  | GENDER | ERN                   | COLLEGE  | 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |      |    |    |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |     |       |    |    |   |   |     |    |   |   |   |      |    |   |   |   |     |    |  |       |         |
|-----------|-------------------------|---------|--------|-----------------------|--|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|------|----|----|---|-----|------|----|---|---|-----|------|----|---|----|-----|------|----|---|----|-----|-------|----|----|---|---|-----|----|---|---|---|------|----|---|---|---|-----|----|--|-------|---------|
| TOT       | GP                      | G       | C      | G*C                   | TOT  | GP                                    | G  | C  | G*C   | TOT   | GP  | G  | C  | G*C  | TOT   | GP                               | G                   | C      | G*C    | TOT  | GP | G  | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | MARKS |    |    |   |   |     |    |   |   |   |      |    |   |   |   |     |    |  |       |         |
| 511311099 | ANSARI REHAN NASARUDDIN | Regular | MALE   | (MU0341120240179309 ) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |                                       |  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |    |    |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |     |       |    |    |   |   |     |    |   |   |   |      |    |   |   |   |     |    |  |       |         |
| E1        | 12                      | P       |        |                       |  | 20                                    | P  |  |   | 12  | P   |  |  | 18   | P   |                                  |                     | 17     | P      |      |    | 24 | P |     |      | 24 | P |   |     | 22   | P  |   |    | 12  | P    |    |   | 16 | P   |       |    | 13 | P |   |     |    |   |   |   |      |    |   |   |   |     |    |  |       |         |
| I1        | 14                      | P       |        |                       |  | 8                                     | P  |  |   | 10  | P   |  |  | 14   | P   |                                  |                     | 11     | P      |      |    | 12 | P |     |      | 16 | P |   |     | 13   | P  |   |    | 11  | P    |    |   | 11 | P   |       |    | 9  | P |   |     |    |   |   |   |      |    |   |   |   |     |    |  |       |         |
| TOT       | 26                      | 5       | C      | 2                     | 10.0   | 28                                    | 6  | B  | 2   | 12.0  | 22  | 4  | D  | 2  | 8.0   | 32                               | 7                   | B+     | 2      | 14.0 | 28 | 6  | B | 2   | 12.0 | 36 | 8 | A | 2   | 16.0 | 40 | 9 | A+ | 2   | 18.0 | 35 | 8 | A  | 2   | 16.0  | 23 | 4  | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 22 |  | 132.0 | 6.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO                               | NAME   |   |    |     |      |    |   |   |     |     | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |                  |                  |                  |                  | TOTAL ( 550 ) | RESULT | REMARK |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |   |    |     |       |    |      |   |   |      |    |   |   |   |     |    |       |         |
|---------------------------------------|--|---|----|-----|------|----|---|---|-----|-----|--|---|---|--|--|--|--|---|----------------------------------|------------------|------------------|------------------|------------------|---------------|--------|--------|---|----|-----|------|----|---|----|-----|------|----|----|---|-----|------|----|---|----|-----|-------|----|------|---|---|------|----|---|---|---|-----|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |    |     |      |    |   |   |     |     | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | äC               | äCG              | äCG              |                  |               |        |        |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |   |    |     |       |    |      |   |   |      |    |   |   |   |     |    |       |         |
| External (30/12)                      | External (30/12)   |   |    |     |      |    |   |   |     |     | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | External (30/12) | External (30/12) | External (30/12) |               |        |        |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |   |    |     |       |    |      |   |   |      |    |   |   |   |     |    |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |    |     |      |    |   |   |     |     | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   |               |        |        |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |   |    |     |       |    |      |   |   |      |    |   |   |   |     |    |       |         |
| TOT                                   | GP   | G | C  | G*C | TOT  | GP | G | C | G*C | TOT | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT              | GP               | G                | C                | G*C           | TOT    | GP     | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C |       |    |      |   |   |      |    |   |   |   |     |    |       |         |
| 511311100                             | ANSARI SOHAIL SAMSUDDIN  |   |    |     |      |    |   |   |     |     | Regular  | MALE  | (MU0341120240164888)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |                  |                  |                  |                  |               |        |        |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |   |    |     |       |    |      |   |   |      |    |   |   |   |     |    |       |         |
| E1                                    | 18   |   | P  |     | 12   |    | P |   | 13  |     | P  |   | 17  |  | P  |  | 23   |   | P                                |                  | 30               |                  | P                |               | 24     |        | P |    | 28  |      | P  |   | 21 |     | P    |    | 15 |   | P   |      | 14 |   | P  |     | MARKS |    |      |   |   |      |    |   |   |   |     |    |       |         |
| I1                                    | 14   |   | P  |     | 9    |    | P |   | 10  |     | P  |   | 16  |  | P  |  | 16   |   | P                                |                  | 13               |                  | P                |               | 19     |        | P |    | 9   |      | P  |   | 11 |     | P    |    | 10 |   | P   |      | 10 |   | P  |     | (352) |    | PASS |   |   |      |    |   |   |   |     |    |       |         |
| TOT                                   | 32   | 7 | B+ | 2   | 14.0 | 21 | 4 | D | 2   | 8.0 | 23   | 4   | D   | 2  | 8.0  | 33   | 7  | B+  | 2                                | 14.0             | 39               | 8                | A                | 2             | 16.0   | 43     | 9 | A+ | 2   | 18.0 | 43 | 9 | A+ | 2   | 18.0 | 37 | 8  | A | 2   | 16.0 | 32 | 7 | B+ | 2   | 14.0  | 25 | 5    | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 22 | 144.0 | 6.54545 |

  

| SEAT NO                               | NAME   |   |    |     |      |    |   |   |     |     | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |                  |                  |                  |                  | TOTAL ( 550 )  | RESULT | REMARK |   |   |     |      |    |   |    |     |      |    |    |   |     |     |    |   |   |     |       |    |      |   |     |     |    |   |   |   |     |    |   |   |   |     |    |       |         |
|---------------------------------------|--|---|----|-----|------|----|---|---|-----|-----|--|---|---|--|--|--|--|---|----------------------------------|------------------|------------------|------------------|------------------|----------------|--------|--------|---|---|-----|------|----|---|----|-----|------|----|----|---|-----|-----|----|---|---|-----|-------|----|------|---|-----|-----|----|---|---|---|-----|----|---|---|---|-----|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |    |     |      |    |   |   |     |     | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | äC               | äCG              | äCG              |                  |                |        |        |   |   |     |      |    |   |    |     |      |    |    |   |     |     |    |   |   |     |       |    |      |   |     |     |    |   |   |   |     |    |   |   |   |     |    |       |         |
| External (30/12)                      | External (30/12)   |   |    |     |      |    |   |   |     |     | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | External (30/12) | External (30/12) | External (30/12) |                |        |        |   |   |     |      |    |   |    |     |      |    |    |   |     |     |    |   |   |     |       |    |      |   |     |     |    |   |   |   |     |    |   |   |   |     |    |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |    |     |      |    |   |   |     |     | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8) |        |        |   |   |     |      |    |   |    |     |      |    |    |   |     |     |    |   |   |     |       |    |      |   |     |     |    |   |   |   |     |    |   |   |   |     |    |       |         |
| TOT                                   | GP   | G | C  | G*C | TOT  | GP | G | C | G*C | TOT | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT              | GP               | G                | C                | G*C            | TOT    | GP     | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C | G*C | TOT | GP | G | C | G*C | TOT   | GP | G    | C | G*C |     |    |   |   |   |     |    |   |   |   |     |    |       |         |
| 511311101                             | BARNAWAL SUDHANSHU ASHOK   |   |    |     |      |    |   |   |     |     | Regular  | MALE  | (MU0341120240164894)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |                  |                  |                  |                  |                |        |        |   |   |     |      |    |   |    |     |      |    |    |   |     |     |    |   |   |     |       |    |      |   |     |     |    |   |   |   |     |    |   |   |   |     |    |       |         |
| E1                                    | 12   |   | P  |     | 12   |    | P |   | 12  |     | P  |   | 12  |  | P  |  | 12   |   | P                                |                  | 12               |                  | P                |                | 19     |        | P |   | 12  |      | P  |   | 12 |     | P    |    | 12 |   | P   |     | 12 |   | P |     | MARKS |    |      |   |     |     |    |   |   |   |     |    |   |   |   |     |    |       |         |
| I1                                    | 18   |   | P  |     | 8    |    | P |   | 10  |     | P  |   | 14  |  | P  |  | 10   |   | P                                |                  | 13               |                  | P                |                | 19     |        | P |   | 10  |      | P  |   | 10 |     | P    |    | 8  |   | P   |     | 8  |   | P |     | (267) |    | PASS |   |     |     |    |   |   |   |     |    |   |   |   |     |    |       |         |
| TOT                                   | 30   | 7 | B+ | 2   | 14.0 | 20 | 4 | D | 2   | 8.0 | 22   | 4   | D   | 2  | 8.0  | 26   | 5  | C   | 2                                | 10.0             | 22               | 4                | D                | 2              | 8.0    | 25     | 5 | C | 2   | 10.0 | 38 | 8 | A  | 2   | 16.0 | 22 | 4  | D | 2   | 8.0 | 22 | 4 | D | 2   | 8.0   | 20 | 4    | D | 2   | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 106.0 | 4.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO   | NAME                     | STATUS      | GENDER | ERN                  | COLLEGE  | 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>äC | RESULT    | REMARK |             |    |            |       |       |         |
|-----------|--------------------------|-------------|--------|----------------------|--|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|-----------|--------|-------------|----|------------|-------|-------|---------|
| 511311104 | CHALAKE KEDAR MANGESH    | Regular     | MALE   | (MU0341120240164880) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |           |        |             |    |            |       |       |         |
| E1        | 13                       | P           | 12     | P                    | 12   | P                                     | 12   | P  | 12  | P   | 12  | P  | 12   | P  | 18  | P                                | 12                  | P         | MARKS  |             |    |            |       |       |         |
| I1        | 10                       | P           | 10     | P                    | 10   | P                                     | 12   | P  | 8   | P   | 18  | P  | 10   | P  | 12  | P                                | 10                  | P         | (255)  | PASS        |    |            |       |       |         |
| TOT       | 23                       | 4 D 2 8.0   | 22     | 4 D 2 8.0            | 22   | 4 D 2 8.0                             | 24   | 4 D 2 8.0  | 20  | 4 D 2 8.0   | 30  | 7 B+ 2 14.0  | 20   | 4 D 2 8.0  | 22  | 4 D 2 8.0                        | 24                  | 4 D 2 8.0 | 28     | 6 B 2 12.0  | 20 | 4 D 2 8.0  | 22    | 98.0  | 4.45455 |
| 511311105 | CHANDORKAR SARTHAK NITIN | Regular     | MALE   | (MU0341120240180401) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |           |        |             |    |            |       |       |         |
| E1        | 12                       | P           | 15     | P                    | 19   | P                                     | 20   | P  | 27  | P   | 25  | P  | 12   | P  | 18  | P                                | 13                  | P         | 19     | P           | 15 | P          | MARKS |       |         |
| I1        | 20                       | P           | 8      | P                    | 9  | P                                     | 13   | P  | 18  | P   | 11  | P  | 8  | P  | 12  | P                                | 11                  | P         | 11     | P           | 10 | P          | (326) | PASS  |         |
| TOT       | 32                       | 7 B+ 2 14.0 | 23     | 4 D 2 8.0            | 28   | 6 B 2 12.0                            | 33   | 7 B+ 2 14.0  | 45  | 10 O 2 20.0   | 36  | 8 A 2 16.0   | 20   | 4 D 2 8.0  | 30  | 7 B+ 2 14.0                      | 24                  | 4 D 2 8.0 | 30     | 7 B+ 2 14.0 | 25 | 5 C 2 10.0 | 22    | 138.0 | 6.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO                               | NAME   |   |    |     |      |    |   |    |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |                  |                  |                  |               | TOTAL ( 550 ) | RESULT | REMARK |    |   |     |      |    |   |    |     |               |    |     |     |   |      |    |   |    |   |       |    |      |    |   |      |    |   |   |   |      |    |       |         |
|---------------------------------------|--|---|----|-----|------|----|---|----|-----|------|--|---|---|--|--|--|--|---|----------------------------------|------------------|------------------|------------------|---------------|---------------|--------|--------|----|---|-----|------|----|---|----|-----|---------------|----|-----|-----|---|------|----|---|----|---|-------|----|------|----|---|------|----|---|---|---|------|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |    |     |      |    |   |    |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )    | äC               | äCG              | äCG           |               |        |        |    |   |     |      |    |   |    |     |               |    |     |     |   |      |    |   |    |   |       |    |      |    |   |      |    |   |   |   |      |    |       |         |
| External (30/12)                      | External (30/12)   |   |    |     |      |    |   |    |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | External (30/12) | External (30/12) | TOTAL ( 550 ) | äC            | äCG    | äCG    |    |   |     |      |    |   |    |     |               |    |     |     |   |      |    |   |    |   |       |    |      |    |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |    |     |      |    |   |    |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | TOTAL ( 550 ) | äC            | äCG    | äCG    |    |   |     |      |    |   |    |     |               |    |     |     |   |      |    |   |    |   |       |    |      |    |   |      |    |   |   |   |      |    |       |         |
| TOT                                   | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT              | GP               | G                | C             | G*C           | TOT    | GP     | G  | C | G*C | TOT  | GP | G | C  | G*C | TOTAL ( 550 ) | äC | äCG | äCG |   |      |    |   |    |   |       |    |      |    |   |      |    |   |   |   |      |    |       |         |
| 511311108                             | CHAVAN PRAPTI SHAILESH   |   |    |     |      |    |   |    |     |      | Regular  | FEMALE  | (MU0341120240164920)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |                  |                  |                  |               |               |        |        |    |   |     |      |    |   |    |     |               |    |     |     |   |      |    |   |    |   |       |    |      |    |   |      |    |   |   |   |      |    |       |         |
| E1                                    | 22   |   | P  |     | 18   |    | P |    | 21  |      | P  |   | 21  |  | P  |  | 27   |   | P                                |                  | 28               |                  | P             |               | 25     |        | P  |   | 22  |      | P  |   | 18 |     | P             |    | 20  |     | P |      | 16 |   | P  |   | MARKS |    |      |    |   |      |    |   |   |   |      |    |       |         |
| I1                                    | 20   |   | P  |     | 13   |    | P |    | 14  |      | P  |   | 15  |  | P  |  | 18   |   | P                                |                  | 19               |                  | P             |               | 18     |        | P  |   | 17  |      | P  |   | 15 |     | P             |    | 14  |     | P |      | 12 |   | P  |   | (413) |    | PASS |    |   |      |    |   |   |   |      |    |       |         |
| TOT                                   | 42   | 9 | A+ | 2   | 18.0 | 31 | 7 | B+ | 2   | 14.0 | 35   | 8   | A   | 2  | 16.0   | 36   | 8  | A   | 2                                | 16.0             | 45               | 10               | O             | 2             | 20.0   | 47     | 10 | O | 2   | 20.0 | 43 | 9 | A+ | 2   | 18.0          | 39 | 8   | A   | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0  | 34 | 7    | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 178.0 | 8.09091 |

  

| SEAT NO                               | NAME   |   |    |     |      |    |   |   |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |                  |                  |                  |                  | TOTAL ( 550 ) | RESULT | REMARK |     |   |     |      |    |    |    |     |      |    |    |   |     |               |    |     |     |   |       |    |      |   |   |      |    |   |    |   |      |    |       |         |
|---------------------------------------|--|---|----|-----|------|----|---|---|-----|------|--|---|---|--|--|--|--|---|----------------------------------|------------------|------------------|------------------|------------------|---------------|--------|--------|-----|---|-----|------|----|----|----|-----|------|----|----|---|-----|---------------|----|-----|-----|---|-------|----|------|---|---|------|----|---|----|---|------|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |    |     |      |    |   |   |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )    | äC               | äCG              | äCG              |               |        |        |     |   |     |      |    |    |    |     |      |    |    |   |     |               |    |     |     |   |       |    |      |   |   |      |    |   |    |   |      |    |       |         |
| External (30/12)                      | External (30/12)   |   |    |     |      |    |   |   |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | External (30/12) | External (30/12) | External (30/12) | TOTAL ( 550 ) | äC     | äCG    | äCG |   |     |      |    |    |    |     |      |    |    |   |     |               |    |     |     |   |       |    |      |   |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |    |     |      |    |   |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | TOTAL ( 550 ) | äC     | äCG    | äCG |   |     |      |    |    |    |     |      |    |    |   |     |               |    |     |     |   |       |    |      |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                   | GP   | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT              | GP               | G                | C                | G*C           | TOT    | GP     | G   | C | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP | G  | C | G*C | TOTAL ( 550 ) | äC | äCG | äCG |   |       |    |      |   |   |      |    |   |    |   |      |    |       |         |
| 511311110                             | DEBNATH RIMA RAJGOPAL  |   |    |     |      |    |   |   |     |      | Regular  | FEMALE  | (MU0341120240164914)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |                  |                  |                  |                  |               |        |        |     |   |     |      |    |    |    |     |      |    |    |   |     |               |    |     |     |   |       |    |      |   |   |      |    |   |    |   |      |    |       |         |
| E1                                    | 23   |   | P  |     | 21   |    | P |   | 22  |      | P  |   | 26  |  | P  |  | 27   |   | P                                |                  | 30               |                  | P                |               | 30     |        | P   |   | 21  |      | P  |    | 27 |     | P    |    | 20 |   | P   |               | 18 |     | P   |   | MARKS |    |      |   |   |      |    |   |    |   |      |    |       |         |
| I1                                    | 20   |   | P  |     | 16   |    | P |   | 14  |      | P  |   | 18  |  | P  |  | 18   |   | P                                |                  | 19               |                  | P                |               | 20     |        | P   |   | 15  |      | P  |    | 15 |     | P    |    | 16 |   | P   |               | 12 |     | P   |   | (448) |    | PASS |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                   | 43   | 9 | A+ | 2   | 18.0 | 37 | 8 | A | 2   | 16.0 | 36   | 8   | A   | 2  | 16.0   | 44   | 9  | A+  | 2                                | 18.0             | 45               | 10               | O                | 2             | 20.0   | 49     | 10  | O | 2   | 20.0 | 50 | 10 | O  | 2   | 20.0 | 36 | 8  | A | 2   | 16.0          | 42 | 9   | A+  | 2 | 18.0  | 36 | 8    | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 192.0 | 8.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                               | NAME   |  |   |   |   |  |  |  |   |                                  | STATUS           | GENDER           | ERN                  | COLLEGE  |      |    |    |    |     |      |    |    |       | TOTAL ( 550 ) | RESULT | REMARK |   |    |     |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|------------------|------------------|----------------------|--|------|----|----|----|-----|------|----|----|-------|---------------|--------|--------|---|----|-----|------|----|---|----|---|------|----|---|----|---|------|----|---|----|---|------|----|---|---|---|------|----|---|----|---|------|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )    | äC               | äCG                  | äCG  |      |    |    |    |     |      |    |    |       |               |        |        |   |    |     |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | External (30/12) |                      |  |      |    |    |    |     |      |    |    |       |               |        |        |   |    |     |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   |                      |  |      |    |    |    |     |      |    |    |       |               |        |        |   |    |     |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C   | TOT                              | GP               | G                | C                    | G*C  | TOT  | GP | G  | C  | G*C | TOT  | GP | G  | C     | G*C           | TOT    | GP     | G | C  | G*C |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| 511311111                             | DEODHAR SARTHAK RAJESH   |  |   |   |   |  |  |  |   |                                  | Regular          | MALE             | (MU0341120240185109) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |      |    |    |    |     |      |    |    |       |               |        |        |   |    |     |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| E1                                    | 13   | P  | 12  | P   | 20  | P  | 17   | P  | 27  | P                                | 30               | P                | 24                   | P  | 18   | P  | 18 | P  | 18  | P    | 20 | P  | MARKS |               |        |        |   |    |     |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| l1                                    | 18   | P  | 10  | P   | 13  | P  | 17   | P  | 18  | P                                | 14               | P                | 17                   | P  | 12   | P  | 14 | P  | 8   | P    | 14 | P  | (372) |               | PASS   |        |   |    |     |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                   | 31   | 7  | B+  | 2   | 14.0  | 22   | 4  | D  | 2   | 8.0                              | 33               | 7                | B+                   | 2  | 14.0 | 34 | 7  | B+ | 2   | 14.0 | 45 | 10 | O     | 2             | 20.0   | 44     | 9 | A+ | 2   | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 158.0 | 7.18182 |

  

| SEAT NO                               | NAME   |  |   |   |   |  |  |  |   |                                  | STATUS           | GENDER           | ERN                  | COLLEGE  |     |    |    |   |     |     |    |   |       | TOTAL ( 550 ) | RESULT | REMARK |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |   |     |    |      |         |
|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|------------------|------------------|----------------------|--|-----|----|----|---|-----|-----|----|---|-------|---------------|--------|--------|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|---|-----|----|------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )    | äC               | äCG                  | äCG  |     |    |    |   |     |     |    |   |       |               |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |   |     |    |      |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | External (30/12) |                      |  |     |    |    |   |     |     |    |   |       |               |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |   |     |    |      |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   |                      |  |     |    |    |   |     |     |    |   |       |               |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |   |     |    |      |         |
| TOT                                   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C   | TOT                              | GP               | G                | C                    | G*C  | TOT | GP | G  | C | G*C | TOT | GP | G | C     | G*C           | TOT    | GP     | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |     |    |   |   |   |     |    |      |         |
| 511311112                             | DESAI DHANANJAY KRISHNA  |  |   |   |   |  |  |  |   |                                  | Regular          | MALE             | (MU0341120240185118) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |     |    |    |   |     |     |    |   |       |               |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |   |     |    |      |         |
| E1                                    | 12   | P  | 12  | P   | 12  | P  | 12   | P  | 12  | P                                | 12               | P                | 12                   | P  | 12  | P  | 12 | P | 12  | P   | 12 | P | MARKS |               |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |   |     |    |      |         |
| l1                                    | 8  | P  | 8   | P   | 8   | P  | 9  | P  | 8   | P                                | 10               | P                | 8                    | P  | 9   | P  | 13 | P | 8   | P   | 8  | P | (229) |               | PASS   |        |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |   |     |    |      |         |
| TOT                                   | 20   | 4  | D   | 2   | 8.0   | 20   | 4  | D  | 2   | 8.0                              | 20               | 4                | D                    | 2  | 8.0 | 22 | 4  | D | 2   | 8.0 | 20 | 4 | D     | 2             | 8.0    | 22     | 4 | D | 2   | 8.0 | 20 | 4 | D | 2   | 8.0 | 20 | 4 | D | 2   | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 90.0 | 4.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





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| SEAT NO   | NAME               | STATUS           | GENDER           | ERN                  | COLLEGE  | 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |      |     |    |    |   |      |     |    |    |    |      |     |    |    |   |      |     |    |    |   |      |    |   |   |   |       |    |      |   |   |     |    |       |         |
|-----------|--------------------|------------------|------------------|----------------------|--|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|------|-----|----|----|---|------|-----|----|----|----|------|-----|----|----|---|------|-----|----|----|---|------|----|---|---|---|-------|----|------|---|---|-----|----|-------|---------|
|           | External (30/12)   | External (30/12) | External (30/12) | External (30/12)     | External (30/12)   | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |        |      |     |    |    |   |      |     |    |    |    |      |     |    |    |   |      |     |    |    |   |      |    |   |   |   |       |    |      |   |   |     |    |       |         |
|           | Internal(20/8)     | Internal(20/8)   | Internal(20/8)   | Internal(20/8)       | Internal(20/8)   | Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |        |      |     |    |    |   |      |     |    |    |    |      |     |    |    |   |      |     |    |    |   |      |    |   |   |   |       |    |      |   |   |     |    |       |         |
|           | TOT                | GP               | G                | C                    | G*C  | TOT                                   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C   | TOT                              | GP                  | G      | C      | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G  | C  | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G  | C | G*C  |    |   |   |   |       |    |      |   |   |     |    |       |         |
| 511311117 | GUPTA KRISH BALRAM | Regular          | MALE             | (MU0341120240164877) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |                                       |  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |    |    |   |      |     |    |    |    |      |     |    |    |   |      |     |    |    |   |      |    |   |   |   |       |    |      |   |   |     |    |       |         |
| E1        | 25                 |                  | P                |                      | 20   |                                       | P  |  | 15  |   | P   |  | 23   |  | P   |                                  | 26                  |        | P      |      | 30  |    | P  |   | 24   |     | P  |    | 26 |      | P   |    | 26 |   | P    |     | 14 |    | P |      | 14 |   | P |   | MARKS |    |      |   |   |     |    |       |         |
| I1        | 20                 |                  | P                |                      | 11   |                                       | P  |  | 12  |   | P   |  | 18   |  | P   |                                  | 16                  |        | P      |      | 20  |    | P  |   | 17   |     | P  |    | 13 |      | P   |    | 18 |   | P    |     | 10 |    | P |      | 10 |   | P |   | (408) |    | PASS |   |   |     |    |       |         |
| TOT       | 45                 | 10               | O                | 2                    | 20.0   | 31                                    | 7  | B+   | 2   | 14.0  | 27  | 5  | C  | 2  | 10.0  | 41                               | 9                   | A+     | 2      | 18.0 | 42  | 9  | A+ | 2 | 18.0 | 41  | 9  | A+ | 2  | 18.0 | 39  | 8  | A  | 2 | 16.0 | 44  | 9  | A+ | 2 | 18.0 | 24 | 4 | D | 2 | 8.0   | 24 | 4    | D | 2 | 8.0 | 22 | 168.0 | 7.63636 |

| SEAT NO   | NAME                | STATUS           | GENDER           | ERN                  | COLLEGE  | 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |      |     |    |   |   |      |     |    |    |    |      |     |    |    |   |      |     |    |    |   |      |     |    |   |   |       |    |      |   |   |     |    |   |   |   |     |    |       |         |
|-----------|---------------------|------------------|------------------|----------------------|--|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|------|-----|----|---|---|------|-----|----|----|----|------|-----|----|----|---|------|-----|----|----|---|------|-----|----|---|---|-------|----|------|---|---|-----|----|---|---|---|-----|----|-------|---------|
|           | External (30/12)    | External (30/12) | External (30/12) | External (30/12)     | External (30/12)   | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |        |      |     |    |   |   |      |     |    |    |    |      |     |    |    |   |      |     |    |    |   |      |     |    |   |   |       |    |      |   |   |     |    |   |   |   |     |    |       |         |
|           | Internal(20/8)      | Internal(20/8)   | Internal(20/8)   | Internal(20/8)       | Internal(20/8)   | Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |        |      |     |    |   |   |      |     |    |    |    |      |     |    |    |   |      |     |    |    |   |      |     |    |   |   |       |    |      |   |   |     |    |   |   |   |     |    |       |         |
|           | TOT                 | GP               | G                | C                    | G*C  | TOT                                   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C   | TOT                              | GP                  | G      | C      | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G  | C  | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C   |    |      |   |   |     |    |   |   |   |     |    |       |         |
| 511311118 | GURAV ADITYA MAHESH | Regular          | MALE             | (MU0341120240179316) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |                                       |  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |    |   |   |      |     |    |    |    |      |     |    |    |   |      |     |    |    |   |      |     |    |   |   |       |    |      |   |   |     |    |   |   |   |     |    |       |         |
| E1        | 14                  |                  | P                |                      | 16   |                                       | P  |  | 12  |   | P   |  | 19   |  | P   |                                  | 15                  |        | P      |      | 25  |    | P |   | 21   |     | P  |    | 20 |      | P   |    | 20 |   | P    |     | 12 |    | P |      | 15  |    | P |   | MARKS |    |      |   |   |     |    |   |   |   |     |    |       |         |
| I1        | 20                  |                  | P                |                      | 8  |                                       | P  |  | 8   |   | P   |  | 13   |  | P   |                                  | 12                  |        | P      |      | 16  |    | P |   | 17   |     | P  |    | 13 |      | P   |    | 16 |   | P    |     | 8  |    | P |      | 9   |    | P |   | (329) |    | PASS |   |   |     |    |   |   |   |     |    |       |         |
| TOT       | 34                  | 7                | B+               | 2                    | 14.0   | 24                                    | 4  | D  | 2   | 8.0   | 20  | 4  | D  | 2  | 8.0   | 32                               | 7                   | B+     | 2      | 14.0 | 27  | 5  | C | 2 | 10.0 | 41  | 9  | A+ | 2  | 18.0 | 38  | 8  | A  | 2 | 16.0 | 33  | 7  | B+ | 2 | 14.0 | 36  | 8  | A | 2 | 16.0  | 20 | 4    | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO                               | NAME   |   |   |     |     |    |   |   |     |     | STATUS   | GENDER  | ERN   |     |      |    | COLLEGE  |   |  |      |  |   |  |     |   |    | TOTAL ( 550 )                    | RESULT | REMARK |     |     |   |    |     |      |    |    |   |   |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
|---------------------------------------|--|---|---|-----|-----|----|---|---|-----|-----|--|---|---|-----|------|----|--|---|--|------|--|---|--|-----|---|----|----------------------------------|--------|--------|-----|-----|---|----|-----|------|----|----|---|---|------|----|---|---|---|-------|----|------|---|---|-----|----|---|---|---|------|----|--|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |     |    |   |   |     |     | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) |     |      |    | 1593213 : Intermediate Rooms Division (Th) (THEORY)          |   | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) |      | 1593411 : Human Resource Management (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    | 2523625 : Field Project (THEORY) |        | äC     | äCG | äCG |   |    |     |      |    |    |   |   |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| External (30/12)                      | External (30/12)   |   |   |     |     |    |   |   |     |     | External (30/12)   | External (30/12)  | External (30/12)  |     |      |    | External (30/12)   |   | External (30/12)                                     |      | External (30/12)                             |   | External (30/12)                                 |     | External (30/12)  |    | External (30/12)                 |        |        |     |     |   |    |     |      |    |    |   |   |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |   |     |     |    |   |   |     |     | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  |     |      |    | Internal(20/8)   |   | Internal(20/8)                                       |      | Internal(20/8)                               |   | Internal(20/8)                                   |     | Internal(20/8)  |    | Internal(20/8)                   |        |        |     |     |   |    |     |      |    |    |   |   |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| TOT                                   | GP   | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP   | G   | C   | G*C | TOT  | GP | G  | C | G*C  | TOT  | GP   | G | C  | G*C | TOT   | GP | G                                | C      | G*C    | TOT | GP  | G | C  | G*C |      |    |    |   |   |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| 511311123                             | JAISWAR AJAYKUMAR HARIOMPRAKASH  |   |   |     |     |    |   |   |     |     | Regular  | MALE  | (MU0341120240164947)  |     |      |    | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |   |  |      |  |   |  |     |   |    |                                  |        |        |     |     |   |    |     |      |    |    |   |   |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| E1                                    | 12   |   | P |     | 12  |    | P |   | 16  |     | P  |   | 12  |     | P    |    | 17   |   | P  |      | 14   |   | P  |     | 25  |    | P                                |        | 14     |     | P   |   | 12 |     | P    |    | 13 |   | P |      | 15 |   | P |   | MARKS |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| I1                                    | 12   |   | P |     | 8   |    | P |   | 11  |     | P  |   | 14  |     | P    |    | 11   |   | P  |      | 10   |   | P  |     | 17  |    | P                                |        | 12     |     | P   |   | 10 |     | P    |    | 11 |   | P |      | 10 |   | P |   | (288) |    | PASS |   |   |     |    |   |   |   |      |    |  |       |         |
| TOT                                   | 24   | 4 | D | 2   | 8.0 | 20 | 4 | D | 2   | 8.0 | 27   | 5   | C   | 2   | 10.0 | 26 | 5  | C | 2  | 10.0 | 28   | 6 | B  | 2   | 12.0  | 24 | 4                                | D      | 2      | 8.0 | 42  | 9 | A+ | 2   | 18.0 | 26 | 5  | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0   | 24 | 4    | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 |  | 110.0 | 5.00000 |

  

| SEAT NO                               | NAME   |   |   |     |      |    |   |   |     |      | STATUS   | GENDER  | ERN   |     |      |    | COLLEGE  |   |  |      |  |   |  |     |   |    | TOTAL ( 550 )                    | RESULT | REMARK |      |     |   |    |     |      |    |    |    |     |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
|---------------------------------------|--|---|---|-----|------|----|---|---|-----|------|--|---|---|-----|------|----|--|---|--|------|--|---|--|-----|---|----|----------------------------------|--------|--------|------|-----|---|----|-----|------|----|----|----|-----|------|----|---|---|---|-------|----|------|---|---|-----|----|---|---|---|------|----|--|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |      |    |   |   |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) |     |      |    | 1593213 : Intermediate Rooms Division (Th) (THEORY)          |   | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) |      | 1593411 : Human Resource Management (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    | 2523625 : Field Project (THEORY) |        | äC     | äCG  | äCG |   |    |     |      |    |    |    |     |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| External (30/12)                      | External (30/12)   |   |   |     |      |    |   |   |     |      | External (30/12)   | External (30/12)  | External (30/12)  |     |      |    | External (30/12)   |   | External (30/12)                                     |      | External (30/12)                             |   | External (30/12)                                 |     | External (30/12)  |    | External (30/12)                 |        |        |      |     |   |    |     |      |    |    |    |     |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |   |     |      |    |   |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  |     |      |    | Internal(20/8)   |   | Internal(20/8)                                       |      | Internal(20/8)                               |   | Internal(20/8)                                   |     | Internal(20/8)  |    | Internal(20/8)                   |        |        |      |     |   |    |     |      |    |    |    |     |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| TOT                                   | GP   | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP   | G   | C   | G*C | TOT  | GP | G  | C | G*C  | TOT  | GP   | G | C  | G*C | TOT   | GP | G                                | C      | G*C    | TOT  | GP  | G | C  | G*C | TOT  | GP | G  | C  | G*C |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| 511311124                             | KADAM DEVENDRA PRAKASH   |   |   |     |      |    |   |   |     |      | Regular  | MALE  | (MU0341120240164883)  |     |      |    | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |   |  |      |  |   |  |     |   |    |                                  |        |        |      |     |   |    |     |      |    |    |    |     |      |    |   |   |   |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| E1                                    | 15   |   | P |     | 17   |    | P |   | 15  |      | P  |   | 22  |     | P    |    | 17   |   | P  |      | 25   |   | P  |     | 25  |    | P                                |        | 19     |      | P   |   | 15 |     | P    |    | 12 |    | P   |      | 15 |   | P |   | MARKS |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| I1                                    | 14   |   | P |     | 9    |    | P |   | 10  |      | P  |   | 13  |     | P    |    | 11   |   | P  |      | 10   |   | P  |     | 17  |    | P                                |        | 11     |      | P   |   | 12 |     | P    |    | 11 |    | P   |      | 10 |   | P |   | (325) |    | PASS |   |   |     |    |   |   |   |      |    |  |       |         |
| TOT                                   | 29   | 6 | B | 2   | 12.0 | 26 | 5 | C | 2   | 10.0 | 25   | 5   | C   | 2   | 10.0 | 35 | 8  | A | 2  | 16.0 | 28   | 6 | B  | 2   | 12.0  | 35 | 8                                | A      | 2      | 16.0 | 42  | 9 | A+ | 2   | 18.0 | 30 | 7  | B+ | 2   | 14.0 | 27 | 5 | C | 2 | 10.0  | 23 | 4    | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 |  | 136.0 | 6.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO                               | NAME   |  |   |   |   |  |  |  |   |                                  | STATUS           | GENDER           | ERN                   | COLLEGE  |     |    |    |   |     |      |    |   |       | TOTAL ( 550 ) | RESULT | REMARK |   |   |     |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |   |   |   |      |    |       |         |
|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|------------------|------------------|-----------------------|--|-----|----|----|---|-----|------|----|---|-------|---------------|--------|--------|---|---|-----|------|----|---|---|---|------|----|---|---|---|------|----|---|----|---|------|----|---|---|---|-----|----|---|---|---|------|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )    | äC               | äCG                   | äCG  |     |    |    |   |     |      |    |   |       |               |        |        |   |   |     |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |   |   |   |      |    |       |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | External (30/12) |                       |  |     |    |    |   |     |      |    |   |       |               |        |        |   |   |     |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |   |   |   |      |    |       |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   |                       |  |     |    |    |   |     |      |    |   |       |               |        |        |   |   |     |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |   |   |   |      |    |       |         |
| TOT                                   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C   | TOT                              | GP               | G                | C                     | G*C  | TOT | GP | G  | C | G*C | TOT  | GP | G | C     | G*C           | TOT    | GP     | G | C | G*C |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |   |   |   |      |    |       |         |
| 511311125                             | KADAM SAIRAJ SUBHASH   |  |   |   |   |  |  |  |   |                                  | Regular          | MALE             | (MU0341120240164884 ) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |     |    |    |   |     |      |    |   |       |               |        |        |   |   |     |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |   |   |   |      |    |       |         |
| E1                                    | 13   | P  | 12  | P   | 12  | P  | 15   | P  | 17  | P                                | 17               | P                | 21                    | P  | 15  | P  | 17 | P | 12  | P    | 16 | P | MARKS |               |        |        |   |   |     |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |   |   |   |      |    |       |         |
| I1                                    | 8  | P  | 9   | P   | 8   | P  | 11   | P  | 12  | P                                | 10               | P                | 17                    | P  | 13  | P  | 13 | P | 10  | P    | 10 | P | (288) |               | PASS   |        |   |   |     |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |   |   |   |      |    |       |         |
| TOT                                   | 21   | 4  | D   | 2   | 8.0   | 21   | 4  | D  | 2   | 8.0                              | 20               | 4                | D                     | 2  | 8.0 | 26 | 5  | C | 2   | 10.0 | 29 | 6 | B     | 2             | 12.0   | 27     | 5 | C | 2   | 10.0 | 38 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 22 | 116.0 | 5.27273 |

  

| SEAT NO                               | NAME   |  |   |   |   |  |  |  |   |                                  | STATUS           | GENDER           | ERN                   | COLLEGE  |      |    |    |   |     |      |    |   |       | TOTAL ( 550 ) | RESULT | REMARK |   |    |     |      |    |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|------------------|------------------|-----------------------|--|------|----|----|---|-----|------|----|---|-------|---------------|--------|--------|---|----|-----|------|----|---|----|-----|------|----|---|---|---|------|----|---|---|---|------|----|---|---|---|-----|----|---|----|---|------|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )    | äC               | äCG                   | äCG  |      |    |    |   |     |      |    |   |       |               |        |        |   |    |     |      |    |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12) | External (30/12) |                       |  |      |    |    |   |     |      |    |   |       |               |        |        |   |    |     |      |    |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)   | Internal(20/8)   |                       |  |      |    |    |   |     |      |    |   |       |               |        |        |   |    |     |      |    |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
| TOT                                   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C  | G*C   | TOT                              | GP               | G                | C                     | G*C  | TOT  | GP | G  | C | G*C | TOT  | GP | G | C     | G*C           | TOT    | GP     | G | C  | G*C | TOT  | GP | G | C  | G*C |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
| 511311126                             | KADAV RUGVED ARUN  |  |   |   |   |  |  |  |   |                                  | Regular          | MALE             | (MU0341120240164900 ) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |      |    |    |   |     |      |    |   |       |               |        |        |   |    |     |      |    |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
| E1                                    | 12   | P  | 12  | P   | 17  | P  | 16   | P  | 15  | P                                | 17               | P                | 25                    | P  | 16   | P  | 16 | P | 14  | P    | 18 | P | MARKS |               |        |        |   |    |     |      |    |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
| I1                                    | 12   | P  | 10  | P   | 13  | P  | 11   | P  | 13  | P                                | 14               | P                | 17                    | P  | 13   | P  | 10 | P | 10  | P    | 12 | P | (313) |               | PASS   |        |   |    |     |      |    |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |       |         |
| TOT                                   | 24   | 4  | D   | 2   | 8.0   | 22   | 4  | D  | 2   | 8.0                              | 30               | 7                | B+                    | 2  | 14.0 | 27 | 5  | C | 2   | 10.0 | 28 | 6 | B     | 2             | 12.0   | 31     | 7 | B+ | 2   | 14.0 | 42 | 9 | A+ | 2   | 18.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |







OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO                               | NAME   |   |   |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |      |     |    |    |    |      | TOTAL ( 550 ) | RESULT | REMARK |   |      |     |    |   |   |      |     |    |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |    |      |    |   |       |   |     |      |       |         |
|---------------------------------------|--|---|---|------|--|---|---|--|--|--|--|---|----------------------------------|------|-----|----|----|----|------|---------------|--------|--------|---|------|-----|----|---|---|------|-----|----|----|---|------|----|---|----|---|------|----|---|---|---|------|----|---|---|----|------|----|---|-------|---|-----|------|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) |      |     |    |    | äC | äCG  | äCG           |        |        |   |      |     |    |   |   |      |     |    |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |    |      |    |   |       |   |     |      |       |         |
| External (30/12)                      | External (30/12)   |   |   |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |      |     |    |    |    |      |               |        |        |   |      |     |    |   |   |      |     |    |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |    |      |    |   |       |   |     |      |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |   |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |      |     |    |    |    |      |               |        |        |   |      |     |    |   |   |      |     |    |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |    |      |    |   |       |   |     |      |       |         |
| TOT                                   | GP   | G | C | G*C  | TOT  | GP  | G   | C  | G*C  | TOT  | GP   | G   | C                                | G*C  | TOT | GP | G  | C  | G*C  | TOT           | GP     | G      | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G  | C | G*C  |    |   |    |   |      |    |   |   |   |      |    |   |   |    |      |    |   |       |   |     |      |       |         |
| 511311133                             | KOTWAL MAYURESH RAMESH   |   |   |      | Regular  | MALE  | (MU0341120240179308)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |      |     |    |    |    |      |               |        |        |   |      |     |    |   |   |      |     |    |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |    |      |    |   |       |   |     |      |       |         |
| E1 17                                 | P  |   |   |      | 12   | P   |   |  |  | 16   | P  |   |                                  |      | 14  | P  |    |    |      | 17            | P      |        |   |      | 15  | P  |   |   |      | 24  | P  |    |   |      | 14 | P |    |   | 18   | P  |   |   |   | 16   | P  |   |   | 13 | P    |    |   | MARKS |   |     |      |       |         |
| I1 18                                 | P  |   |   |      | 10   | P   |   |  |  | 13   | P  |   |                                  |      | 16  | P  |    |    |      | 11            | P      |        |   |      | 14  | P  |   |   |      | 17  | P  |    |   |      | 16 | P |    |   | 11   | P  |   |   |   | 10   | P  |   |   | 10 | P    |    |   | (322) |   |     | PASS |       |         |
| TOT 35                                | 8  | A | 2 | 16.0 | 22   | 4   | D   | 2  | 8.0  | 29   | 6  | B   | 2                                | 12.0 | 30  | 7  | B+ | 2  | 14.0 | 28            | 6      | B      | 2 | 12.0 | 29  | 6  | B | 2 | 12.0 | 41  | 9  | A+ | 2 | 18.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2  | 10.0 | 23 | 4 | D     | 2 | 8.0 | 22   | 136.0 | 6.18182 |

| SEAT NO                               | NAME   |   |   |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |     |     |    |    |    |      | TOTAL ( 550 ) | RESULT | REMARK |   |      |     |    |   |   |      |     |    |    |   |      |     |    |   |   |      |     |    |   |   |      |     |    |   |    |      |    |   |       |   |     |      |       |         |
|---------------------------------------|--|---|---|------|--|---|---|--|--|--|--|---|----------------------------------|-----|-----|----|----|----|------|---------------|--------|--------|---|------|-----|----|---|---|------|-----|----|----|---|------|-----|----|---|---|------|-----|----|---|---|------|-----|----|---|----|------|----|---|-------|---|-----|------|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) |     |     |    |    | äC | äCG  | äCG           |        |        |   |      |     |    |   |   |      |     |    |    |   |      |     |    |   |   |      |     |    |   |   |      |     |    |   |    |      |    |   |       |   |     |      |       |         |
| External (30/12)                      | External (30/12)   |   |   |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |     |     |    |    |    |      |               |        |        |   |      |     |    |   |   |      |     |    |    |   |      |     |    |   |   |      |     |    |   |   |      |     |    |   |    |      |    |   |       |   |     |      |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |   |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |     |     |    |    |    |      |               |        |        |   |      |     |    |   |   |      |     |    |    |   |      |     |    |   |   |      |     |    |   |   |      |     |    |   |    |      |    |   |       |   |     |      |       |         |
| TOT                                   | GP   | G | C | G*C  | TOT  | GP  | G   | C  | G*C  | TOT  | GP   | G   | C                                | G*C | TOT | GP | G  | C  | G*C  | TOT           | GP     | G      | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G | C  | G*C  |    |   |       |   |     |      |       |         |
| 511311134                             | LABDE AVADHUT MARUTI   |   |   |      | Regular  | MALE  | (MU0341120240164913)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |     |     |    |    |    |      |               |        |        |   |      |     |    |   |   |      |     |    |    |   |      |     |    |   |   |      |     |    |   |   |      |     |    |   |    |      |    |   |       |   |     |      |       |         |
| E1 17                                 | P  |   |   |      | 12   | P   |   |  |  | 13   | P  |   |                                  |     | 15  | P  |    |    |      | 16            | P      |        |   |      | 18  | P  |   |   |      | 25  | P  |    |   |      | 12  | P  |   |   | 16   | P   |    |   |   | 15   | P   |    |   | 12 | P    |    |   | MARKS |   |     |      |       |         |
| I1 10                                 | P  |   |   |      | 8  | P   |   |  |  | 9  | P  |   |                                  |     | 16  | P  |    |    |      | 15            | P      |        |   |      | 10  | P  |   |   |      | 17  | P  |    |   |      | 13  | P  |   |   | 12   | P   |    |   |   | 10   | P   |    |   | 8  | P    |    |   | (299) |   |     | PASS |       |         |
| TOT 27                                | 5  | C | 2 | 10.0 | 20   | 4   | D   | 2  | 8.0  | 22   | 4  | D   | 2                                | 8.0 | 31  | 7  | B+ | 2  | 14.0 | 31            | 7      | B+     | 2 | 14.0 | 28  | 6  | B | 2 | 12.0 | 42  | 9  | A+ | 2 | 18.0 | 25  | 5  | C | 2 | 10.0 | 28  | 6  | B | 2 | 12.0 | 25  | 5  | C | 2  | 10.0 | 20 | 4 | D     | 2 | 8.0 | 22   | 124.0 | 5.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                               | NAME   |    |   |      |     |    |   |    |      |     | STATUS   | GENDER  | ERN   |      | COLLEGE  |    |  |    |  |     |  |    |   |      | TOTAL ( 550 )                    | RESULT | REMARK |       |      |     |    |    |   |      |     |    |      |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |       |         |
|---------------------------------------|--|----|---|------|-----|----|---|----|------|-----|--|---|---|------|--|----|--|----|--|-----|--|----|---|------|----------------------------------|--------|--------|-------|------|-----|----|----|---|------|-----|----|------|---|------|----|---|---|---|------|----|---|----|---|------|----|---|---|---|-----|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |    |   |      |     |    |   |    |      |     | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) |      | 1593213 : Intermediate Rooms Division (Th) (THEORY)          |    | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) |    | 1593411 : Human Resource Management (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |        | äC     | äCG   | äCG  |     |    |    |   |      |     |    |      |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |       |         |
| External (30/12)                      | External (30/12)   |    |   |      |     |    |   |    |      |     | External (30/12)   | External (30/12)  | External (30/12)  |      | External (30/12)   |    | External (30/12)                                     |    | External (30/12)                             |     | External (30/12)                                 |    | External (30/12)  |      | External (30/12)                 |        |        |       |      |     |    |    |   |      |     |    |      |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |       |         |
| Internal(20/8)                        | Internal(20/8)   |    |   |      |     |    |   |    |      |     | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  |      | Internal(20/8)   |    | Internal(20/8)                                       |    | Internal(20/8)                               |     | Internal(20/8)                                   |    | Internal(20/8)  |      | Internal(20/8)                   |        |        |       |      |     |    |    |   |      |     |    |      |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |       |         |
| TOT                                   | GP   | G  | C | G*C  | TOT | GP | G | C  | G*C  | TOT | GP   | G   | C   | G*C  | TOT  | GP | G  | C  | G*C  | TOT | GP   | G  | C   | G*C  | TOT                              | GP     | G      | C     | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G    | C | G*C  |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |       |         |
| 511311135                             | MALVANKAR SHRAVANI SACHIN  |    |   |      |     |    |   |    |      |     | Regular  | FEMALE  | (MU0341120240178099)  |      | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |    |  |    |  |     |  |    |   |      |                                  |        |        |       |      |     |    |    |   |      |     |    |      |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |       |         |
| E1 21                                 | P  | 16 | P | 15   | P   | 19 | P | 16 | P    | 30  | P  | 25  | P   | 19   | P  | 14 | P  | 19 | P  | 14  | P  | 19 | P   | 14   | P                                | 14     | P      | MARKS |      |     |    |    |   |      |     |    |      |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |       |         |
| I1 16                                 | P  | 10 | P | 10   | P   | 11 | P | 15 | P    | 17  | P  | 17  | P   | 14   | P  | 12 | P  | 12 | P  | 10  | P  | 10 | P   | 10   | P                                | 10     | P      | (352) |      |     |    |    |   |      |     |    | PASS |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |     |    |       |         |
| TOT 37                                | 8  | A  | 2 | 16.0 | 26  | 5  | C | 2  | 10.0 | 25  | 5  | C   | 2   | 10.0 | 30   | 7  | B+   | 2  | 14.0   | 31  | 7  | B+ | 2   | 14.0 | 47                               | 10     | O      | 2     | 20.0 | 42  | 9  | A+ | 2 | 18.0 | 33  | 7  | B+   | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 22 | 148.0 | 6.72727 |

  

| SEAT NO                               | NAME   |    |   |     |     |    |   |    |     |     | STATUS   | GENDER  | ERN   |      | COLLEGE  |    |  |    |  |     |  |    |   |     | TOTAL ( 550 )                    | RESULT | REMARK |       |      |     |    |   |   |      |     |    |   |      |     |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
|---------------------------------------|--|----|---|-----|-----|----|---|----|-----|-----|--|---|---|------|--|----|--|----|--|-----|--|----|---|-----|----------------------------------|--------|--------|-------|------|-----|----|---|---|------|-----|----|---|------|-----|----|---|---|---|------|----|---|---|---|------|----|---|---|---|-----|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |    |   |     |     |    |   |    |     |     | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) |      | 1593213 : Intermediate Rooms Division (Th) (THEORY)          |    | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) |    | 1593411 : Human Resource Management (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |        | äC     | äCG   | äCG  |     |    |   |   |      |     |    |   |      |     |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| External (30/12)                      | External (30/12)   |    |   |     |     |    |   |    |     |     | External (30/12)   | External (30/12)  | External (30/12)  |      | External (30/12)   |    | External (30/12)                                     |    | External (30/12)                             |     | External (30/12)                                 |    | External (30/12)  |     | External (30/12)                 |        |        |       |      |     |    |   |   |      |     |    |   |      |     |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| Internal(20/8)                        | Internal(20/8)   |    |   |     |     |    |   |    |     |     | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  |      | Internal(20/8)   |    | Internal(20/8)                                       |    | Internal(20/8)                               |     | Internal(20/8)                                   |    | Internal(20/8)  |     | Internal(20/8)                   |        |        |       |      |     |    |   |   |      |     |    |   |      |     |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| TOT                                   | GP   | G  | C | G*C | TOT | GP | G | C  | G*C | TOT | GP   | G   | C   | G*C  | TOT  | GP | G  | C  | G*C  | TOT | GP   | G  | C   | G*C | TOT                              | GP     | G      | C     | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G | C    | G*C |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| 511311136                             | MALWADE HRISHANT MILIND  |    |   |     |     |    |   |    |     |     | Regular  | MALE  | (MU0341120240164889)  |      | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |    |  |    |  |     |  |    |   |     |                                  |        |        |       |      |     |    |   |   |      |     |    |   |      |     |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| E1 12                                 | P  | 12 | P | 17  | P   | 18 | P | 12 | P   | 18  | P  | 20  | P   | 12   | P  | 14 | P  | 16 | P  | 12  | P  | 12 | P   | 12  | P                                | 12     | P      | MARKS |      |     |    |   |   |      |     |    |   |      |     |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| I1 12                                 | P  | 10 | P | 10  | P   | 12 | P | 8  | P   | 14  | P  | 15  | P   | 11   | P  | 12 | P  | 10 | P  | 8   | P  | 8  | P   | 8   | P                                | 8      | P      | (285) |      |     |    |   |   |      |     |    |   | PASS |     |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| TOT 24                                | 4  | D  | 2 | 8.0 | 22  | 4  | D | 2  | 8.0 | 27  | 5  | C   | 2   | 10.0 | 30   | 7  | B+   | 2  | 14.0   | 20  | 4  | D  | 2   | 8.0 | 32                               | 7      | B+     | 2     | 14.0 | 35  | 8  | A | 2 | 16.0 | 23  | 4  | D | 2    | 8.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                               | NAME   |    |   |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |               |     | TOTAL ( 550 ) | RESULT | REMARK |      |     |    |       |      |      |     |    |    |   |      |     |    |   |   |     |    |   |   |   |     |    |       |         |
|---------------------------------------|--|----|---|------|--|---|---|--|--|--|--|---|----------------------------------|---------------|-----|---------------|--------|--------|------|-----|----|-------|------|------|-----|----|----|---|------|-----|----|---|---|-----|----|---|---|---|-----|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |    |   |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 ) | äC  | äCG           | äCG    |        |      |     |    |       |      |      |     |    |    |   |      |     |    |   |   |     |    |   |   |   |     |    |       |         |
| External (30/12)                      | External (30/12)   |    |   |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |               |     |               |        |        |      |     |    |       |      |      |     |    |    |   |      |     |    |   |   |     |    |   |   |   |     |    |       |         |
| Internal(20/8)                        | Internal(20/8)   |    |   |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |               |     |               |        |        |      |     |    |       |      |      |     |    |    |   |      |     |    |   |   |     |    |   |   |   |     |    |       |         |
| TOT                                   | GP   | G  | C | G*C  | TOT  | GP  | G   | C  | G*C  | TOT  | GP   | G   | C                                | G*C           | TOT | GP            | G      | C      | G*C  | TOT | GP | G     | C    | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C |    |   |   |   |     |    |       |         |
| 511311137                             | MARADE GAGAN GAJANAN   |    |   |      | Regular  | MALE  | (MU0341120240178098)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |               |     |               |        |        |      |     |    |       |      |      |     |    |    |   |      |     |    |   |   |     |    |   |   |   |     |    |       |         |
| E1 18                                 | P  | 17 | P | 16   | P  | 23  | P   | 18   | P  | 20   | P  | 24  | P                                | 17            | P   | 13            | P      | 18     | P    | 13  | P  | MARKS |      |      |     |    |    |   |      |     |    |   |   |     |    |   |   |   |     |    |       |         |
| I1 18                                 | P  | 12 | P | 13   | P  | 15  | P   | 15   | P  | 16   | P  | 16  | P                                | 14            | P   | 11            | P      | 11     | P    | 9   | P  | (347) | PASS |      |     |    |    |   |      |     |    |   |   |     |    |   |   |   |     |    |       |         |
| TOT 36                                | 8  | A  | 2 | 16.0 | 29   | 6   | B   | 2  | 12.0   | 29   | 6  | B   | 2                                | 12.0          | 38  | 8             | A      | 2      | 16.0 | 40  | 9  | A+    | 2    | 18.0 | 31  | 7  | B+ | 2 | 14.0 | 24  | 4  | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 146.0 | 6.63636 |

  

| SEAT NO                               | NAME   |    |   |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |               |     | TOTAL ( 550 ) | RESULT | REMARK |      |     |    |       |      |      |     |    |   |   |      |     |    |    |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
|---------------------------------------|--|----|---|------|--|---|---|--|--|--|--|---|----------------------------------|---------------|-----|---------------|--------|--------|------|-----|----|-------|------|------|-----|----|---|---|------|-----|----|----|---|------|----|---|---|---|------|----|---|----|---|------|----|---|---|---|------|----|---|---|---|-----|----|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |    |   |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 ) | äC  | äCG           | äCG    |        |      |     |    |       |      |      |     |    |   |   |      |     |    |    |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| External (30/12)                      | External (30/12)   |    |   |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |               |     |               |        |        |      |     |    |       |      |      |     |    |   |   |      |     |    |    |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| Internal(20/8)                        | Internal(20/8)   |    |   |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |               |     |               |        |        |      |     |    |       |      |      |     |    |   |   |      |     |    |    |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| TOT                                   | GP   | G  | C | G*C  | TOT  | GP  | G   | C  | G*C  | TOT  | GP   | G   | C                                | G*C           | TOT | GP            | G      | C      | G*C  | TOT | GP | G     | C    | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G  | C | G*C  |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| 511311138                             | MATTAPARTHI MAHESH NAGESWARA RAO   |    |   |      | Regular  | MALE  | (MU0341120240164890)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |               |     |               |        |        |      |     |    |       |      |      |     |    |   |   |      |     |    |    |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| E1 21                                 | P  | 19 | P | 15   | P  | 18  | P   | 18   | P  | 24   | P  | 24  | P                                | 15            | P   | 20            | P      | 17     | P    | 13  | P  | MARKS |      |      |     |    |   |   |      |     |    |    |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| I1 18                                 | P  | 9  | P | 10   | P  | 15  | P   | 14   | P  | 14   | P  | 17  | P                                | 13            | P   | 12            | P      | 12     | P    | 10  | P  | (348) | PASS |      |     |    |   |   |      |     |    |    |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| TOT 39                                | 8  | A  | 2 | 16.0 | 28   | 6   | B   | 2  | 12.0   | 25   | 5  | C   | 2                                | 10.0          | 33  | 7             | B+     | 2      | 14.0 | 32  | 7  | B+    | 2    | 14.0 | 38  | 8  | A | 2 | 16.0 | 41  | 9  | A+ | 2 | 18.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |







OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS           | GENDER           | ERN              | COLLEGE          | 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
|---------|------|------------------|------------------|------------------|------------------|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|------|-----|-----|----|---|------|-----|-----|----|---|------|-----|-----|----|---|------|-----|---|----|---|------|----|---|----|---|------|----|---|----|---|------|----|---|----|---|------|----|--|--|-------|---------|
|         |      | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |        |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
|         |      | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |        |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
|         |      | TOT              | GP               | G                | C                | G*C                                   | TOT  | GP   | G   | C   | G*C   | TOT  | GP   | G  | C   | G*C                              | TOT                 | GP     | G      | C    | G*C | TOT | GP | G | C    | G*C | TOT | GP | G | C    | G*C | TOT | GP | G | C    | G*C |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
|         |      | 511311145        |                  |                  |                  |                                       | NAIK NITIN RAVINDRA  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
| E1      | 18   |                  |                  |                  |                  |                                       | P  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
| I1      | 20   |                  |                  |                  |                  |                                       | P  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |   |    |   |      |    |  |  |       |         |
| TOT     | 38   | 8                | A                | 2                | 16.0             | 28                                    | 6  | B  | 2   | 12.0  | 35  | 8  | A  | 2  | 16.0  | 39                               | 8                   | A      | 2      | 16.0 | 33  | 7   | B+ | 2 | 14.0 | 46  | 10  | O  | 2 | 20.0 | 43  | 9   | A+ | 2 | 18.0 | 41  | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 |  |  | 176.0 | 8.00000 |

| SEAT NO | NAME | STATUS           | GENDER           | ERN              | COLLEGE          | 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |  |  |       |         |
|---------|------|------------------|------------------|------------------|------------------|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|------|-----|-----|----|---|------|-----|-----|----|---|------|-----|-----|----|---|------|-----|-----|----|---|------|-----|---|---|---|------|----|---|---|---|-----|----|---|----|---|------|----|--|--|-------|---------|
|         |      | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |        |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |  |  |       |         |
|         |      | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |        |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |  |  |       |         |
|         |      | TOT              | GP               | G                | C                | G*C                                   | TOT  | GP   | G   | C   | G*C   | TOT  | GP   | G  | C   | G*C                              | TOT                 | GP     | G      | C    | G*C | TOT | GP | G | C    | G*C | TOT | GP | G | C    | G*C | TOT | GP | G | C    | G*C | TOT | GP | G | C    | G*C |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |  |  |       |         |
|         |      | 511311146        |                  |                  |                  |                                       | NIKAM YASH SUNIL   |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |  |  |       |         |
| E1      | 19   |                  |                  |                  |                  |                                       | P  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |  |  |       |         |
| I1      | 10   |                  |                  |                  |                  |                                       | P  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |   |   |      |    |   |   |   |     |    |   |    |   |      |    |  |  |       |         |
| TOT     | 29   | 6                | B                | 2                | 12.0             | 29                                    | 6  | B  | 2   | 12.0  | 27  | 5  | C  | 2  | 10.0  | 36                               | 8                   | A      | 2      | 16.0 | 37  | 8   | A  | 2 | 16.0 | 45  | 10  | O  | 2 | 20.0 | 41  | 9   | A+ | 2 | 18.0 | 35  | 8   | A  | 2 | 16.0 | 36  | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 22 |  |  | 158.0 | 7.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO                               | NAME   | STATUS   | GENDER  | ERN   | COLLEGE  | TOTAL ( 550 )<br>ãC                                  | RESULT                                       | REMARK   |   |                                  |                     |        |             |    |             |    |             |    |           |    |             |       |       |         |
|---------------------------------------|--|--|---|---|--|--|--|--|---|----------------------------------|---------------------|--------|-------------|----|-------------|----|-------------|----|-----------|----|-------------|-------|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK      |    |             |    |             |    |           |    |             |       |       |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12)    |        |             |    |             |    |             |    |           |    |             |       |       |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)      |        |             |    |             |    |             |    |           |    |             |       |       |         |
| TOT                                   | GP G C G*C   | TOT  | GP G C G*C  | TOT   | GP G C G*C   | TOT  | GP G C G*C                                   | TOT  | GP G C G*C  | TOT                              | GP G C G*C          | TOT    | GP G C G*C  |    |             |    |             |    |           |    |             |       |       |         |
| 511311147                             | PANDAV ABHISHEK RAJU   | Regular  | MALE  | (MU0341120240178093)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |                     |        |             |    |             |    |             |    |           |    |             |       |       |         |
| E1 18                                 | P  | 12   | P   | 17  | P  | 21   | P  | 17   | P   | 29                               | P                   | 26     | P           | 20 | P           | 24 | P           | 12 | P         | 17 | P           | MARKS |       |         |
| I1 10                                 | P  | 10   | P   | 11  | P  | 15   | P  | 11   | P   | 15                               | P                   | 18     | P           | 13 | P           | 13 | P           | 10 | P         | 13 | P           | (352) |       | PASS    |
| TOT 28                                | 6 B 2 12.0   | 22   | 4 D 2 8.0   | 28  | 6 B 2 12.0   | 36   | 8 A 2 16.0                                   | 28   | 6 B 2 12.0  | 44                               | 9 A+ 2 18.0         | 44     | 9 A+ 2 18.0 | 33 | 7 B+ 2 14.0 | 37 | 8 A 2 16.0  | 22 | 4 D 2 8.0 | 30 | 7 B+ 2 14.0 | 22    | 148.0 | 6.72727 |
| SEAT NO                               | NAME   | STATUS   | GENDER  | ERN   | COLLEGE  | TOTAL ( 550 )<br>ãC                                  | RESULT                                       | REMARK   |   |                                  |                     |        |             |    |             |    |             |    |           |    |             |       |       |         |
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK      |    |             |    |             |    |           |    |             |       |       |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12)    |        |             |    |             |    |             |    |           |    |             |       |       |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)      |        |             |    |             |    |             |    |           |    |             |       |       |         |
| TOT                                   | GP G C G*C   | TOT  | GP G C G*C  | TOT   | GP G C G*C   | TOT  | GP G C G*C                                   | TOT  | GP G C G*C  | TOT                              | GP G C G*C          | TOT    | GP G C G*C  |    |             |    |             |    |           |    |             |       |       |         |
| 511311148                             | PARDESI IQRA MEHBOOB   | Regular  | FEMALE  | (MU0341120240164875)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |                     |        |             |    |             |    |             |    |           |    |             |       |       |         |
| E1 15                                 | P  | 16   | P   | 17  | P  | 12   | P  | 27   | P   | 30                               | P                   | 24     | P           | 22 | P           | 20 | P           | 13 | P         | 18 | P           | MARKS |       |         |
| I1 14                                 | P  | 10   | P   | 12  | P  | 13   | P  | 17   | P   | 20                               | P                   | 17     | P           | 12 | P           | 14 | P           | 10 | P         | 12 | P           | (365) |       | PASS    |
| TOT 29                                | 6 B 2 12.0   | 26   | 5 C 2 10.0  | 29  | 6 B 2 12.0   | 25   | 5 C 2 10.0                                   | 44   | 9 A+ 2 18.0   | 50                               | 10 O 2 20.0         | 41     | 9 A+ 2 18.0 | 34 | 7 B+ 2 14.0 | 34 | 7 B+ 2 14.0 | 23 | 4 D 2 8.0 | 30 | 7 B+ 2 14.0 | 22    | 150.0 | 6.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO   | NAME                 | STATUS           | GENDER           | ERN                  | COLLEGE  | 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |      |     |     |       |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |      |   |    |   |      |    |       |         |
|-----------|----------------------|------------------|------------------|----------------------|--|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|------|-----|-----|-------|---|------|-----|-----|----|---|------|-----|-----|----|---|------|-----|-----|----|---|------|------|---|----|---|------|----|-------|---------|
|           |                      | External (30/12) | External (30/12) | External (30/12)     | External (30/12)   | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |        |      |     |     |       |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |      |   |    |   |      |    |       |         |
|           |                      | Internal(20/8)   | Internal(20/8)   | Internal(20/8)       | Internal(20/8)   | Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |        |      |     |     |       |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |      |   |    |   |      |    |       |         |
|           |                      | TOT              | GP               | G                    | C  | G*C                                   | TOT  | GP   | G   | C   | G*C   | TOT  | GP   | G  | C   | G*C                              | TOT                 | GP     | G      | C    | G*C | TOT | GP    | G | C    | G*C | TOT | GP | G | C    | G*C | TOT | GP | G | C    | G*C | TOT | GP | G | C    | G*C  |   |    |   |      |    |       |         |
| 511311150 | PATIL TANISH PRAKASH | Regular          | MALE             | (MU0341120240179315) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |                                       |  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |     |       |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |      |   |    |   |      |    |       |         |
| E1        | 18                   | P                | 13               | P                    | 17   | P                                     | 17   | P  | 16  | P   | 28  | P  | 24   | P  | 19  | P                                | 22                  | P      | 14     | P    | 17  | P   | MARKS |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |      |   |    |   |      |    |       |         |
| I1        | 10                   | P                | 13               | P                    | 12   | P                                     | 13   | P  | 15  | P   | 16  | P  | 17   | P  | 13  | P                                | 15                  | P      | 11     | P    | 14  | P   | (354) |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      | PASS |   |    |   |      |    |       |         |
| TOT       | 28                   | 6                | B                | 2                    | 12.0   | 26                                    | 5  | C  | 2   | 10.0  | 29  | 6  | B  | 2  | 12.0  | 30                               | 7                   | B+     | 2      | 14.0 | 31  | 7   | B+    | 2 | 14.0 | 32  | 7   | B+ | 2 | 14.0 | 37  | 8   | A  | 2 | 16.0 | 25  | 5   | C  | 2 | 10.0 | 31   | 7 | B+ | 2 | 14.0 | 22 | 152.0 | 6.90909 |

  

| SEAT NO   | NAME               | STATUS           | GENDER           | ERN                  | COLLEGE  | 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK |      |     |     |       |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |      |   |      |    |       |         |
|-----------|--------------------|------------------|------------------|----------------------|--|---------------------------------------|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|--------|--------|------|-----|-----|-------|---|------|-----|-----|----|---|------|-----|-----|----|---|------|-----|-----|----|---|------|-----|---|------|---|------|----|-------|---------|
|           |                    | External (30/12) | External (30/12) | External (30/12)     | External (30/12)   | External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |        |      |     |     |       |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |      |   |      |    |       |         |
|           |                    | Internal(20/8)   | Internal(20/8)   | Internal(20/8)       | Internal(20/8)   | Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |        |      |     |     |       |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |      |   |      |    |       |         |
|           |                    | TOT              | GP               | G                    | C  | G*C                                   | TOT  | GP   | G   | C   | G*C   | TOT  | GP   | G  | C   | G*C                              | TOT                 | GP     | G      | C    | G*C | TOT | GP    | G | C    | G*C | TOT | GP | G | C    | G*C | TOT | GP | G | C    | G*C | TOT | GP | G | C    | G*C |   |      |   |      |    |       |         |
| 511311151 | PATIL TANMAY VINOD | Regular          | MALE             | (MU0341120240179314) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |                                       |  |  |   |   |   |  |  |  |   |                                  |                     |        |        |      |     |     |       |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |      |   |      |    |       |         |
| E1        | 15                 | P                | 12               | P                    | 12   | P                                     | 12   | P  | 12  | P   | 20  | P  | 24   | P  | 18  | P                                | 21                  | P      | 16     | P    | 17  | P   | MARKS |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   |      |   |      |    |       |         |
| I1        | 8                  | P                | 8                | P                    | 8  | P                                     | 13   | P  | 8   | P   | 18  | P  | 17   | P  | 14  | P                                | 16                  | P      | 12     | P    | 12  | P   | (313) |   |      |     |     |    |   |      |     |     |    |   |      |     |     |    |   |      |     |   | PASS |   |      |    |       |         |
| TOT       | 23                 | 4                | D                | 2                    | 8.0  | 20                                    | 4  | D  | 2   | 8.0   | 20  | 4  | D  | 2  | 8.0   | 38                               | 8                   | A      | 2      | 16.0 | 41  | 9   | A+    | 2 | 18.0 | 32  | 7   | B+ | 2 | 14.0 | 37  | 8   | A  | 2 | 16.0 | 28  | 6   | B  | 2 | 12.0 | 29  | 6 | B    | 2 | 12.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO                               | NAME   | STATUS   | GENDER  | ERN   | COLLEGE  | TOTAL ( 550 )<br>ãC                                  | RESULT                                       | REMARK   |   |                                  |                     |        |             |    |             |    |             |    |            |    |            |       |       |         |
|---------------------------------------|--|--|---|---|--|--|--|--|---|----------------------------------|---------------------|--------|-------------|----|-------------|----|-------------|----|------------|----|------------|-------|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK      |    |             |    |             |    |            |    |            |       |       |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |             |    |             |    |             |    |            |    |            |       |       |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |             |    |             |    |             |    |            |    |            |       |       |         |
| TOT                                   | GP G C G*C   | TOT  | GP G C G*C  | TOT   | GP G C G*C   | TOT  | GP G C G*C                                   | TOT  | GP G C G*C  | TOT                              | GP G C G*C          | TOT    | GP G C G*C  |    |             |    |             |    |            |    |            |       |       |         |
| 511311152                             | PAWAR SAKSHI RAVINDRA  | Regular  | FEMALE  | (MU0341120240164872)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |                     |        |             |    |             |    |             |    |            |    |            |       |       |         |
| E1 20                                 | P  | 12   | P   | 12  | P  | 18   | P  | 18   | P   | 25                               | P                   | 26     | P           | 16 | P           | 22 | P           | 12 | P          | 12 | P          | MARKS |       |         |
| I1 16                                 | P  | 8  | P   | 8   | P  | 13   | P  | 15   | P   | 19                               | P                   | 18     | P           | 16 | P           | 17 | P           | 8  | P          | 10 | P          | (341) |       | PASS    |
| TOT 36                                | 8 A 2 16.0   | 20   | 4 D 2 8.0   | 20  | 4 D 2 8.0  | 31   | 7 B+ 2 14.0                                  | 33   | 7 B+ 2 14.0   | 44                               | 9 A+ 2 18.0         | 44     | 9 A+ 2 18.0 | 32 | 7 B+ 2 14.0 | 39 | 8 A 2 16.0  | 20 | 4 D 2 8.0  | 22 | 4 D 2 8.0  | 22    | 142.0 | 6.45455 |
| SEAT NO                               | NAME   | STATUS   | GENDER  | ERN   | COLLEGE  | TOTAL ( 550 )<br>ãC                                  | RESULT                                       | REMARK   |   |                                  |                     |        |             |    |             |    |             |    |            |    |            |       |       |         |
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT | REMARK      |    |             |    |             |    |            |    |            |       |       |         |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |        |             |    |             |    |             |    |            |    |            |       |       |         |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |        |             |    |             |    |             |    |            |    |            |       |       |         |
| TOT                                   | GP G C G*C   | TOT  | GP G C G*C  | TOT   | GP G C G*C   | TOT  | GP G C G*C                                   | TOT  | GP G C G*C  | TOT                              | GP G C G*C          | TOT    | GP G C G*C  |    |             |    |             |    |            |    |            |       |       |         |
| 511311153                             | PEDNEKAR ABHIJEET SATISH   | Regular  | MALE  | (MU0341120240179313)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |                     |        |             |    |             |    |             |    |            |    |            |       |       |         |
| E1 20                                 | P  | 19   | P   | 13  | P  | 20   | P  | 18   | P   | 28                               | P                   | 12     | P           | 19 | P           | 19 | P           | 17 | P          | 15 | P          | MARKS |       |         |
| I1 16                                 | P  | 10   | P   | 9   | P  | 14   | P  | 15   | P   | 18                               | P                   | 8      | P           | 17 | P           | 15 | P           | 12 | P          | 14 | P          | (348) |       | PASS    |
| TOT 36                                | 8 A 2 16.0   | 29   | 6 B 2 12.0  | 22  | 4 D 2 8.0  | 34   | 7 B+ 2 14.0                                  | 33   | 7 B+ 2 14.0   | 46                               | 10 O 2 20.0         | 20     | 4 D 2 8.0   | 36 | 8 A 2 16.0  | 34 | 7 B+ 2 14.0 | 29 | 6 B 2 12.0 | 29 | 6 B 2 12.0 | 22    | 146.0 | 6.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |







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| SEAT NO   | NAME                  |   | STATUS  | GENDER | ERN                  | COLLEGE  | 1233311 : Financial Literacy (THEORY) |   | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) |   | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) |     | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) |    | 1593213 : Intermediate Rooms Division (Th) (THEORY) |   | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) |      | 1593411 : Human Resource Management (THEORY) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) | RESULT | REMARK |   |    |       |      |      |     |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
|-----------|-----------------------|---|---------|--------|----------------------|--|---------------------------------------|---|--|------|--|---|---|-----|---|----|---|---|--|------|--|----|--|-----|---|----|----------------------------------|----|---------------|--------|--------|---|----|-------|------|------|-----|----|---|------|----|---|----|---|------|----|---|---|---|------|----|---|----|---|------|----|-------|---------|
| TOT       | GP                    | G | C       | G*C    | TOT                  | GP   | G                                     | C | G*C  | TOT  | GP   | G | C   | G*C | TOT   | GP | G   | C | G*C  | TOT  | GP   | G  | C  | G*C | TOT   | GP | G                                | C  | G*C           | TOT    | GP     | G | C  | G*C   | äC   | äCG  | äCG |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| 511311160 | SABALE TUSHAR SANTOSH |   | Regular | MALE   | (MU0341120240178089) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |                                       |   |  |      |  |   |   |     |   |    |   |   |  |      |  |    |  |     |   |    |                                  |    |               |        |        |   |    |       |      |      |     |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| E1        | 24                    |   | P       | 17     |                      | P  | 16                                    |   | P  | 21   |  | P | 27  |     | P   | 30 |   | P | 24   |      | P  | 24 |  | P   | 28  |    | P                                | 19 |               | P      | 20     |   | P  | MARKS |      |      |     |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| I1        | 18                    |   | P       | 10     |                      | P  | 12                                    |   | P  | 18   |  | P | 15  |     | P   | 16 |   | P | 17   |      | P  | 17 |  | P   | 15  |    | P                                | 10 |               | P      | 14     |   | P  | (412) |      | PASS |     |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT       | 42                    | 9 | A+      | 2      | 18.0                 | 27   | 5                                     | C | 2  | 10.0 | 28   | 6 | B   | 2   | 12.0  | 39 | 8   | A | 2  | 16.0 | 42   | 9  | A+   | 2   | 18.0  | 46 | 10                               | O  | 2             | 20.0   | 41     | 9 | A+ | 2     | 18.0 | 41   | 9   | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 174.0 | 7.90909 |

| SEAT NO   | NAME                 |   | STATUS  | GENDER | ERN                  | COLLEGE  | 1233311 : Financial Literacy (THEORY) |   | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) |   | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) |     | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) |    | 1593213 : Intermediate Rooms Division (Th) (THEORY) |    | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) |      | 1593411 : Human Resource Management (THEORY) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) | RESULT | REMARK |   |    |       |      |      |     |   |   |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
|-----------|----------------------|---|---------|--------|----------------------|--|---------------------------------------|---|--|------|--|---|---|-----|---|----|---|----|--|------|--|----|--|-----|---|----|----------------------------------|----|---------------|--------|--------|---|----|-------|------|------|-----|---|---|------|----|---|---|---|------|----|---|---|---|------|----|---|---|---|------|----|-------|---------|
| TOT       | GP                   | G | C       | G*C    | TOT                  | GP   | G                                     | C | G*C  | TOT  | GP   | G | C   | G*C | TOT   | GP | G   | C  | G*C  | TOT  | GP   | G  | C  | G*C | TOT   | GP | G                                | C  | G*C           | TOT    | GP     | G | C  | G*C   | äC   | äCG  | äCG |   |   |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| 511311161 | SALVE PRITESH RAJESH |   | Regular | MALE   | (MU0341120240178088) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |                                       |   |  |      |  |   |   |     |   |    |   |    |  |      |  |    |  |     |   |    |                                  |    |               |        |        |   |    |       |      |      |     |   |   |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| E1        | 12                   |   | P       | 14     |                      | P  | 18                                    |   | P  | 14   |  | P | 20  |     | P   | 27 |   | P  | 25   |      | P  | 21 |  | P   | 12  |    | P                                | 18 |               | P      | 21     |   | P  | MARKS |      |      |     |   |   |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| I1        | 12                   |   | P       | 11     |                      | P  | 15                                    |   | P  | 16   |  | P | 14  |     | P   | 17 |   | P  | 19   |      | P  | 15 |  | P   | 14  |    | P                                | 11 |               | P      | 17     |   | P  | (363) |      | PASS |     |   |   |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| TOT       | 24                   | 4 | D       | 2      | 8.0                  | 25   | 5                                     | C | 2  | 10.0 | 33   | 7 | B+  | 2   | 14.0  | 30 | 7   | B+ | 2  | 14.0 | 34   | 7  | B+   | 2   | 14.0  | 44 | 9                                | A+ | 2             | 18.0   | 44     | 9 | A+ | 2     | 18.0 | 36   | 8   | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 38 | 8 | A | 2 | 16.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |











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| SEAT NO                               | NAME   | STATUS   | GENDER  | ERN   | COLLEGE  | TOTAL ( 550 )<br>āC                                  | RESULT                                       | REMARK   |   |                                  |                     |        |            |
|---------------------------------------|--|--|---|---|--|--|--|--|---|----------------------------------|---------------------|--------|------------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>āC | RESULT | REMARK     |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12)    |        |            |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)      |        |            |
| TOT                                   | GP G C G*C   | TOT  | GP G C G*C  | TOT   | GP G C G*C   | TOT  | GP G C G*C                                   | TOT  | GP G C G*C  | TOT                              | GP G C G*C          | TOT    | GP G C G*C |
| 511311172                             | SHIGWAN ATUL KRISHNA   | Regular  | MALE  | (MU0341120240178080)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |                     |        |            |
| E1 20                                 | P 18   | P 19   | P 22  | P 26  | P 27   | P 26   | P 18   | P 25   | P 16  | P 20                             | P 22                | MARKS  |            |
| I1 16                                 | P 13   | P 15   | P 18  | P 18  | P 18   | P 19   | P 14   | P 15   | P 13  | P 15                             | P 15                | (411)  | PASS       |
| TOT 36                                | 8 A 2 16.0   | 7 B+ 2 14.0  | 40 9 A+ 2 18.0  | 44 9 A+ 2 18.0  | 45 10 O 2 20.0   | 45 10 O 2 20.0                                       | 32 7 B+ 2 14.0                               | 40 9 A+ 2 18.0                                   | 29 6 B 2 12.0   | 35 8 A 2 16.0                    | 22                  | 180.0  | 8.18182    |
| SEAT NO                               | NAME   | STATUS   | GENDER  | ERN   | COLLEGE  | TOTAL ( 550 )<br>āC                                  | RESULT                                       | REMARK   |   |                                  |                     |        |            |
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)          | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>āC | RESULT | REMARK     |
| External (30/12)                      | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 | External (30/12)    |        |            |
| Internal(20/8)                        | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   | Internal(20/8)      |        |            |
| TOT                                   | GP G C G*C   | TOT  | GP G C G*C  | TOT   | GP G C G*C   | TOT  | GP G C G*C                                   | TOT  | GP G C G*C  | TOT                              | GP G C G*C          | TOT    | GP G C G*C |
| 511311173                             | SHIRSAT NITESH SURESH  | Regular  | MALE  | (MU0341120240178079)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |  |  |  |   |                                  |                     |        |            |
| E1 12                                 | P 12   | P 12   | P 12  | P 17  | P 12   | P 12   | P 12   | P 12   | P 12  | P 12                             | P 12                | MARKS  |            |
| I1 20                                 | P 8  | P 8  | P 9   | P 17  | P 17   | P 8  | P 12   | P 16   | P 8   | P 8                              | P 8                 | (268)  | PASS       |
| TOT 32                                | 7 B+ 2 14.0  | 4 D 2 8.0  | 20 4 D 2 8.0  | 34 7 B+ 2 14.0  | 29 6 B 2 12.0  | 20 4 D 2 8.0   | 24 4 D 2 8.0                                 | 28 6 B 2 12.0                                    | 20 4 D 2 8.0  | 20 4 D 2 8.0                     | 22                  | 108.0  | 4.90909    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; āC: SUM OF C; āCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = āCG / āC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                               | NAME   |   |   |     |      |    |   |   |     |      | STATUS   | GENDER  | ERN   | COLLEGE   |      |    |    |    |     |      |    |   |   | TOTAL ( 550 )    | RESULT | REMARK |   |    |     |      |    |   |    |     |      |    |    |    |   |      |    |   |   |   |       |    |      |   |   |     |    |   |    |   |      |    |  |       |         |
|---------------------------------------|--|---|---|-----|------|----|---|---|-----|------|--|---|---|---|------|----|----|----|-----|------|----|---|---|------------------|--------|--------|---|----|-----|------|----|---|----|-----|------|----|----|----|---|------|----|---|---|---|-------|----|------|---|---|-----|----|---|----|---|------|----|--|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |      |    |   |   |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) 1593214 : Intermediate Rooms Division (Pr.) (THEORY) 1593411 : Human Resource Management (THEORY) 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) 2523625 : Field Project (THEORY) |      |    |    |    |     |      |    |   |   | äC               | äCG    | äCG    |   |    |     |      |    |   |    |     |      |    |    |    |   |      |    |   |   |   |       |    |      |   |   |     |    |   |    |   |      |    |  |       |         |
| External (30/12)                      | External (30/12)   |   |   |     |      |    |   |   |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)  |      |    |    |    |     |      |    |   |   | External (30/12) |        |        |   |    |     |      |    |   |    |     |      |    |    |    |   |      |    |   |   |   |       |    |      |   |   |     |    |   |    |   |      |    |  |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |   |     |      |    |   |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)  |      |    |    |    |     |      |    |   |   | Internal(20/8)   |        |        |   |    |     |      |    |   |    |     |      |    |    |    |   |      |    |   |   |   |       |    |      |   |   |     |    |   |    |   |      |    |  |       |         |
| TOT                                   | GP   | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP   | G   | C   | G*C   | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C | G*C              | TOT    | GP     | G | C  | G*C | TOT  | GP | G | C  | G*C |      |    |    |    |   |      |    |   |   |   |       |    |      |   |   |     |    |   |    |   |      |    |  |       |         |
| 511311174                             | SHIVALE ABHISHEK SHANKAR   |   |   |     |      |    |   |   |     |      | Regular  | MALE  | (MU0341120240164923)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S.  |      |    |    |    |     |      |    |   |   |                  |        |        |   |    |     |      |    |   |    |     |      |    |    |    |   |      |    |   |   |   |       |    |      |   |   |     |    |   |    |   |      |    |  |       |         |
| E1                                    | 18   |   | P |     | 18   |    | P |   | 15  |      | P  |   | 20  |   | P    |    | 17 |    | P   |      | 13 |   | P |                  | 24     |        | P |    | 21  |      | P  |   | 20 |     | P    |    | 14 |    | P |      | 20 |   | P |   | MARKS |    |      |   |   |     |    |   |    |   |      |    |  |       |         |
| I1                                    | 20   |   | P |     | 10   |    | P |   | 12  |      | P  |   | 13  |   | P    |    | 11 |    | P   |      | 18 |   | P |                  | 16     |        | P |    | 12  |      | P  |   | 15 |     | P    |    | 10 |    | P |      | 10 |   | P |   | (347) |    | PASS |   |   |     |    |   |    |   |      |    |  |       |         |
| TOT                                   | 38   | 8 | A | 2   | 16.0 | 28 | 6 | B | 2   | 12.0 | 27   | 5   | C   | 2   | 10.0 | 33 | 7  | B+ | 2   | 14.0 | 28 | 6 | B | 2                | 12.0   | 31     | 7 | B+ | 2   | 14.0 | 40 | 9 | A+ | 2   | 18.0 | 33 | 7  | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0  | 24 | 4    | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 22 |  | 148.0 | 6.72727 |

| SEAT NO                               | NAME   |   |   |     |      |    |   |   |     |     | STATUS   | GENDER  | ERN   | COLLEGE   |      |    |    |   |     |     |    |   |   | TOTAL ( 550 )    | RESULT | REMARK |   |    |     |      |    |   |    |     |     |    |    |    |     |      |    |   |    |     |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
|---------------------------------------|--|---|---|-----|------|----|---|---|-----|-----|--|---|---|---|------|----|----|---|-----|-----|----|---|---|------------------|--------|--------|---|----|-----|------|----|---|----|-----|-----|----|----|----|-----|------|----|---|----|-----|-------|----|------|---|---|-----|----|---|---|---|------|----|--|-------|---------|
| 1233311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |      |    |   |   |     |     | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) 1593214 : Intermediate Rooms Division (Pr.) (THEORY) 1593411 : Human Resource Management (THEORY) 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) 2523625 : Field Project (THEORY) |      |    |    |   |     |     |    |   |   | äC               | äCG    | äCG    |   |    |     |      |    |   |    |     |     |    |    |    |     |      |    |   |    |     |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| External (30/12)                      | External (30/12)   |   |   |     |      |    |   |   |     |     | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)  |      |    |    |   |     |     |    |   |   | External (30/12) |        |        |   |    |     |      |    |   |    |     |     |    |    |    |     |      |    |   |    |     |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                        | Internal(20/8)   |   |   |     |      |    |   |   |     |     | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)  |      |    |    |   |     |     |    |   |   | Internal(20/8)   |        |        |   |    |     |      |    |   |    |     |     |    |    |    |     |      |    |   |    |     |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| TOT                                   | GP   | G | C | G*C | TOT  | GP | G | C | G*C | TOT | GP   | G   | C   | G*C   | TOT  | GP | G  | C | G*C | TOT | GP | G | C | G*C              | TOT    | GP     | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| 511311175                             | SHUKLA SUDHANSHU SHRIRAM   |   |   |     |      |    |   |   |     |     | Regular  | MALE  | (MU0341120240178078)  | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S.  |      |    |    |   |     |     |    |   |   |                  |        |        |   |    |     |      |    |   |    |     |     |    |    |    |     |      |    |   |    |     |       |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| E1                                    | 17   |   | P |     | 12   |    | P |   | 17  |     | P  |   | 12  |   | P    |    | 12 |   | P   |     | 20 |   | P |                  | 12     |        | P |    | 19  |      | P  |   | 14 |     | P   |    | 12 |    | P   |      | 15 |   | P  |     | MARKS |    |      |   |   |     |    |   |   |   |      |    |  |       |         |
| I1                                    | 20   |   | P |     | 10   |    | P |   | 12  |     | P  |   | 12  |   | P    |    | 8  |   | P   |     | 14 |   | P |                  | 8      |        | P |    | 13  |      | P  |   | 16 |     | P   |    | 8  |    | P   |      | 10 |   | P  |     | (293) |    | PASS |   |   |     |    |   |   |   |      |    |  |       |         |
| TOT                                   | 37   | 8 | A | 2   | 16.0 | 22 | 4 | D | 2   | 8.0 | 29   | 6   | B   | 2   | 12.0 | 24 | 4  | D | 2   | 8.0 | 20 | 4 | D | 2                | 8.0    | 34     | 7 | B+ | 2   | 14.0 | 20 | 4 | D  | 2   | 8.0 | 32 | 7  | B+ | 2   | 14.0 | 30 | 7 | B+ | 2   | 14.0  | 20 | 4    | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 |  | 120.0 | 5.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO          | NAME                |            | STATUS           | GENDER           | ERN                   | COLLEGE  | 1233311 : Financial Literacy (THEORY) |             | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |            | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) |             | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) |             | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) |            | 1593213 : Intermediate Rooms Division (Th) (THEORY) |             | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) |            | 1593411 : Human Resource Management (THEORY) |             | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |       | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |         | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>ãC | RESULT | REMARK           |         |                  |    |         |
|------------------|---------------------|------------|------------------|------------------|-----------------------|--|---------------------------------------|-------------|--|------------|--|-------------|---|-------------|---|------------|---|-------------|--|------------|--|-------------|--|-------|---|---------|----------------------------------|----|---------------------|--------|------------------|---------|------------------|----|---------|
| External (30/12) | External (30/12)    |            | External (30/12) | External (30/12) | External (30/12)      | External (30/12)   | External (30/12)                      |             | External (30/12)   |            | External (30/12)   |             | External (30/12)  |             | External (30/12)  |            | External (30/12)                                    |             | External (30/12)                                     |            | External (30/12)                             |             | External (30/12)                                 |       | External (30/12)  |         | External (30/12)                 |    | External (30/12)    |        | External (30/12) |         | External (30/12) |    |         |
| Internal(20/8)   | Internal(20/8)      |            | Internal(20/8)   | Internal(20/8)   | Internal(20/8)        | Internal(20/8)   | Internal(20/8)                        |             | Internal(20/8)   |            | Internal(20/8)   |             | Internal(20/8)  |             | Internal(20/8)  |            | Internal(20/8)                                      |             | Internal(20/8)                                       |            | Internal(20/8)                               |             | Internal(20/8)                                   |       | Internal(20/8)  |         | Internal(20/8)                   |    | Internal(20/8)      |        | Internal(20/8)   |         | Internal(20/8)   |    |         |
| TOT              | GP                  | G C G*C    | TOT              | GP               | G C G*C               | TOT  | GP                                    | G C G*C     | TOT  | GP         | G C G*C  | TOT         | GP  | G C G*C     | TOT   | GP         | G C G*C   | TOT         | GP   | G C G*C    | TOT  | GP          | G C G*C  | TOT   | GP  | G C G*C | TOT                              | GP | G C G*C             | TOT    | GP               | G C G*C | TOT              | GP | G C G*C |
| 511311178        | SURVE KARAN PRAKASH |            | Regular          | MALE             | (MU0341120240164925 ) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |                                       |             |  |            |  |             |   |             |   |            |   |             |  |            |  |             |  |       |   |         |                                  |    |                     |        |                  |         |                  |    |         |
| E1               | 19                  | P          | 24               | P                | 14                    | P  | 21                                    | P           | 17   | P          | 25   | P           | 27  | P           | 24  | P          | 17  | P           | 17   | P          | 20   | P           | MARKS  |       |   |         |                                  |    |                     |        |                  |         |                  |    |         |
| I1               | 18                  | P          | 12               | P                | 14                    | P  | 11                                    | P           | 11   | P          | 15   | P           | 20  | P           | 13  | P          | 15  | P           | 11   | P          | 12   | P           | (377)  |       | PASS  |         |                                  |    |                     |        |                  |         |                  |    |         |
| TOT              | 37                  | 8 A 2 16.0 | 36               | 8 A 2 16.0       | 28                    | 6 B 2 12.0   | 32                                    | 7 B+ 2 14.0 | 28   | 6 B 2 12.0 | 40   | 9 A+ 2 18.0 | 47  | 10 O 2 20.0 | 37  | 8 A 2 16.0 | 32  | 7 B+ 2 14.0 | 28   | 6 B 2 12.0 | 32   | 7 B+ 2 14.0 | 22   | 164.0 |   | 7.45455 |                                  |    |                     |        |                  |         |                  |    |         |

| SEAT NO          | NAME                   |             | STATUS           | GENDER           | ERN                   | COLLEGE  | 1233311 : Financial Literacy (THEORY) |             | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |            | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) |             | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) |             | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) |             | 1593213 : Intermediate Rooms Division (Th) (THEORY) |             | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) |            | 1593411 : Human Resource Management (THEORY) |            | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |       | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |         | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>ãC | RESULT | REMARK           |         |     |    |         |
|------------------|------------------------|-------------|------------------|------------------|-----------------------|--|---------------------------------------|-------------|--|------------|--|-------------|---|-------------|---|-------------|---|-------------|--|------------|--|------------|--|-------|---|---------|----------------------------------|----|---------------------|--------|------------------|---------|-----|----|---------|
| External (30/12) | External (30/12)       |             | External (30/12) | External (30/12) | External (30/12)      | External (30/12)   | External (30/12)                      |             | External (30/12)   |            | External (30/12)   |             | External (30/12)  |             | External (30/12)  |             | External (30/12)                                    |             | External (30/12)                                     |            | External (30/12)                             |            | External (30/12)                                 |       | External (30/12)  |         | External (30/12)                 |    | External (30/12)    |        | External (30/12) |         |     |    |         |
| Internal(20/8)   | Internal(20/8)         |             | Internal(20/8)   | Internal(20/8)   | Internal(20/8)        | Internal(20/8)   | Internal(20/8)                        |             | Internal(20/8)   |            | Internal(20/8)   |             | Internal(20/8)  |             | Internal(20/8)  |             | Internal(20/8)                                      |             | Internal(20/8)                                       |            | Internal(20/8)                               |            | Internal(20/8)                                   |       | Internal(20/8)  |         | Internal(20/8)                   |    | Internal(20/8)      |        | Internal(20/8)   |         |     |    |         |
| TOT              | GP                     | G C G*C     | TOT              | GP               | G C G*C               | TOT  | GP                                    | G C G*C     | TOT  | GP         | G C G*C  | TOT         | GP  | G C G*C     | TOT   | GP          | G C G*C   | TOT         | GP   | G C G*C    | TOT  | GP         | G C G*C  | TOT   | GP  | G C G*C | TOT                              | GP | G C G*C             | TOT    | GP               | G C G*C | TOT | GP | G C G*C |
| 511311179        | SWAR BISHAL RAMBAHADUR |             | Regular          | MALE             | (MU0341120240164881 ) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |                                       |             |  |            |  |             |   |             |   |             |   |             |  |            |  |            |  |       |   |         |                                  |    |                     |        |                  |         |     |    |         |
| E1               | 29                     | P           | 27               | P                | 13                    | P  | 19                                    | P           | 17   | P          | 25   | P           | 27  | P           | 26  | P           | 17  | P           | 16   | P          | 16   | P          | MARKS  |       |   |         |                                  |    |                     |        |                  |         |     |    |         |
| I1               | 20                     | P           | 10               | P                | 9                     | P  | 11                                    | P           | 11   | P          | 18   | P           | 19  | P           | 15  | P           | 16  | P           | 10   | P          | 13   | P          | (384)  |       | PASS  |         |                                  |    |                     |        |                  |         |     |    |         |
| TOT              | 49                     | 10 O 2 20.0 | 37               | 8 A 2 16.0       | 22                    | 4 D 2 8.0  | 30                                    | 7 B+ 2 14.0 | 28   | 6 B 2 12.0 | 43   | 9 A+ 2 18.0 | 46  | 10 O 2 20.0 | 41  | 9 A+ 2 18.0 | 33  | 7 B+ 2 14.0 | 26   | 5 C 2 10.0 | 29   | 6 B 2 12.0 | 22   | 162.0 |   | 7.36364 |                                  |    |                     |        |                  |         |     |    |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

















**MU-0783: ITM INSTITUTE OF HOTEL MANAGEMENT**

| SEAT NO                                 |     | NAME                                  |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |         | ERN    | COLLEGE                      |   |
|---|-----|---------------------------------------|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|---------|--------|------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |         |        |                              |   |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)   |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |         |        |                              |   |
| TOT                                     | GP  | G                                     | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |         |        |                              |   |
|   |     |                                       |   |     |       |    |   |   |     |      |    |                        |               |               | Regular | FEMALE | (MU034112<br>024018040<br>9) | MU-0783: ITM Institute of<br>Hotel Management |
| E1                                      | 186 |                                       | P |     | 47    |    | P   |   |     | 25   |    | P                      |               |               | MARKS   |        |                              |   |
| I1                                      | 124 |                                       | P |     | 31    |    | P   |   |     | 16   |    | P                      |               |               | (429)   |        | PASS                         |   |
| TOT                                     | 310 | 8                                     | A | 16  | 128.0 | 78 | 8   | A | 4   | 32.0 | 41 | 9                      | A+            | 2             | 18.0    | 22     | 178.0                        | 8.09091                                       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                     |    |   |     |       |   |    |   |     |      |                        |               |               |     |       | STATUS  | GENDER |          | ERN                          | COLLEGE                                       |
|---|--|----|---|-----|-------|---|----|---|-----|------|------------------------|---------------|---------------|-----|-------|---------|--------|----------|------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |       | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |         |        |          |                              |   |
| External (240/96)                       | External (60/24)                         |    |   |     |       | External (30/12)  |    |   |     |      |                        |               |               |     |       |         |        |          |                              |   |
| Internal(160/64)                        | Internal(40/16)                          |    |   |     |       | Internal(20/8)  |    |   |     |      |                        |               |               |     |       |         |        |          |                              |   |
| TOT                                     | GP                                       | G  | C | G*C | TOT   | GP  | G  | C | G*C | TOT  | GP                     | G             | C             | G*C |       |         |        |          |                              |   |
| 511311299                               | ADURKAR SANSKRUTI SANDIP                 |    |   |     |       |   |    |   |     |      |                        |               |               |     |       | Regular | FEMALE |          | (MU034112<br>024018041<br>8) | MU-0783: ITM Institute of<br>Hotel Management |
| E1                                      | 216                                      |    | P |     | 54    |   | P  |   |     | 29   |                        | P             |               |     | MARKS |         |        |          |                              |   |
| I1                                      | 144                                      |    | P |     | 36    |   | P  |   |     | 19   |                        | P             |               |     | (498) |         | PASS   |          |                              |   |
| TOT                                     | 360                                      | 10 | O | 16  | 160.0 | 90  | 10 | O | 4   | 40.0 | 48                     | 10            | O             | 2   | 20.0  | 22      | 220.0  | 10.00000 |                              |   |

| SEAT NO                                 | NAME                                     |   |    |     |       |   |   |    |     |      |                        |               |               |     |       | STATUS  | GENDER |         | ERN                          | COLLEGE                                       |
|---|--|---|----|-----|-------|---|---|----|-----|------|------------------------|---------------|---------------|-----|-------|---------|--------|---------|------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |   |    |     |       | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |    |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |         |        |         |                              |   |
| External (240/96)                       | External (60/24)                         |   |    |     |       | External (30/12)  |   |    |     |      |                        |               |               |     |       |         |        |         |                              |   |
| Internal(160/64)                        | Internal(40/16)                          |   |    |     |       | Internal(20/8)  |   |    |     |      |                        |               |               |     |       |         |        |         |                              |   |
| TOT                                     | GP                                       | G | C  | G*C | TOT   | GP  | G | C  | G*C | TOT  | GP                     | G             | C             | G*C |       |         |        |         |                              |   |
| 511311300                               | ASAWALE RAHUL ASHVIN                     |   |    |     |       |   |   |    |     |      |                        |               |               |     |       | Regular | MALE   |         | (MU034112<br>024018043<br>0) | MU-0783: ITM Institute of<br>Hotel Management |
| E1                                      | 192                                      |   | P  |     | 48    |   | P |    |     | 25   |                        | P             |               |     | MARKS |         |        |         |                              |   |
| I1                                      | 128                                      |   | P  |     | 32    |   | P |    |     | 17   |                        | P             |               |     | (442) |         | PASS   |         |                              |   |
| TOT                                     | 320                                      | 9 | A+ | 16  | 144.0 | 80  | 9 | A+ | 4   | 36.0 | 42                     | 9             | A+            | 2   | 18.0  | 22      | 198.0  | 9.00000 |                              |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE       |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |               |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |                              |   |               |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |               |
| 511311301                               |     | AVHAD CHAITANYA KALIDAS                  |   |     |       |    |   |   |     |      |    | Regular                |               | MALE          | (MU034112<br>024018043<br>7) | MU-0783: ITM Institute of<br>Hotel Management |               |
| E1                                      | 178 |  | P |     | 45    |    | P   |   |     | 21   |    | P                      |               |               | MARKS                        |   |               |
| I1                                      | 119 |  | P |     | 30    |    | P   |   |     | 14   |    | P                      |               |               | (407)                        |   | PASS          |
| TOT                                     | 297 | 8  | A | 16  | 128.0 | 75 | 8   | A | 4   | 32.0 | 35 | 8                      | A             | 2             | 16.0                         | 22  | 176.0 8.00000 |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE       |
|---|-----|--|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |               |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |                              |   |               |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |               |
| 511311302                               |     | CHOUDHARY RAJNANDINI SURESH              |    |     |       |    |   |   |     |      |    | Regular                |               | FEMALE        | (MU034112<br>024018042<br>1) | MU-0783: ITM Institute of<br>Hotel Management |               |
| E1                                      | 214 |  | P  |     | 54    |    | P   |   |     | 29   |    | P                      |               |               | MARKS                        |   |               |
| I1                                      | 143 |  | P  |     | 36    |    | P   |   |     | 19   |    | P                      |               |               | (495)                        |   | PASS          |
| TOT                                     | 357 | 9  | A+ | 16  | 144.0 | 90 | 10  | O | 4   | 40.0 | 48 | 10                     | O             | 2             | 20.0                         | 22  | 204.0 9.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |         |
|---|-----|--|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |                              |   |         |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |         |
| 511311303                               |     | JADHAV DIPTI DEEPAK                      |    |     |       |    |   |   |     |      |    | Regular                |               | FEMALE        | (MU034112<br>024018042<br>2) | MU-0783: ITM Institute of<br>Hotel Management |         |         |
| E1                                      | 216 | P  |    |     | 54    | P  |   |   | 25  | P    |    |                        | MARKS         |               |                              |   |         |         |
| I1                                      | 143 | P  |    |     | 36    | P  |   |   | 17  | P    |    |                        | (491)         | PASS          |                              |   |         |         |
| TOT                                     | 359 | 9  | A+ | 16  | 144.0 | 90 | 10  | O | 4   | 40.0 | 42 | 9                      | A+            | 2             | 18.0                         | 22  | 202.0   | 9.18182 |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |         |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |                              |   |         |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |         |
| 511311304                               |     | JAYBHAYE OM SANDEEP                      |    |     |       |    |   |    |     |      |    | Regular                |               | MALE          | (MU034112<br>024017985<br>5) | MU-0783: ITM Institute of<br>Hotel Management |         |         |
| E1                                      | 163 | P  |    |     | 41    | P  |   |    | 18  | P    |    |                        | MARKS         |               |                              |   |         |         |
| I1                                      | 109 | P  |    |     | 27    | P  |   |    | 12  | P    |    |                        | (370)         | PASS          |                              |   |         |         |
| TOT                                     | 272 | 7  | B+ | 16  | 112.0 | 68 | 7   | B+ | 4   | 28.0 | 30 | 7                      | B+            | 2             | 14.0                         | 22  | 154.0   | 7.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |         |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C                            | G*C   |         |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |         |
| 511311305                               |     | JORE SUPRIYA MAHESH                      |   |     |       |    |   |   |     |      |    | Regular                |               | FEMALE        | (MU034112<br>024018042<br>7) | MU-0783: ITM Institute of<br>Hotel Management |         |         |
| E1                                      | 177 |  | P |     | 45    |    | P   |   |     | 21   |    | P                      |               |               | MARKS                        |   |         |         |
| I1                                      | 118 |  | P |     | 30    |    | P   |   |     | 14   |    | P                      |               |               | (405)                        |   | PASS    |         |
| TOT                                     | 295 | 8  | A | 16  | 128.0 | 75 | 8   | A | 4   | 32.0 | 35 | 8                      | A             | 2             | 16.0                         | 22  | 176.0   | 8.00000 |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |         |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    | TOT                    | GP            | G             | C                            | G*C   |         |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |         |
| 511311306                               |     | JOSHI RAJAS SANDESH                      |   |     |       |    |   |    |     |      |    | Regular                |               | MALE          | (MU034112<br>024018043<br>1) | MU-0783: ITM Institute of<br>Hotel Management |         |         |
| E1                                      | 191 |  | P |     | 48    |    | P   |    |     | 25   |    | P                      |               |               | MARKS                        |   |         |         |
| I1                                      | 127 |  | P |     | 32    |    | P   |    |     | 16   |    | P                      |               |               | (439)                        |   | PASS    |         |
| TOT                                     | 318 | 8  | A | 16  | 128.0 | 80 | 9   | A+ | 4   | 36.0 | 41 | 9                      | A+            | 2             | 18.0                         | 22  | 182.0   | 8.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |    |       |    |   |   |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE                                       |         |       |      |     |     |    |   |   |     |  |  |
|---|-----|--|---|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|-------|------|-----|-----|----|---|---|-----|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |       |      |     |     |    |   |   |     |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |   |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT   | GP      | G     | C    | G*C | TOT | GP | G | C | G*C |  |  |
| 511311307                               |     | JUDE HARRISON JOSEPH                     |   |    |       |    |   |   |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024018041<br>9) | MU-0783: ITM Institute of<br>Hotel Management |         |       |      |     |     |    |   |   |     |  |  |
| E1                                      | 178 |  |   |    |       |    | 45  |   |   |      |    |                        | 24            |               |      |                              |   |         | MARKS |      |     |     |    |   |   |     |  |  |
| I1                                      | 118 |  |   |    |       |    | 30  |   |   |      |    |                        | 16            |               |      |                              |   |         | (411) | PASS |     |     |    |   |   |     |  |  |
| TOT                                     | 296 | 8  | A | 16 | 128.0 | 75 | 8   | A | 4 | 32.0 | 40 | 9                      | A+            | 2             | 18.0 | 22                           | 178.0   | 8.09091 |       |      |     |     |    |   |   |     |  |  |

| SEAT NO                                 |     | NAME                                     |    |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE                                       |         |       |      |     |     |    |   |   |     |  |  |
|---|-----|--|----|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|-------|------|-----|-----|----|---|---|-----|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |       |      |     |     |    |   |   |     |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT   | GP      | G     | C    | G*C | TOT | GP | G | C | G*C |  |  |
| 511311308                               |     | KADU ADINATH MARUTI                      |    |    |       |    |   |    |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024018041<br>0) | MU-0783: ITM Institute of<br>Hotel Management |         |       |      |     |     |    |   |   |     |  |  |
| E1                                      | 199 |  |    |    |       |    | 50  |    |   |      |    |                        | 25            |               |      |                              |   |         | MARKS |      |     |     |    |   |   |     |  |  |
| I1                                      | 133 |  |    |    |       |    | 33  |    |   |      |    |                        | 16            |               |      |                              |   |         | (456) | PASS |     |     |    |   |   |     |  |  |
| TOT                                     | 332 | 9  | A+ | 16 | 144.0 | 83 | 9   | A+ | 4 | 36.0 | 41 | 9                      | A+            | 2             | 18.0 | 22                           | 198.0   | 9.00000 |       |      |     |     |    |   |   |     |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE                                       |         |  |  |  |  |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|--|--|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |  |  |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |                              |   |         |  |  |  |  |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |  |  |  |  |
| 511311309                               |     | KALAMBE NISHANT BALASAHEB                |    |     |       |    |   |    |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024018041<br>6) | MU-0783: ITM Institute of<br>Hotel Management |         |  |  |  |  |
| E1                                      | 192 | P  |    |     | 48    | P  |   |    | 25  | P    |    |                        | MARKS         |               |      |                              |   |         |  |  |  |  |
| I1                                      | 128 | P  |    |     | 32    | P  |   |    | 17  | P    |    |                        | (442)         |               | PASS |                              |   |         |  |  |  |  |
| TOT                                     | 320 | 9  | A+ | 16  | 144.0 | 80 | 9   | A+ | 4   | 36.0 | 42 | 9                      | A+            | 2             | 18.0 | 22                           | 198.0   | 9.00000 |  |  |  |  |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE                                       |          |  |  |  |  |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|----------|--|--|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |          |  |  |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |   |          |  |  |  |  |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |          |  |  |  |  |
| 511311312                               |     | KELKAR MANALI VIJAY                      |   |     |       |    |   |   |     |      |    | Regular                |               | FEMALE        |      | (MU034112<br>024018042<br>8) | MU-0783: ITM Institute of<br>Hotel Management |          |  |  |  |  |
| E1                                      | 219 | P  |   |     | 55    | P  |   |   | 29  | P    |    |                        | MARKS         |               |      |                              |   |          |  |  |  |  |
| I1                                      | 146 | P  |   |     | 37    | P  |   |   | 19  | P    |    |                        | (505)         |               | PASS |                              |   |          |  |  |  |  |
| TOT                                     | 365 | 10                                       | O | 16  | 160.0 | 92 | 10  | O | 4   | 40.0 | 48 | 10                     | O             | 2             | 20.0 | 22                           | 220.0   | 10.00000 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                     |   |   |     |       |   |   |   |     |      |                        |               |               |     |       | STATUS  | GENDER |         | ERN                          | COLLEGE                                       |
|---|--|---|---|-----|-------|---|---|---|-----|------|------------------------|---------------|---------------|-----|-------|---------|--------|---------|------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |   |   |     |       | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |         |        |         |                              |   |
| External (240/96)                       | External (60/24)                         |   |   |     |       | External (30/12)  |   |   |     |      |                        |               |               |     |       |         |        |         |                              |   |
| Internal(160/64)                        | Internal(40/16)                          |   |   |     |       | Internal(20/8)  |   |   |     |      |                        |               |               |     |       |         |        |         |                              |   |
| TOT                                     | GP                                       | G | C | G*C | TOT   | GP  | G | C | G*C | TOT  | GP                     | G             | C             | G*C |       |         |        |         |                              |   |
| 511311313                               | LONDHE PRASHEEL MILIND                   |   |   |     |       |   |   |   |     |      |                        |               |               |     |       | Regular | MALE   |         | (MU034112<br>024018041<br>7) | MU-0783: ITM Institute of<br>Hotel Management |
| E1                                      | 183                                      |   | P |     | 46    |   | P |   |     | 21   |                        | P             |               |     | MARKS |         |        |         |                              |   |
| I1                                      | 122                                      |   | P |     | 31    |   | P |   |     | 14   |                        | P             |               |     | (417) |         | PASS   |         |                              |   |
| TOT                                     | 305                                      | 8 | A | 16  | 128.0 | 77  | 8 | A | 4   | 32.0 | 35                     | 8             | A             | 2   | 16.0  | 22      | 176.0  | 8.00000 |                              |   |

| SEAT NO                                 | NAME                                     |   |    |     |       |   |   |    |     |      |                        |               |               |     |       | STATUS  | GENDER |         | ERN                          | COLLEGE                                       |
|---|--|---|----|-----|-------|---|---|----|-----|------|------------------------|---------------|---------------|-----|-------|---------|--------|---------|------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |   |    |     |       | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |    |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |         |        |         |                              |   |
| External (240/96)                       | External (60/24)                         |   |    |     |       | External (30/12)  |   |    |     |      |                        |               |               |     |       |         |        |         |                              |   |
| Internal(160/64)                        | Internal(40/16)                          |   |    |     |       | Internal(20/8)  |   |    |     |      |                        |               |               |     |       |         |        |         |                              |   |
| TOT                                     | GP                                       | G | C  | G*C | TOT   | GP  | G | C  | G*C | TOT  | GP                     | G             | C             | G*C |       |         |        |         |                              |   |
| 511311314                               | MANDAVKAR JAGRUTI PRAKASH                |   |    |     |       |   |   |    |     |      |                        |               |               |     |       | Regular | FEMALE |         | (MU034112<br>024018041<br>2) | MU-0783: ITM Institute of<br>Hotel Management |
| E1                                      | 161                                      |   | P  |     | 40    |   | P |    |     | 18   |                        | P             |               |     | MARKS |         |        |         |                              |   |
| I1                                      | 107                                      |   | P  |     | 27    |   | P |    |     | 12   |                        | P             |               |     | (365) |         | PASS   |         |                              |   |
| TOT                                     | 268                                      | 7 | B+ | 16  | 112.0 | 67  | 7 | B+ | 4   | 28.0 | 30                     | 7             | B+            | 2   | 14.0  | 22      | 154.0  | 7.00000 |                              |   |

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ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE                                       |         |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511311315                               |     | MARDHEKAR DARSHAN SUDHIR                 |    |     |       |    |   |    |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024018043<br>2) | MU-0783: ITM Institute of<br>Hotel Management |         |
| E1                                      | 212 | P  |    |     | 53    | P  |   |    | 27  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 141 | P  |    |     | 36    | P  |   |    | 18  | P    |    |                        | (487)         |               | PASS |                              |   |         |
| TOT                                     | 353 | 9  | A+ | 16  | 144.0 | 89 | 9   | A+ | 4   | 36.0 | 45 | 10                     | O             | 2             | 20.0 | 22                           | 200.0   | 9.09091 |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE                                       |         |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511311317                               |     | NAINA GUPTA                              |   |     |       |    |   |   |     |      |    | Regular                |               | FEMALE        |      | (MU034112<br>024018043<br>6) | MU-0783: ITM Institute of<br>Hotel Management |         |
| E1                                      | 186 | P  |   |     | 47    | P  |   |   | 24  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 124 | P  |   |     | 31    | P  |   |   | 16  | P    |    |                        | (428)         |               | PASS |                              |   |         |
| TOT                                     | 310 | 8  | A | 16  | 128.0 | 78 | 8   | A | 4   | 32.0 | 40 | 9                      | A+            | 2             | 18.0 | 22                           | 178.0   | 8.09091 |

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ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |    |       |    |   |   |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE                                       |         |       |      |     |     |    |   |   |     |  |  |
|---|-----|--|---|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|-------|------|-----|-----|----|---|---|-----|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |       |      |     |     |    |   |   |     |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |   |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT   | GP      | G     | C    | G*C | TOT | GP | G | C | G*C |  |  |
| 511311318                               |     | PANMAND PRATHMESH SANDEEP                |   |    |       |    |   |   |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024018042<br>0) | MU-0783: ITM Institute of<br>Hotel Management |         |       |      |     |     |    |   |   |     |  |  |
| E1                                      | 175 |  |   |    |       |    | 44  |   |   |      |    |                        | 22            |               |      |                              |   |         | MARKS |      |     |     |    |   |   |     |  |  |
| I1                                      | 117 |  |   |    |       |    | 29  |   |   |      |    |                        | 14            |               |      |                              |   |         | (401) | PASS |     |     |    |   |   |     |  |  |
| TOT                                     | 292 | 8  | A | 16 | 128.0 | 73 | 8   | A | 4 | 32.0 | 36 | 8                      | A             | 2             | 16.0 | 22                           | 176.0   | 8.00000 |       |      |     |     |    |   |   |     |  |  |

| SEAT NO                                 |     | NAME                                     |    |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE                                       |         |       |      |     |     |    |   |   |     |  |  |
|---|-----|--|----|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|-------|------|-----|-----|----|---|---|-----|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |       |      |     |     |    |   |   |     |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT   | GP      | G     | C    | G*C | TOT | GP | G | C | G*C |  |  |
| 511311319                               |     | PATIL ADITYA ASHOK                       |    |    |       |    |   |    |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024018042<br>4) | MU-0783: ITM Institute of<br>Hotel Management |         |       |      |     |     |    |   |   |     |  |  |
| E1                                      | 195 |  |    |    |       |    | 49  |    |   |      |    |                        | 26            |               |      |                              |   |         | MARKS |      |     |     |    |   |   |     |  |  |
| I1                                      | 130 |  |    |    |       |    | 33  |    |   |      |    |                        | 17            |               |      |                              |   |         | (450) | PASS |     |     |    |   |   |     |  |  |
| TOT                                     | 325 | 9  | A+ | 16 | 144.0 | 82 | 9   | A+ | 4 | 36.0 | 43 | 9                      | A+            | 2             | 18.0 | 22                           | 198.0   | 9.00000 |       |      |     |     |    |   |   |     |  |  |

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ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                     |   |    |     |       |   |   |    |     |      |                  |        |        |     |       | STATUS  | GENDER |                              | ERN   | COLLEGE |
|---|--|---|----|-----|-------|---|---|----|-----|------|------------------|--------|--------|-----|-------|---------|--------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |   |    |     |       | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |    |     |      | TOTAL<br>( 550 ) | RESULT | REMARK |     |       |         |        |                              |   |         |
|   |  |   |    |     |       |   |   |    |     |      | äC               | äCG    | äCG    |     |       |         |        |                              |   |         |
| External (240/96)                       | External (60/24)                         |   |    |     |       | External (30/12)  |   |    |     |      |                  |        |        |     |       |         |        |                              |   |         |
| Internal(160/64)                        | Internal(40/16)                          |   |    |     |       | Internal(20/8)  |   |    |     |      |                  |        |        |     |       |         |        |                              |   |         |
| TOT                                     | GP                                       | G | C  | G*C | TOT   | GP  | G | C  | G*C | TOT  | GP               | G      | C      | G*C |       |         |        |                              |   |         |
| 511311320                               | PATIL NAYAN PRAVIN                       |   |    |     |       |   |   |    |     |      |                  |        |        |     |       | Regular | MALE   | (MU034112<br>024018041<br>4) | MU-0783: ITM Institute of<br>Hotel Management |         |
| E1                                      | 193                                      |   | P  |     | 48    |   | P |    |     | 26   |                  | P      |        |     | MARKS |         |        |                              |   |         |
| I1                                      | 129                                      |   | P  |     | 32    |   | P |    |     | 17   |                  | P      |        |     | (445) |         | PASS   |                              |   |         |
| TOT                                     | 322                                      | 9 | A+ | 16  | 144.0 | 80  | 9 | A+ | 4   | 36.0 | 43               | 9      | A+     | 2   | 18.0  | 22      | 198.0  | 9.00000                      |   |         |

| SEAT NO                                 | NAME                                     |   |   |     |       |   |   |   |     |      |                  |        |        |     |       | STATUS  | GENDER |                              | ERN   | COLLEGE |
|---|--|---|---|-----|-------|---|---|---|-----|------|------------------|--------|--------|-----|-------|---------|--------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |   |   |     |       | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |   |     |      | TOTAL<br>( 550 ) | RESULT | REMARK |     |       |         |        |                              |   |         |
|   |  |   |   |     |       |   |   |   |     |      | äC               | äCG    | äCG    |     |       |         |        |                              |   |         |
| External (240/96)                       | External (60/24)                         |   |   |     |       | External (30/12)  |   |   |     |      |                  |        |        |     |       |         |        |                              |   |         |
| Internal(160/64)                        | Internal(40/16)                          |   |   |     |       | Internal(20/8)  |   |   |     |      |                  |        |        |     |       |         |        |                              |   |         |
| TOT                                     | GP                                       | G | C | G*C | TOT   | GP  | G | C | G*C | TOT  | GP               | G      | C      | G*C |       |         |        |                              |   |         |
| 511311323                               | RAJAN AARYAN RAJESH                      |   |   |     |       |   |   |   |     |      |                  |        |        |     |       | Regular | MALE   | (MU034112<br>024018041<br>5) | MU-0783: ITM Institute of<br>Hotel Management |         |
| E1                                      | 169                                      |   | P |     | 42    |   | P |   |     | 18   |                  | P      |        |     | MARKS |         |        |                              |   |         |
| I1                                      | 112                                      |   | P |     | 28    |   | P |   |     | 12   |                  | P      |        |     | (381) |         | PASS   |                              |   |         |
| TOT                                     | 281                                      | 8 | A | 16  | 128.0 | 70  | 8 | A | 4   | 32.0 | 30               | 7      | B+     | 2   | 14.0  | 22      | 174.0  | 7.90909                      |   |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE       |  |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------------|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |               |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C                            | G*C   |               |  |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |               |  |
| 511311325                               |     | SACHIN YADAV                             |   |     |       |    |   |   |     |      |    | Regular                |               | MALE          | (MU034112<br>024018043<br>8) | MU-0783: ITM Institute of<br>Hotel Management |               |  |
| E1                                      | 185 |  | P |     | 46    |    | P   |   |     | 23   |    | P                      |               |               | MARKS                        |   |               |  |
| I1                                      | 123 |  | P |     | 31    |    | P   |   |     | 15   |    | P                      |               |               | (423)                        |   | PASS          |  |
| TOT                                     | 308 | 8  | A | 16  | 128.0 | 77 | 8   | A | 4   | 32.0 | 38 | 8                      | A             | 2             | 16.0                         | 22  | 176.0 8.00000 |  |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE       |  |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------------|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |               |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C                            | G*C   |               |  |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |               |  |
| 511311326                               |     | SHAIKH M IBRAHIM ZAHEER AHMED            |   |     |       |    |   |   |     |      |    | Regular                |               | MALE          | (MU034112<br>024019283<br>5) | MU-0783: ITM Institute of<br>Hotel Management |               |  |
| E1                                      | 188 |  | P |     | 47    |    | P   |   |     | 25   |    | P                      |               |               | MARKS                        |   |               |  |
| I1                                      | 125 |  | P |     | 31    |    | P   |   |     | 17   |    | P                      |               |               | (433)                        |   | PASS          |  |
| TOT                                     | 313 | 8  | A | 16  | 128.0 | 78 | 8   | A | 4   | 32.0 | 42 | 9                      | A+            | 2             | 18.0                         | 22  | 178.0 8.09091 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE                                       |         |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C    | G*C                          |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511311327                               |     | SINGHSAUD RAHUL DHARMENDRA               |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024018043<br>5) | MU-0783: ITM Institute of<br>Hotel Management |         |
| E1                                      | 113 | P  |   |     | 28   | P  |   |   | 21  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 75  | P  |   |     | 19   | P  |   |   | 14  | P    |    |                        | (270)         |               | PASS |                              |   |         |
| TOT                                     | 188 | 4  | D | 16  | 64.0 | 47 | 4   | D | 4   | 16.0 | 35 | 8                      | A             | 2             | 16.0 | 22                           | 96.0  | 4.36364 |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE                                       |         |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C    | G*C                          |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511311328                               |     | TAMBE GAURAV BHIMRAJ                     |   |     |       |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024018042<br>5) | MU-0783: ITM Institute of<br>Hotel Management |         |
| E1                                      | 177 | P  |   |     | 44    | P  |   |   | 23  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 118 | P  |   |     | 30    | P  |   |   | 15  | P    |    |                        | (407)         |               | PASS |                              |   |         |
| TOT                                     | 295 | 8  | A | 16  | 128.0 | 74 | 8   | A | 4   | 32.0 | 38 | 8                      | A             | 2             | 16.0 | 22                           | 176.0   | 8.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |         |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |                              |   |         |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |         |
| 511311329                               |     | THORAT SHUBHAM SACHIN                    |    |     |       |    |   |    |     |      |    | Regular                |               | MALE          | (MU034112<br>024017985<br>4) | MU-0783: ITM Institute of<br>Hotel Management |         |         |
| E1                                      | 205 | P  |    |     | 51    | P  |   |    | 28  | P    |    |                        | MARKS         |               |                              |   |         |         |
| I1                                      | 137 | P  |    |     | 34    | P  |   |    | 19  | P    |    |                        | (474)         |               | PASS                         |   |         |         |
| TOT                                     | 342 | 9  | A+ | 16  | 144.0 | 85 | 9   | A+ | 4   | 36.0 | 47 | 10                     | O             | 2             | 20.0                         | 22  | 200.0   | 9.09091 |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |          |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|----------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |          |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |                              |   |         |          |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |          |
| 511311330                               |     | YADNIK SWANANDI KAILASH                  |   |     |       |    |   |   |     |      |    | Regular                |               | FEMALE        | (MU034112<br>024018042<br>3) | MU-0783: ITM Institute of<br>Hotel Management |         |          |
| E1                                      | 220 | P  |   |     | 55    | P  |   |   | 29  | P    |    |                        | MARKS         |               |                              |   |         |          |
| I1                                      | 147 | P  |   |     | 37    | P  |   |   | 19  | P    |    |                        | (507)         |               | PASS                         |   |         |          |
| TOT                                     | 367 | 10                                       | O | 16  | 160.0 | 92 | 10  | O | 4   | 40.0 | 48 | 10                     | O             | 2             | 20.0                         | 22  | 220.0   | 10.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS           |        |        | GENDER                       |   | ERN           | COLLEGE |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------|--------|--------|------------------------------|---|---------------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 ) | RESULT | REMARK |                              |   |               |         |
| External (240/96)                       |     | External (60/24)                         |   |     |       |    | External (30/12)  |   |     |      |    | äC               | äCG    | äCG    |                              |   |               |         |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |       |    | Internal(20/8)  |   |     |      |    |                  |        |        |                              |   |               |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                | C      | G*C    |                              |   |               |         |
| 511311331                               |     | YENKULE SATISH AJINATH                   |   |     |       |    |   |   |     |      |    | Regular          |        | MALE   | (MU034112<br>024018042<br>6) | MU-0783: ITM Institute of<br>Hotel Management |               |         |
| E1                                      | 179 |  | P |     | 45    |    | P   |   |     | 20   |    | P                |        |        | MARKS                        |   |               |         |
| I1                                      | 120 |  | P |     | 30    |    | P   |   |     | 13   |    | P                |        |        | (407)                        |   | PASS          |         |
| TOT                                     | 299 | 8  | A | 16  | 128.0 | 75 | 8   | A | 4   | 32.0 | 33 | 7                | B+     | 2      | 14.0                         | 22  | 174.0 7.90909 |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0851: ATHARVA COLLEGE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY**

| SEAT NO          | NAME                     | STATUS           | GENDER           | ERN              | COLLEGE          | 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>āC | RESULT<br>āCG | REMARK<br>āCG        |  |    |   |    |     |      |    |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |   |    |   |       |    |   |      |   |      |    |   |   |   |      |    |       |         |
|------------------|--------------------------|------------------|------------------|------------------|------------------|---|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|---------------|----------------------|--|----|---|----|-----|------|----|---|----|-----|------|----|---|----|-----|------|----|----|----|-----|------|----|---|----|---|-------|----|---|------|---|------|----|---|---|---|------|----|-------|---------|
| External (30/12) | External (30/12)         | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12)  | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |               |                      |  |    |   |    |     |      |    |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |   |    |   |       |    |   |      |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)   | Internal(20/8)           | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |               |                      |  |    |   |    |     |      |    |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |   |    |   |       |    |   |      |   |      |    |   |   |   |      |    |       |         |
| TOT              | GP                       | G                | C                | G*C              | TOT              | GP  | G  | C  | G*C   | TOT   | GP  | G  | C  | G*C  | TOT   | GP                               | G                   | C             | G*C                  | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C  | G*C |      |    |   |    |   |       |    |   |      |   |      |    |   |   |   |      |    |       |         |
| 511311359        | ALAM ISTEKHAR HAIDAR ALI |                  |                  |                  |                  |   |  |  |   |   |   |  |  |  |   |                                  | Regular             | MALE          | (MU0341120240207949) | MU-0851: Atharva College of Hotel Management and Catering Technology |    |   |    |     |      |    |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |   |    |   |       |    |   |      |   |      |    |   |   |   |      |    |       |         |
| E1               | 16                       |                  | P                |                  | 18               |   | P  |  | 14  |   | P   |  | 23   |  | P   |                                  | 25                  |               | P                    |  | 21 |   | P  |     | 20   |    | P |    | 27  |      | P  |   | 25 |     | P    |    | 23 |    | P   |      | 16 |   | P  |   | MARKS |    |   |      |   |      |    |   |   |   |      |    |       |         |
| I1               | 11                       |                  | P                |                  | 8                |   | P  |  | 9   |   | P   |  | 8  |  | P   |                                  | 16                  |               | P                    |  | 10 |   | P  |     | 13   |    | P |    | 17  |      | P  |   | 17 |     | P    |    | 15 |    | P   |      | 11 |   | P  |   | (363) |    |   | PASS |   |      |    |   |   |   |      |    |       |         |
| TOT              | 27                       | 5                | C                | 2                | 10.0             | 26  | 5  | C  | 2   | 10.0  | 23  | 4  | D  | 2  | 8.0   | 31                               | 7                   | B+            | 2                    | 14.0   | 41 | 9 | A+ | 2   | 18.0 | 31 | 7 | B+ | 2   | 14.0 | 33 | 7 | B+ | 2   | 14.0 | 44 | 9  | A+ | 2   | 18.0 | 42 | 9 | A+ | 2 | 18.0  | 38 | 8 | A    | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; āC: SUM OF C; āCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = āCG / āC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO          | NAME                      | STATUS           | GENDER           | ERN              | COLLEGE          | 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT<br>ãCG | REMARK<br>ãCG        |  |    |   |   |       |     |    |   |        |     |     |    |        |     |     |     |       |    |    |     |        |    |       |   |        |        |       |         |
|------------------|---------------------------|------------------|------------------|------------------|------------------|---|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|---------------|----------------------|--|----|---|---|-------|-----|----|---|--------|-----|-----|----|--------|-----|-----|-----|-------|----|----|-----|--------|----|-------|---|--------|--------|-------|---------|
| External (30/12) | External (30/12)          | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12)  | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |               |                      |  |    |   |   |       |     |    |   |        |     |     |    |        |     |     |     |       |    |    |     |        |    |       |   |        |        |       |         |
| Internal(20/8)   | Internal(20/8)            | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |               |                      |  |    |   |   |       |     |    |   |        |     |     |    |        |     |     |     |       |    |    |     |        |    |       |   |        |        |       |         |
| TOT              | GP                        | G                | C                | G*C              | TOT              | GP  | G  | C  | G*C   | TOT   | GP  | G  | C  | G*C  | TOT   | GP                               | G                   | C             | G*C                  | TOT  | GP | G | C | G*C   | TOT | GP | G | C      | G*C | TOT | GP | G      | C   | G*C | TOT | GP    | G  | C  | G*C |        |    |       |   |        |        |       |         |
| 511311386        | KOLI JITESH HARISHCHANDRA |                  |                  |                  |                  |   |  |  |   |   |   |  |  |  |   |                                  | Regular             | MALE          | (MU0341120240185113) | MU-0851: Atharva College of Hotel Management and Catering Technology |    |   |   |       |     |    |   |        |     |     |    |        |     |     |     |       |    |    |     |        |    |       |   |        |        |       |         |
| E1               | 6                         | 0                | F                | 0.0              | 15               |   | P  |  | 17  |   | P   |  | 25   |  | P   |                                  | 27                  |               | P                    |  | 11 | 0 | F | 0.0   | 17  |    | P |        | 19  |     | P  |        | ABS | 23  |     | P     |    | 18 |     | P      |    | MARKS |   |        |        |       |         |
| I1               | 11                        |                  | P                |                  | 10               |   | P  |  | 11  |   | P   |  | 17   |  | P   |                                  | 17                  |               | P                    |  | 11 |   | P |       | 11  |    | P |        | 14  |     | P  |        | 9   |     | P   |       | 15 |    | P   |        | 11 |       | P |        | FAILED |       |         |
| TOT              | 17                        | 0                | F                | 2 0.0            | 25               | 5   | C  | 2 10.0   | 28  | 6   | B   | 2 12.0   | 42   | 9  | A+  | 2 18.0                           | 44                  | 9             | A+                   | 2 18.0   | 22 | 0 | F | 2 0.0 | 28  | 6  | B | 2 12.0 | 33  | 7   | B+ | 2 14.0 | 9   | 0   | F   | 2 0.0 | 38 | 8  | A   | 2 16.0 | 29 | 6     | B | 2 12.0 | 22     | 112.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO                               | NAME   |    |   |   |      |  |    |   |   |      |   |    |   |   |      | STATUS  | GENDER | ERN                  | COLLEGE  |      |   |    |   |   |      |  |    |    |   | TO   | RES  | RE |    |   |      |  |    |    |   |      |   |    |    |   |      |                                  |    |    |   |      |     |     |    |   |      |     |       |     |       |     |     |  |  |     |
|---------------------------------------|--|----|---|---|------|--|----|---|---|------|---|----|---|---|------|---|--------|----------------------|--|------|---|----|---|---|------|--|----|----|---|------|--|----|----|---|------|--|----|----|---|------|---|----|----|---|------|----------------------------------|----|----|---|------|-----|-----|----|---|------|-----|-------|-----|-------|-----|-----|--|--|-----|
| 1243311 : Financial Literacy (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |    |   |   |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) |    |   |   |      | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) |    |   |   |      | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) |        |                      |  |      | 1593213 : Intermediate Rooms Division (Th) (THEORY) |    |   |   |      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) |    |    |   |      | 1593411 : Human Resource Management (THEORY) |    |    |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    |   |      | 2523625 : Field Project (THEORY) |    |    |   |      | TAL | ULT | MA |   |      |     |       |     |       |     |     |  |  |     |
|                                       | External (30/12)   |    |   |   |      | External (30/12)   |    |   |   |      | External (30/12)  |    |   |   |      | External (30/12)  |        |                      |  |      | External (30/12)                                    |    |   |   |      | External (30/12)                                     |    |    |   |      | External (30/12)                             |    |    |   |      | External (30/12)                                 |    |    |   |      | External (30/12)  |    |    |   |      | 550                              | äC | äC |   |      |     |     |    |   |      |     |       |     |       |     |     |  |  |     |
|                                       | Internal(20/8)   |    |   |   |      | Internal(20/8)   |    |   |   |      | Internal(20/8)  |    |   |   |      | Internal(20/8)  |        |                      |  |      | Internal(20/8)                                      |    |   |   |      | Internal(20/8)                                       |    |    |   |      | Internal(20/8)                               |    |    |   |      | Internal(20/8)                                   |    |    |   |      | Internal(20/8)  |    |    |   |      | äC                               | G  | äC |   |      |     |     |    |   |      |     |       |     |       |     |     |  |  |     |
|                                       | TOT  | GP | G | C | G*C  | TOT  | GP | G | C | G*C  | TOT   | GP | G | C | G*C  | TOT   | GP     | G                    | C  | G*C  | TOT   | GP | G | C | G*C  | TOT  | GP | G  | C | G*C  | TOT  | GP | G  | C | G*C  | TOT  | GP | G  | C | G*C  | TOT   | GP | G  | C | G*C  | TOT                              | GP | G  | C | G*C  | TOT | GP  | G  | C | G*C  | TOT | GP    | G   | C     | G*C |     |  |  |     |
| 511311542                             | PARTH NILESH PAWARI  |    |   |   |      |  |    |   |   |      |   |    |   |   |      | Regular   | MALE   | (MU0341120240197549) | MU-0881: Regal Education Society's Regal college of Hotel Management and Tourism |      |   |    |   |   |      |  |    |    |   |      |  |    |    |   |      |  |    |    |   |      |   |    |    |   |      |                                  |    |    |   |      |     |     |    |   |      |     |       |     |       |     |     |  |  |     |
| E1                                    | 27   |    | P |   |      | 26   |    | P |   |      | 25  |    | P |   |      | 22  |        | P                    |  |      | 24  |    | P |   |      | 20   |    | P  |   |      | 21   |    | P  |   |      | 19   |    | P  |   |      | 15  |    | P  |   |      | 17                               |    | P  |   |      | 25  |     | P  |   |      |     |       |     |       |     | MA  |  |  |     |
| I1                                    | 12   |    | P |   |      | 12   |    | P |   |      | 12  |    | P |   |      | 14  |        | P                    |  |      | 12  |    | P |   |      | 13   |    | P  |   |      | 13   |    | P  |   |      | 13   |    | P  |   |      | 17  |    | P  |   |      | 12                               |    | P  |   |      | 15  |     | P  |   |      |     |       |     |       |     | (38 |  |  | PAS |
| TOT                                   | 39   | 8  | A | 2 | 16.0 | 38   | 8  | A | 2 | 16.0 | 37  | 8  | A | 2 | 16.0 | 36  | 8      | A                    | 2  | 16.0 | 36  | 8  | A | 2 | 16.0 | 33   | 7  | B+ | 2 | 14.0 | 34   | 7  | B+ | 2 | 14.0 | 32   | 7  | B+ | 2 | 14.0 | 32  | 7  | B+ | 2 | 14.0 | 29                               | 6  | B  | 2 | 12.0 | 40  | 9   | A+ | 2 | 18.0 | 22  | 166.0 | 7.5 | 454.5 |     |     |  |  |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |







**MU-0896: KAPOL VIDYANIDHI COLLEGE OF HOTEL MANAGEMENT**

| SEAT NO                                 | NAME                                  |                |    |       |    |  |   |   |      |    |                        |        |        |     |    | STATUS  | GENDER  | ERN                          | COLLEGE  |
|---|---------------------------------------|----------------|----|-------|----|--|---|---|------|----|------------------------|--------|--------|-----|----|---------|---------|------------------------------|--|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc) (THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |     |    |         |         |                              |  |
| External (240/96)                       | External (60/24)                      |                |    |       |    | External (30/12)   |   |   |      |    |                        | äCG    | äCG    |     |    |         |         |                              |  |
| Internal(160/64)                        | Internal(40/16)                       |                |    |       |    | Internal(20/8)   |   |   |      |    |                        |        |        |     |    |         |         |                              |  |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C |    |       |    |  |   |   |      |    |                        |        |        |     |    |         |         |                              |  |
| 511311617                               | MOHAMMAD HAZALA MOHD NADEEM           |                |    |       |    |  |   |   |      |    |                        |        |        |     |    | Regular | MALE    | (MU03411<br>202402459<br>76) | MU-0896: Kapol Vidyanidhi<br>College of Hotel Management |
| E1 192                                  | P                                     |                |    |       |    | 36   |   |   |      |    | P                      | MARKS  |        |     |    |         |         |                              |  |
| I1 104                                  | P                                     |                |    |       |    | 36   |   |   |      |    | P                      | (388)  | PASS   |     |    |         |         |                              |  |
| TOT 296                                 | 8                                     | A              | 16 | 128.0 | 72 | 8  | A | 4 | 32.0 | 20 | 4                      | D      | 2      | 8.0 | 22 | 168.0   | 7.63636 |                              |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |     | ERN                          | COLLEGE  |         |       |      |     |     |    |   |   |     |
|---|-----|--|----|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|-----|------------------------------|--|---------|-------|------|-----|-----|----|---|---|-----|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |                              |  |         |       |      |     |     |    |   |   |     |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C   | G*C                          | TOT  | GP      | G     | C    | G*C | TOT | GP | G | C | G*C |
| 511311618                               |     | MUTHU SELVAN SEKAR                       |    |    |       |    |   |    |   |      |    | Regular                |               | MALE          |     | (MU034112<br>024024597<br>8) | MU-0896: Kapol Vidyanidhi<br>College of Hotel Management |         |       |      |     |     |    |   |   |     |
| E1                                      | 192 |  |    |    |       |    | 48  | P  |   |      |    |                        | 12            | P             |     |                              |  |         | MARKS |      |     |     |    |   |   |     |
| I1                                      | 150 |  |    |    |       |    | 40  | P  |   |      |    |                        | 8             | P             |     |                              |  |         | (450) | PASS |     |     |    |   |   |     |
| TOT                                     | 342 | 9  | A+ | 16 | 144.0 | 88 | 9   | A+ | 4 | 36.0 | 20 | 4                      | D             | 2             | 8.0 | 22                           | 188.0  | 8.54545 |       |      |     |     |    |   |   |     |

| SEAT NO                                 |     | NAME                                     |    |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |       |      |     |     |    |   |   |     |
|---|-----|--|----|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|-------|------|-----|-----|----|---|---|-----|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |       |      |     |     |    |   |   |     |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT  | GP      | G     | C    | G*C | TOT | GP | G | C | G*C |
| 511311619                               |     | PANDEY MANDEEP                           |    |    |       |    |   |    |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024019374<br>4) | MU-0896: Kapol Vidyanidhi<br>College of Hotel Management |         |       |      |     |     |    |   |   |     |
| E1                                      | 190 |  |    |    |       |    | 36  | P  |   |      |    |                        | 18            | P             |      |                              |  |         | MARKS |      |     |     |    |   |   |     |
| I1                                      | 155 |  |    |    |       |    | 32  | P  |   |      |    |                        | 12            | P             |      |                              |  |         | (443) | PASS |     |     |    |   |   |     |
| TOT                                     | 345 | 9  | A+ | 16 | 144.0 | 68 | 7   | B+ | 4 | 28.0 | 30 | 7                      | B+            | 2             | 14.0 | 22                           | 186.0  | 8.45455 |       |      |     |     |    |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                     |   |    |     |       |   |   |   |     |      |                        |               |               |     |       | STATUS  | GENDER |                              | ERN  | COLLEGE |
|---|--|---|----|-----|-------|---|---|---|-----|------|------------------------|---------------|---------------|-----|-------|---------|--------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |   |    |     |       | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |         |        |                              |  |         |
| External (240/96)                       | External (60/24)                         |   |    |     |       | External (30/12)  |   |   |     |      |                        |               |               |     |       |         |        |                              |  |         |
| Internal(160/64)                        | Internal(40/16)                          |   |    |     |       | Internal(20/8)  |   |   |     |      |                        |               |               |     |       |         |        |                              |  |         |
| TOT                                     | GP                                       | G | C  | G*C | TOT   | GP  | G | C | G*C | TOT  | GP                     | G             | C             | G*C |       |         |        |                              |  |         |
| 511311620                               | SHAH NEEL CHETAN                         |   |    |     |       |   |   |   |     |      |                        |               |               |     |       | Regular | MALE   | (MU034112<br>024019374<br>2) | MU-0896: Kopol Vidyanidhi<br>College of Hotel Management |         |
| E1                                      | 196                                      |   | P  |     | 36    |   | P |   |     | 18   |                        | P             |               |     | MARKS |         |        |                              |  |         |
| I1                                      | 158                                      |   | P  |     | 38    |   | P |   |     | 15   |                        | P             |               |     | (461) |         | PASS   |                              |  |         |
| TOT                                     | 354                                      | 9 | A+ | 16  | 144.0 | 74  | 8 | A | 4   | 32.0 | 33                     | 7             | B+            | 2   | 14.0  | 22      | 190.0  | 8.63636                      |  |         |

| SEAT NO                                 | NAME                                     |   |    |     |       |   |   |    |     |      |                        |               |               |     |       | STATUS  | GENDER |                              | ERN  | COLLEGE |
|---|--|---|----|-----|-------|---|---|----|-----|------|------------------------|---------------|---------------|-----|-------|---------|--------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |   |    |     |       | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |    |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |         |        |                              |  |         |
| External (240/96)                       | External (60/24)                         |   |    |     |       | External (30/12)  |   |    |     |      |                        |               |               |     |       |         |        |                              |  |         |
| Internal(160/64)                        | Internal(40/16)                          |   |    |     |       | Internal(20/8)  |   |    |     |      |                        |               |               |     |       |         |        |                              |  |         |
| TOT                                     | GP                                       | G | C  | G*C | TOT   | GP  | G | C  | G*C | TOT  | GP                     | G             | C             | G*C |       |         |        |                              |  |         |
| 511311621                               | SHINDE SANCHITA RAMAKANT                 |   |    |     |       |   |   |    |     |      |                        |               |               |     |       | Regular | FEMALE | (MU034112<br>024019374<br>3) | MU-0896: Kopol Vidyanidhi<br>College of Hotel Management |         |
| E1                                      | 180                                      |   | P  |     | 34    |   | P |    |     | 20   |                        | P             |               |     | MARKS |         |        |                              |  |         |
| I1                                      | 152                                      |   | P  |     | 34    |   | P |    |     | 15   |                        | P             |               |     | (435) |         | PASS   |                              |  |         |
| TOT                                     | 332                                      | 9 | A+ | 16  | 144.0 | 68  | 7 | B+ | 4   | 28.0 | 35                     | 8             | A             | 2   | 16.0  | 22      | 188.0  | 8.54545                      |  |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               |               |     |     | GENDER |         | ERN                          | COLLEGE  |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|-----|-----|--------|---------|------------------------------|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |     |        |         |                              |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C   | G*C |        |         |                              |  |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |     |     |        |         |                              |  |
| 511311622                               |     | YASH NANDKUMAR NAVALE                    |   |     |       |    |   |   |     |      |    | Regular                |               |               |     |     | MALE   |         | (MU034112<br>024024597<br>7) | MU-0896: Kapol Vidyanidhi<br>College of Hotel Management |
| E1                                      | 150 | P  |   |     | 36    | P  |   |   | 12  | P    |    |                        | MARKS         |               |     |     |        |         |                              |  |
| I1                                      | 136 | P  |   |     | 38    | P  |   |   | 10  | P    |    |                        | (382)         |               |     |     |        | PASS    |                              |  |
| TOT                                     | 286 | 8  | A | 16  | 128.0 | 74 | 8   | A | 4   | 32.0 | 22 | 4                      | D             | 2             | 8.0 | 22  | 168.0  | 7.63636 |                              |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0898: THE BOMBAY SALESIAN SOCIETYS DON BOSCO COLLEGE**

| SEAT NO                                 | NAME                                  |                |    |       |    |   |    |   |      |    |                        |               |               |      |    | STATUS  | GENDER  | ERN                          | COLLEGE   |
|---|---------------------------------------|----------------|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|----|---------|---------|------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |    |         |         |                              |   |
| External (240/96)                       | External (60/24)                      |                |    |       |    | External (30/12)  |    |   |      |    |                        |               |               |      |    |         |         |                              |   |
| Internal(160/64)                        | Internal(40/16)                       |                |    |       |    | Internal(20/8)  |    |   |      |    |                        |               |               |      |    |         |         |                              |   |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C |    |       |    |   |    |   |      |    |                        |               |               |      |    |         |         |                              |   |
| 511311623                               | PEREIRA GLENN GLADSON                 |                |    |       |    |   |    |   |      |    |                        |               |               |      |    | Regular | MALE    | (MU034112<br>024015810<br>6) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |
| E1 202                                  | 54                                    |                |    |       |    | 17  |    |   |      |    | MARKS                  |               |               |      |    |         |         |                              |   |
| I1 132                                  | 32                                    |                |    |       |    | 14  |    |   |      |    | (451)                  | PASS          |               |      |    |         |         |                              |   |
| TOT 334                                 | 9                                     | A+             | 16 | 144.0 | 86 | 9   | A+ | 4 | 36.0 | 31 | 7                      | B+            | 2             | 14.0 | 22 | 194.0   | 8.81818 |                              |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |   |     |      |    | STATUS                 |               |               |                              |   | GENDER |         | ERN | COLLEGE |
|---|-----|--|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|--------|---------|-----|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |        |         |     |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C                            | G*C   |        |         |     |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |        |         |     |         |
| 511311626                               |     | BRAGANZA ALISHA ALEXANDER                |    |     |       |    |   |   |     |      |    | Regular                |               | FEMALE        | (MU034112<br>024015809<br>7) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |        |         |     |         |
| E1                                      | 165 |  | P  |     | 40    |    | P   |   |     | 22   |    | P                      |               |               | MARKS                        |   |        |         |     |         |
| I1                                      | 93  |  | P  |     | 30    |    | P   |   |     | 18   |    | P                      |               |               | (368)                        |   | PASS   |         |     |         |
| TOT                                     | 258 | 7  | B+ | 16  | 112.0 | 70 | 8   | A | 4   | 32.0 | 40 | 9                      | A+            | 2             | 18.0                         | 22  | 162.0  | 7.36364 |     |         |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               |               |                              |   | GENDER |         | ERN | COLLEGE |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|--------|---------|-----|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |        |         |     |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C                            | G*C   |        |         |     |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |        |         |     |         |
| 511311639                               |     | DSILVA MACQUIN MICHAEL                   |   |     |      |    |   |   |     |      |    | Regular                |               | MALE          | (MU034112<br>024015815<br>2) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |        |         |     |         |
| E1                                      | 155 |  | P |     | 45   |    | P   |   |     | 19   |    | P                      |               |               | MARKS                        |   |        |         |     |         |
| I1                                      | 78  |  | P |     | 27   |    | P   |   |     | 12   |    | P                      |               |               | (336)                        |   | PASS   |         |     |         |
| TOT                                     | 233 | 6  | B | 16  | 96.0 | 72 | 8   | A | 4   | 32.0 | 31 | 7                      | B+            | 2             | 14.0                         | 22  | 142.0  | 6.45455 |     |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS           |        | GENDER |                              | ERN   | COLLEGE |         |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------|--------|--------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 ) | RESULT | REMARK |                              |   |         |         |
| External (240/96)                       |     | External (60/24)                         |    |     |       |    | External (30/12)  |    |     |      |    | äC               | äCG    | äCG    |                              |   |         |         |
| Internal(160/64)                        |     | Internal(40/16)                          |    |     |       |    | Internal(20/8)  |    |     |      |    |                  |        |        |                              |   |         |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                | C      | G*C    |                              |   |         |         |
| 511311644                               |     | DSOUZA SARAH BRIAN                       |    |     |       |    |   |    |     |      |    | Regular          |        | FEMALE | (MU034112<br>024015809<br>8) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |         |         |
| E1                                      | 179 |  | P  |     | 38    |    | P   |    |     | 23   |    | P                |        |        | MARKS                        |   |         |         |
| I1                                      | 93  |  | P  |     | 27    |    | P   |    |     | 15   |    | P                |        |        | (375)                        |   | PASS    |         |
| TOT                                     | 272 | 7  | B+ | 16  | 112.0 | 65 | 7   | B+ | 4   | 28.0 | 38 | 8                | A      | 2      | 16.0                         | 22  | 156.0   | 7.09091 |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS           |        | GENDER |                              | ERN   | COLLEGE |         |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------|--------|--------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 ) | RESULT | REMARK |                              |   |         |         |
| External (240/96)                       |     | External (60/24)                         |    |     |       |    | External (30/12)  |    |     |      |    | äC               | äCG    | äCG    |                              |   |         |         |
| Internal(160/64)                        |     | Internal(40/16)                          |    |     |       |    | Internal(20/8)  |    |     |      |    |                  |        |        |                              |   |         |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                | C      | G*C    |                              |   |         |         |
| 511311646                               |     | FERNANDES DELICIA VICTOR                 |    |     |       |    |   |    |     |      |    | Regular          |        | FEMALE | (MU034112<br>024016490<br>2) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |         |         |
| E1                                      | 200 |  | P  |     | 57    |    | P   |    |     | 19   |    | P                |        |        | MARKS                        |   |         |         |
| I1                                      | 135 |  | P  |     | 32    |    | P   |    |     | 16   |    | P                |        |        | (459)                        |   | PASS    |         |
| TOT                                     | 335 | 9  | A+ | 16  | 144.0 | 89 | 9   | A+ | 4   | 36.0 | 35 | 8                | A      | 2      | 16.0                         | 22  | 196.0   | 8.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |    |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511311657                               |     | KAMBLE DARSHAN ASHOK                     |   |     |      |    |   |    |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024015815<br>3) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |         |
| E1                                      | 150 | P  |   |     | 40   | P  |   |    | 14  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 88  | P  |   |     | 28   | P  |   |    | 10  | P    |    |                        | (330)         |               | PASS |                              |   |         |
| TOT                                     | 238 | 6  | B | 16  | 96.0 | 68 | 7   | B+ | 4   | 28.0 | 24 | 4                      | D             | 2             | 8.0  | 22                           | 132.0   | 6.00000 |

| SEAT NO                                 |     | NAME                                     |    |     |     |    |   |     |     |     |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |
|---|-----|--|----|-----|-----|----|---|-----|-----|-----|----|------------------------|---------------|---------------|------|------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |     |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |     |     |     |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |     |    | External (30/12)<br>Internal(20/8)  |     |     |     |    |                        |               |               |      |                              |   |
| TOT                                     | GP  | G  | C  | G*C | TOT | GP | G   | C   | G*C | TOT | GP | G                      | C             | G*C           |      |                              |   |
| 511311659                               |     | KEVIN SABAS                              |    |     |     |    |   |     |     |     |    | Regular                |               | MALE          |      | (MU034112<br>024015810<br>1) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |
| E1                                      | ABS |  |    | 16  | ABS |    |   | 16  | P   |     |    | MARKS                  |               |               |      |                              |   |
| I1                                      | ABS |  |    | 13  | ABS |    |   | 13  | P   |     |    | (29)                   |               | FAILED        |      |                              |   |
| TOT                                     | 0   | F  | 16 | 0.0 | 0   | F  | 4   | 0.0 | 29  | 6   | B  | 2                      | 12.0          | 22            | 12.0 | 0.00000                      |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511311667                               |     | KOTIAN BLOSSOM GLEN                      |    |     |       |    |   |   |     |      |    | Regular                |               | FEMALE        |      | (MU034112<br>024015810<br>3) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |         |
| E1                                      | 150 | P  |    |     | 40    | P  |   |   | 15  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 122 | P  |    |     | 30    | P  |   |   | 17  | P    |    |                        | (374)         |               | PASS |                              |   |         |
| TOT                                     | 272 | 7  | B+ | 16  | 112.0 | 70 | 8   | A | 4   | 32.0 | 32 | 7                      | B+            | 2             | 14.0 | 22                           | 158.0   | 7.18182 |

| SEAT NO                                 |     | NAME                                     |   |     |     |    |   |   |     |     |       | STATUS                 |               | GENDER        |        | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|-----|----|---|---|-----|-----|-------|------------------------|---------------|---------------|--------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |     |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |     |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |        |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |     |    | External (30/12)<br>Internal(20/8)  |   |     |     |       |                        |               |               |        |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT | GP | G   | C | G*C | TOT | GP    | G                      | C             | G*C           |        |                              |   |         |
| 511311668                               |     | LANJEKAR APURVA NILESH                   |   |     |     |    |   |   |     |     |       | Regular                |               | FEMALE        |        | (MU034112<br>024015815<br>1) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |         |
| E1                                      | ABS |  |   | ABS |     |    | 12  | P |     |     | MARKS |                        |               |               |        |                              |   |         |
| I1                                      | 105 | P  |   |     | 25  | P  |   |   | 9   | P   |       |                        | (151)         |               | FAILED |                              |   |         |
| TOT                                     | 105 | 0  | F | 16  | 0.0 | 25 | 0   | F | 4   | 0.0 | 21    | 4                      | D             | 2             | 8.0    | 22                           | 8.0   | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |       |      |     |     |    |   |   |     |
|---|-----|--|----|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|-------|------|-----|-----|----|---|---|-----|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |       |      |     |     |    |   |   |     |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT   | GP      | G     | C    | G*C | TOT | GP | G | C | G*C |
| 511311669                               |     | LOBO JOHNAVAN JOHN                       |    |    |       |    |   |    |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024015810<br>4) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |         |       |      |     |     |    |   |   |     |
| E1                                      | 192 |  |    |    |       |    | 42  | P  |   |      |    |                        | 16            | P             |      |                              |   |         | MARKS |      |     |     |    |   |   |     |
| I1                                      | 140 |  |    |    |       |    | 27  | P  |   |      |    |                        | 17            | P             |      |                              |   |         | (434) | PASS |     |     |    |   |   |     |
| TOT                                     | 332 | 9  | A+ | 16 | 144.0 | 69 | 7   | B+ | 4 | 28.0 | 33 | 7                      | B+            | 2             | 14.0 | 22                           | 186.0   | 8.45455 |       |      |     |     |    |   |   |     |

| SEAT NO                                 |     | NAME                                     |    |    |       |    |   |   |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |       |      |     |     |    |   |   |     |
|---|-----|--|----|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|-------|------|-----|-----|----|---|---|-----|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |       |      |     |     |    |   |   |     |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |    |       |    | External (30/12)<br>Internal(20/8)  |   |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT   | GP      | G     | C    | G*C | TOT | GP | G | C | G*C |
| 511311673                               |     | MISQUITTA GRETEL PAUL                    |    |    |       |    |   |   |   |      |    | Regular                |               | FEMALE        |      | (MU034112<br>024015816<br>0) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |         |       |      |     |     |    |   |   |     |
| E1                                      | 197 |  |    |    |       |    | 40  | P |   |      |    |                        | 23            | P             |      |                              |   |         | MARKS |      |     |     |    |   |   |     |
| I1                                      | 137 |  |    |    |       |    | 30  | P |   |      |    |                        | 17            | P             |      |                              |   |         | (444) | PASS |     |     |    |   |   |     |
| TOT                                     | 334 | 9  | A+ | 16 | 144.0 | 70 | 8   | A | 4 | 32.0 | 40 | 9                      | A+            | 2             | 18.0 | 22                           | 194.0   | 8.81818 |       |      |     |     |    |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |   |   |     |     |    |       |   |     |      |  |
|---|-----|--|----|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|---|---|-----|-----|----|-------|---|-----|------|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |   |   |     |     |    |       |   |     |      |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT   | GP      | G | C | G*C | TOT | GP | G     | C | G*C |      |  |
| 511311675                               |     | MORAES JACQUES MOZART                    |    |    |       |    |   |    |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024015810<br>0) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |         |   |   |     |     |    |       |   |     |      |  |
| E1                                      | 165 |  |    |    |       |    | 40  |    |   |      |    |                        | 15            |               |      |                              |   |         | P |   |     |     |    | MARKS |   |     |      |  |
| I1                                      | 102 |  |    |    |       |    | 25  |    |   |      |    |                        | 13            |               |      |                              |   |         | P |   |     |     |    | (360) |   |     | PASS |  |
| TOT                                     | 267 | 7  | B+ | 16 | 112.0 | 65 | 7   | B+ | 4 | 28.0 | 28 | 6                      | B             | 2             | 12.0 | 22                           | 152.0   | 6.90909 |   |   |     |     |    |       |   |     |      |  |

| SEAT NO                                 |     | NAME                                     |   |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |   |   |     |     |    |       |   |     |      |  |
|---|-----|--|---|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|---|---|-----|-----|----|-------|---|-----|------|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |   |   |     |     |    |       |   |     |      |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT   | GP      | G | C | G*C | TOT | GP | G     | C | G*C |      |  |
| 511311683                               |     | PARSA AKASH LAKHPATHI                    |   |    |       |    |   |    |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024015809<br>6) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |         |   |   |     |     |    |       |   |     |      |  |
| E1                                      | 170 |  |   |    |       |    | 45  |    |   |      |    |                        | 20            |               |      |                              |   |         | P |   |     |     |    | MARKS |   |     |      |  |
| I1                                      | 120 |  |   |    |       |    | 35  |    |   |      |    |                        | 14            |               |      |                              |   |         | P |   |     |     |    | (404) |   |     | PASS |  |
| TOT                                     | 290 | 8  | A | 16 | 128.0 | 80 | 9   | A+ | 4 | 36.0 | 34 | 7                      | B+            | 2             | 14.0 | 22                           | 178.0   | 8.09091 |   |   |     |     |    |       |   |     |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |   |     |      |    | STATUS                 |               |               |      |     | GENDER |         | ERN                          | COLLEGE   |
|---|-----|--|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|-----|--------|---------|------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |     |        |         |                              |   |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C    | G*C |        |         |                              |   |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |     |        |         |                              |   |
| 511311693                               |     | RUPWATE KRISH KIRAN                      |    |     |       |    |   |   |     |      |    | Regular                |               |               |      |     | MALE   |         | (MU034112<br>024015809<br>9) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |
| E1                                      | 174 | P  |    |     | 40    | P  |   |   | 26  | P    |    |                        | MARKS         |               |      |     |        |         |                              |   |
| I1                                      | 152 | P  |    |     | 35    | P  |   |   | 14  | P    |    |                        | (441)         |               |      |     |        | PASS    |                              |   |
| TOT                                     | 326 | 9  | A+ | 16  | 144.0 | 75 | 8   | A | 4   | 32.0 | 40 | 9                      | A+            | 2             | 18.0 | 22  | 194.0  | 8.81818 |                              |   |

| SEAT NO                                 |     | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                 |               |               |      |     | GENDER |         | ERN                          | COLLEGE   |
|---|-----|--|---|-----|------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|-----|--------|---------|------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |      |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |     |        |         |                              |   |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |      |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C    | G*C |        |         |                              |   |
| TOT                                     | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |     |        |         |                              |   |
| 511311697                               |     | THOSAR HARSH ATUL                        |   |     |      |    |   |   |     |      |    | Regular                |               |               |      |     | MALE   |         | (MU034112<br>024016041<br>3) | MU-0898: The Bombay<br>Salesian Societys Don Bosco<br>College |
| E1                                      | 145 | P  |   |     | 45   | P  |   |   | 17  | P    |    |                        | MARKS         |               |      |     |        |         |                              |   |
| I1                                      | 85  | P  |   |     | 33   | P  |   |   | 14  | P    |    |                        | (339)         |               |      |     |        | PASS    |                              |   |
| TOT                                     | 230 | 6  | B | 16  | 96.0 | 78 | 8   | A | 4   | 32.0 | 31 | 7                      | B+            | 2             | 14.0 | 22  | 142.0  | 6.45455 |                              |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





















OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO  | NAME   |    |  |      |   |    |   |   |   |     | STATUS   | GENDER | ERN  | COLLEGE  |  |    |   |   |                                  |     |                  |     |     | TOTAL ( 550 ) | RESULT | REMARK |    |   |      |     |    |   |   |      |    |   |    |   |      |    |    |   |       |      |    |    |   |   |      |    |   |    |   |      |    |       |         |
|--|--|----|--|------|---|----|---|---|---|-----|--|--------|--|--|--|----|---|---|----------------------------------|-----|------------------|-----|-----|---------------|--------|--------|----|---|------|-----|----|---|---|------|----|---|----|---|------|----|----|---|-------|------|----|----|---|---|------|----|---|----|---|------|----|-------|---------|
| 1333312 : Psychology of Motivation and Leadership (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |    | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) |      | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) |    | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) |   | 1593213 : Intermediate Rooms Division (Th) (THEORY) |     | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) |        | 1593411 : Human Resource Management (THEORY) |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | äC               | äCG | äCG |               |        |        |    |   |      |     |    |   |   |      |    |   |    |   |      |    |    |   |       |      |    |    |   |   |      |    |   |    |   |      |    |       |         |
| External (30/12)   | External (30/12)   |    | External (30/12)   |      | External (30/12)  |    | External (30/12)  |   | External (30/12)                                    |     | External (30/12)                                     |        | External (30/12)                             |  | External (30/12)                                 |    | External (30/12)  |   | External (30/12)                 |     | External (30/12) |     |     |               |        |        |    |   |      |     |    |   |   |      |    |   |    |   |      |    |    |   |       |      |    |    |   |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)   | Internal(20/8)   |    | Internal(20/8)   |      | Internal(20/8)  |    | Internal(20/8)  |   | Internal(20/8)                                      |     | Internal(20/8)                                       |        | Internal(20/8)                               |  | Internal(20/8)                                   |    | Internal(20/8)  |   | Internal(20/8)                   |     | Internal(20/8)   |     |     |               |        |        |    |   |      |     |    |   |   |      |    |   |    |   |      |    |    |   |       |      |    |    |   |   |      |    |   |    |   |      |    |       |         |
| TOT  | GP   | G  | C  | G*C  | TOT   | GP | G   | C | G*C   | TOT | GP   | G      | C  | G*C  | TOT  | GP | G   | C | G*C                              | TOT | GP               | G   | C   | G*C           | TOT    | GP     | G  | C | G*C  | TOT | GP | G | C | G*C  |    |   |    |   |      |    |    |   |       |      |    |    |   |   |      |    |   |    |   |      |    |       |         |
| 511311772  | DUPETAWALLA KAIZAAD RUSHAAD  |    |  |      |   |    |   |   |   |     | Regular  | MALE   | (MU0341120240180566)                         | MU-0963: Sophia Smt Manorama Devi Somani College |  |    |   |   |                                  |     |                  |     |     |               |        |        |    |   |      |     |    |   |   |      |    |   |    |   |      |    |    |   |       |      |    |    |   |   |      |    |   |    |   |      |    |       |         |
| E1 26  | P  |    | 29   |      | P   |    | 25  |   | P   |     | 30   |        | P  |  | 28   |    | P   |   | 25                               |     | P                |     | 29  |               | P      |        | 23 |   | P    |     | 27 |   | P |      | 26 |   | P  |   | 25   |    | P  |   | MARKS |      |    |    |   |   |      |    |   |    |   |      |    |       |         |
| I1 18  | P  |    | 17   |      | P   |    | 17  |   | P   |     | 18   |        | P  |  | 18   |    | P   |   | 19                               |     | P                |     | 19  |               | P      |        | 20 |   | P    |     | 19 |   | P |      | 20 |   | P  |   | 18   |    | P  |   | (496) | PASS |    |    |   |   |      |    |   |    |   |      |    |       |         |
| TOT 44   | 9  | A+ | 2  | 18.0 | 46  | 10 | O   | 2 | 20.0  | 42  | 9  | A+     | 2  | 18.0   | 48   | 10 | O   | 2 | 20.0                             | 46  | 10               | O   | 2   | 20.0          | 44     | 9      | A+ | 2 | 18.0 | 48  | 10 | O | 2 | 20.0 | 43 | 9 | A+ | 2 | 18.0 | 46 | 10 | O | 2     | 20.0 | 46 | 10 | O | 2 | 20.0 | 43 | 9 | A+ | 2 | 18.0 | 22 | 210.0 | 9.54545 |

| SEAT NO  | NAME   |    |  |      |   |    |   |   |   |     | STATUS   | GENDER | ERN  | COLLEGE  |  |    |   |   |                                  |     |                  |     |     | TOTAL ( 550 ) | RESULT | REMARK |    |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |       |      |    |   |    |   |      |    |   |   |   |      |    |       |         |
|--|--|----|--|------|---|----|---|---|---|-----|--|--------|--|--|--|----|---|---|----------------------------------|-----|------------------|-----|-----|---------------|--------|--------|----|---|------|-----|----|----|---|------|-----|----|----|---|------|-----|----|---|-------|------|----|---|----|---|------|----|---|---|---|------|----|-------|---------|
| 1333312 : Psychology of Motivation and Leadership (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |    | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) |      | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) |    | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) |   | 1593213 : Intermediate Rooms Division (Th) (THEORY) |     | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) |        | 1593411 : Human Resource Management (THEORY) |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | äC               | äCG | äCG |               |        |        |    |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |       |      |    |   |    |   |      |    |   |   |   |      |    |       |         |
| External (30/12)   | External (30/12)   |    | External (30/12)   |      | External (30/12)  |    | External (30/12)  |   | External (30/12)                                    |     | External (30/12)                                     |        | External (30/12)                             |  | External (30/12)                                 |    | External (30/12)  |   | External (30/12)                 |     | External (30/12) |     |     |               |        |        |    |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |       |      |    |   |    |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)   | Internal(20/8)   |    | Internal(20/8)   |      | Internal(20/8)  |    | Internal(20/8)  |   | Internal(20/8)                                      |     | Internal(20/8)                                       |        | Internal(20/8)                               |  | Internal(20/8)                                   |    | Internal(20/8)  |   | Internal(20/8)                   |     | Internal(20/8)   |     |     |               |        |        |    |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |       |      |    |   |    |   |      |    |   |   |   |      |    |       |         |
| TOT  | GP   | G  | C  | G*C  | TOT   | GP | G   | C | G*C   | TOT | GP   | G      | C  | G*C  | TOT  | GP | G   | C | G*C                              | TOT | GP               | G   | C   | G*C           | TOT    | GP     | G  | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G | C     | G*C  |    |   |    |   |      |    |   |   |   |      |    |       |         |
| 511311773  | GAJUL KANIKSH SATYANARAYAN   |    |  |      |   |    |   |   |   |     | Regular  | MALE   | (MU0341120240180567)                         | MU-0963: Sophia Smt Manorama Devi Somani College |  |    |   |   |                                  |     |                  |     |     |               |        |        |    |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |       |      |    |   |    |   |      |    |   |   |   |      |    |       |         |
| E1 14  | P  |    | 25   |      | P   |    | 26  |   | P   |     | 20   |        | P  |  | 23   |    | P   |   | 18                               |     | P                |     | 25  |               | P      |        | 17 |   | P    |     | 23 |    | P |      | 24  |    | P  |   | 21   |     | P  |   | MARKS |      |    |   |    |   |      |    |   |   |   |      |    |       |         |
| I1 18  | P  |    | 12   |      | P   |    | 16  |   | P   |     | 15   |        | P  |  | 18   |    | P   |   | 15                               |     | P                |     | 17  |               | P      |        | 15 |   | P    |     | 13 |    | P |      | 18  |    | P  |   | 17   |     | P  |   | (410) | PASS |    |   |    |   |      |    |   |   |   |      |    |       |         |
| TOT 32   | 7  | B+ | 2  | 14.0 | 37  | 8  | A   | 2 | 16.0  | 42  | 9  | A+     | 2  | 18.0   | 35   | 8  | A   | 2 | 16.0                             | 41  | 9                | A+  | 2   | 18.0          | 33     | 7      | B+ | 2 | 14.0 | 42  | 9  | A+ | 2 | 18.0 | 32  | 7  | B+ | 2 | 14.0 | 36  | 8  | A | 2     | 16.0 | 42 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





| SEAT NO                                 |     | NAME                                     |   |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |   |   |     |     |    |   |   |     |  |  |
|---|-----|--|---|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|---|---|-----|-----|----|---|---|-----|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |   |   |     |     |    |   |   |     |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT  | GP      | G | C | G*C | TOT | GP | G | C | G*C |  |  |
| 511311781                               |     | GOHIL HIMANSHU VIPUL                     |   |    |       |    |   |    |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024018056<br>9) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |   |   |     |     |    |   |   |     |  |  |
| E1                                      | 191 | P  |   |    |       |    | 50  |    |   |      |    | 26                     |               | P             |      | MARKS                        |  |         |   |   |     |     |    |   |   |     |  |  |
| I1                                      | 127 | P  |   |    |       |    | 33  |    |   |      |    | 16                     |               | P             |      | (443)                        |  | PASS    |   |   |     |     |    |   |   |     |  |  |
| TOT                                     | 318 | 8  | A | 16 | 128.0 | 83 | 9   | A+ | 4 | 36.0 | 42 | 9                      | A+            | 2             | 18.0 | 22                           | 182.0  | 8.27273 |   |   |     |     |    |   |   |     |  |  |

| SEAT NO                                 |     | NAME                                     |    |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |   |   |     |  |  |
|---|-----|--|----|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|---|---|-----|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |   |   |     |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT  | GP      | G | C | G*C |  |  |
| 511311783                               |     | KUO KIM JEN FOOK                         |    |    |       |    |   |    |   |      |    | Regular                |               | FEMALE        |      | (MU034112<br>024018057<br>6) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |   |   |     |  |  |
| E1                                      | 216 | P  |    |    |       |    | 50  |    |   |      |    | 26                     |               | P             |      | MARKS                        |  |         |   |   |     |  |  |
| I1                                      | 143 | P  |    |    |       |    | 33  |    |   |      |    | 20                     |               | P             |      | (488)                        |  | PASS    |   |   |     |  |  |
| TOT                                     | 359 | 9  | A+ | 16 | 144.0 | 83 | 9   | A+ | 4 | 36.0 | 46 | 10                     | O             | 2             | 20.0 | 22                           | 200.0  | 9.09091 |   |   |     |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |
|---|-----|--|----|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          |  |         |
| 511311785                               |     | MHATRE OMKAR SANTOSH                     |    |    |       |    |   |    |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024019755<br>2) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |
| E1                                      | 209 | P  |    |    |       |    | 51  |    |   |      |    | 28                     |               | P             |      | MARKS                        |  |         |
| I1                                      | 140 | P  |    |    |       |    | 34  |    |   |      |    | 17                     |               | P             |      | (479) PASS                   |  |         |
| TOT                                     | 349 | 9  | A+ | 16 | 144.0 | 85 | 9   | A+ | 4 | 36.0 | 45 | 10                     | O             | 2             | 20.0 | 22                           | 200.0  | 9.09091 |

| SEAT NO                                 |     | NAME                                     |    |    |       |    |   |    |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |
|---|-----|--|----|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C    | G*C                          |  |         |
| 511311786                               |     | MODAK PRUTHVI AMOL                       |    |    |       |    |   |    |   |      |    | Regular                |               | MALE          |      | (MU034112<br>024018057<br>8) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |
| E1                                      | 201 | P  |    |    |       |    | 49  |    |   |      |    | 26                     |               | P             |      | MARKS                        |  |         |
| I1                                      | 134 | P  |    |    |       |    | 33  |    |   |      |    | 18                     |               | P             |      | (461) PASS                   |  |         |
| TOT                                     | 335 | 9  | A+ | 16 | 144.0 | 82 | 9   | A+ | 4 | 36.0 | 44 | 9                      | A+            | 2             | 18.0 | 22                           | 198.0  | 9.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |                              | ERN  | COLLEGE |         |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------------------------------|--|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |  |         |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    | TOT                    | GP            | G             | C                            | G*C  |         |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |                              |  |         |         |
| 511311787                               |     | MONTEIRO NICOLE NICHOLAS                 |   |     |       |    |   |    |     |      |    | Regular                |               | FEMALE        | (MU034112<br>024018057<br>9) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |         |
| E1                                      | 227 |  | P |     | 52    |    | P   |    |     | 20   |    | P                      |               |               | MARKS                        |  |         |         |
| I1                                      | 151 |  | P |     | 35    |    | P   |    |     | 19   |    | P                      |               |               | (504)                        |  | PASS    |         |
| TOT                                     | 378 | 10                                       | O | 16  | 160.0 | 87 | 9   | A+ | 4   | 36.0 | 39 | 8                      | A             | 2             | 16.0                         | 22   | 212.0   | 9.63636 |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |                              | ERN  | COLLEGE |         |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------------------------------|--|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |  |         |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    | TOT                    | GP            | G             | C                            | G*C  |         |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |                              |  |         |         |
| 511311789                               |     | MORE RUJULA RAJENDRA                     |   |     |       |    |   |    |     |      |    | Regular                |               | FEMALE        | (MU034112<br>024018058<br>0) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |         |
| E1                                      | 174 |  | P |     | 53    |    | P   |    |     | 26   |    | P                      |               |               | MARKS                        |  |         |         |
| I1                                      | 116 |  | P |     | 35    |    | P   |    |     | 20   |    | P                      |               |               | (424)                        |  | PASS    |         |
| TOT                                     | 290 | 8  | A | 16  | 128.0 | 88 | 9   | A+ | 4   | 36.0 | 46 | 10                     | O             | 2             | 20.0                         | 22   | 184.0   | 8.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |  |  |  |  |
|---|-----|--|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|--|--|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |  |  |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |  |         |  |  |  |  |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |  |         |  |  |  |  |
| 511311790                               |     | NAR RITESH NARENDRA                      |    |     |       |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024018058<br>1) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |  |  |  |  |
| E1                                      | 214 | P  |    |     | 45    | P  |   |   | 22  | P    |    |                        | MARKS         |               |      |                              |  |         |  |  |  |  |
| I1                                      | 143 | P  |    |     | 29    | P  |   |   | 16  | P    |    |                        | (469)         |               | PASS |                              |  |         |  |  |  |  |
| TOT                                     | 357 | 9  | A+ | 16  | 144.0 | 74 | 8   | A | 4   | 32.0 | 38 | 8                      | A             | 2             | 16.0 | 22                           | 192.0  | 8.72727 |  |  |  |  |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |  |  |  |  |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|--|--|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |  |  |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |                              |  |         |  |  |  |  |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |  |         |  |  |  |  |
| 511311793                               |     | QURESHI MOHD SHOAB SHAKIL AHMAD          |    |     |       |    |   |    |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024018058<br>2) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |  |  |  |  |
| E1                                      | 202 | P  |    |     | 50    | P  |   |    | 27  | P    |    |                        | MARKS         |               |      |                              |  |         |  |  |  |  |
| I1                                      | 134 | P  |    |     | 33    | P  |   |    | 20  | P    |    |                        | (466)         |               | PASS |                              |  |         |  |  |  |  |
| TOT                                     | 336 | 9  | A+ | 16  | 144.0 | 83 | 9   | A+ | 4   | 36.0 | 47 | 10                     | O             | 2             | 20.0 | 22                           | 200.0  | 9.09091 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |                              |  |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |  |         |
| 511311794                               |     | SADAVARTE LAXMI DINESH                   |   |     |       |    |   |    |     |      |    | Regular                |               | FEMALE        |      | (MU034112<br>024018058<br>3) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |
| E1                                      | 217 | P  |   |     | 49    | P  |   |    | 23  | P    |    |                        | MARKS         |               |      |                              |  |         |
| I1                                      | 145 | P  |   |     | 32    | P  |   |    | 15  | P    |    |                        | (481)         |               | PASS |                              |  |         |
| TOT                                     | 362 | 10                                       | O | 16  | 160.0 | 81 | 9   | A+ | 4   | 36.0 | 38 | 8                      | A             | 2             | 16.0 | 22                           | 212.0  | 9.63636 |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |
|---|-----|--|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |  |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |  |         |
| 511311796                               |     | SEPOY MEHER ASPI                         |    |     |       |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024018058<br>5) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |
| E1                                      | 212 | P  |    |     | 45    | P  |   |   | 20  | P    |    |                        | MARKS         |               |      |                              |  |         |
| I1                                      | 142 | P  |    |     | 30    | P  |   |   | 19  | P    |    |                        | (468)         |               | PASS |                              |  |         |
| TOT                                     | 354 | 9  | A+ | 16  | 144.0 | 75 | 8   | A | 4   | 32.0 | 39 | 8                      | A             | 2             | 16.0 | 22                           | 192.0  | 8.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |    |       |    |   |   |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |   |   |     |     |    |   |   |     |
|---|-----|--|----|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|---|---|-----|-----|----|---|---|-----|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |   |   |     |     |    |   |   |     |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |    |       |    | External (30/12)<br>Internal(20/8)  |   |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT  | GP      | G | C | G*C | TOT | GP | G | C | G*C |
| 511311797                               |     | SEQUEIRA TRINETT THOMPSON                |    |    |       |    |   |   |   |      |    | Regular                |               | FEMALE        |      | (MU034112<br>024018058<br>7) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |   |   |     |     |    |   |   |     |
| E1                                      | 210 | P  |    |    |       |    | 55  |   |   |      |    | 28                     |               | P             |      | MARKS                        |  |         |   |   |     |     |    |   |   |     |
| I1                                      | 140 | P  |    |    |       |    | 36  |   |   |      |    | 20                     |               | P             |      | (489)                        |  | PASS    |   |   |     |     |    |   |   |     |
| TOT                                     | 350 | 9  | A+ | 16 | 144.0 | 91 | 10  | O | 4 | 40.0 | 48 | 10                     | O             | 2             | 20.0 | 22                           | 204.0  | 9.27273 |   |   |     |     |    |   |   |     |

| SEAT NO                                 |     | NAME                                     |   |    |       |    |   |   |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |   |   |     |     |    |   |   |     |
|---|-----|--|---|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|---|---|-----|-----|----|---|---|-----|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |   |   |     |     |    |   |   |     |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |   |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT  | GP      | G | C | G*C | TOT | GP | G | C | G*C |
| 511311798                               |     | SHAIKH ZAARABANU ZAHID                   |   |    |       |    |   |   |   |      |    | Regular                |               | FEMALE        |      | (MU034112<br>024018058<br>9) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |   |   |     |     |    |   |   |     |
| E1                                      | 183 | P  |   |    |       |    | 55  |   |   |      |    | 24                     |               | P             |      | MARKS                        |  |         |   |   |     |     |    |   |   |     |
| I1                                      | 122 | P  |   |    |       |    | 36  |   |   |      |    | 20                     |               | P             |      | (440)                        |  | PASS    |   |   |     |     |    |   |   |     |
| TOT                                     | 305 | 8  | A | 16 | 128.0 | 91 | 10  | O | 4 | 40.0 | 44 | 9                      | A+            | 2             | 18.0 | 22                           | 186.0  | 8.45455 |   |   |     |     |    |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               |               |      |     | GENDER |                              | ERN  | COLLEGE |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|-----|--------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |     |        |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C    | G*C |        |                              |  |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |     |        |                              |  |         |
| 511311799                               |     | THAKUR CHINMAYI SANTOSH                  |   |     |       |    |   |   |     |      |    | Regular                |               |               |      |     | FEMALE | (MU034112<br>024018059<br>0) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |
| E1                                      | 222 | P  |   |     | 54    | P  |   |   | 21  | P    |    |                        | MARKS         |               |      |     |        |                              |  |         |
| I1                                      | 149 | P  |   |     | 36    | P  |   |   | 20  | P    |    |                        | (502)         |               |      |     |        | PASS                         |  |         |
| TOT                                     | 371 | 10                                       | O | 16  | 160.0 | 90 | 10  | O | 4   | 40.0 | 41 | 9                      | A+            | 2             | 18.0 | 22  | 218.0  | 9.90909                      |  |         |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |   |     |      |    | STATUS                 |               |               |      |     | GENDER |                              | ERN  | COLLEGE |
|---|-----|--|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|-----|--------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |     |        |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C    | G*C |        |                              |  |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |     |        |                              |  |         |
| 511311801                               |     | YADAV PALAK SHASHI                       |    |     |       |    |   |   |     |      |    | Regular                |               |               |      |     | FEMALE | (MU034112<br>024018059<br>1) | MU-0963: Sophia Smt<br>Manorama Devi Somani<br>College |         |
| E1                                      | 201 | P  |    |     | 35    | P  |   |   | 20  | P    |    |                        | MARKS         |               |      |     |        |                              |  |         |
| I1                                      | 134 | P  |    |     | 23    | P  |   |   | 15  | P    |    |                        | (428)         |               |      |     |        | PASS                         |  |         |
| TOT                                     | 335 | 9  | A+ | 16  | 144.0 | 58 | 6   | B | 4   | 24.0 | 35 | 8                      | A             | 2             | 16.0 | 22  | 184.0  | 8.36364                      |  |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0964: JAIHIND GRAMMONATI SANSTHAS JAIHIND COLLEGE OF SCIENCE**

| SEAT NO          | NAME                   | STATUS           | GENDER           | ERN                  | COLLEGE   | 1103311 : Cyber & Digital Safety (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>äC | RESULT      | REMARK     |            |            |             |       |               |
|------------------|------------------------|------------------|------------------|----------------------|---|---|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|-------------|------------|------------|------------|-------------|-------|---------------|
| External (30/12) | External (30/12)       | External (30/12) | External (30/12) | External (30/12)     | External (30/12)  | External (30/12)                          | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |             |            |            |            |             |       |               |
| Internal(20/8)   | Internal(20/8)         | Internal(20/8)   | Internal(20/8)   | Internal(20/8)       | Internal(20/8)  | Internal(20/8)                            | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |             |            |            |            |             |       |               |
| TOT              | GP G C G*C             | TOT              | GP G C G*C       | TOT                  | GP G C G*C  | TOT                                       | GP G C G*C   | TOT  | GP G C G*C  | TOT   | GP G C G*C  | TOT  | GP G C G*C                                   | TOT  | GP G C G*C  | TOT                              | GP G C G*C          | TOT         | GP G C G*C | TOT        | GP G C G*C |             |       |               |
| 511311808        | FERNANDES KAMIL ALBERT | Regular          | MALE             | (MU0341120240244424) | MU-0964: Jaihind Grammonati Sansthas Jaihind College of Science |   |  |  |   |   |   |  |  |  |   |                                  |                     |             |            |            |            |             |       |               |
| E1               | 15                     | P                | 20               | P                    | 27  | P   | 22   | P  | 21  | P   | 25  | P  | 26   | P  | 22  | P                                | 19                  | P           | 27         | P          | 24         | P           | MARKS |               |
| I1               | 10                     | P                | 13               | P                    | 16  | P   | 16   | P  | 16  | P   | 18  | P  | 18   | P  | 17  | P                                | 14                  | P           | 11         | P          | 17         | P           | (414) | PASS          |
| TOT              | 25                     | 5 C 2 10.0       | 33               | 7 B+ 2 14.0          | 43  | 9 A+ 2 18.0                               | 38   | 8 A 2 16.0   | 37  | 8 A 2 16.0  | 43  | 9 A+ 2 18.0  | 44   | 9 A+ 2 18.0                                      | 39  | 8 A 2 16.0                       | 33                  | 7 B+ 2 14.0 | 38         | 8 A 2 16.0 | 41         | 9 A+ 2 18.0 | 22    | 174.0 7.90909 |

| SEAT NO          | NAME                | STATUS           | GENDER           | ERN                  | COLLEGE   | 1103311 : Cyber & Digital Safety (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>äC | RESULT      | REMARK     |             |            |            |            |               |  |
|------------------|---------------------|------------------|------------------|----------------------|---|---|--|--|---|---|---|--|--|--|---|----------------------------------|---------------------|-------------|------------|-------------|------------|------------|------------|---------------|--|
| External (30/12) | External (30/12)    | External (30/12) | External (30/12) | External (30/12)     | External (30/12)  | External (30/12)                          | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)  | External (30/12)                 |                     |             |            |             |            |            |            |               |  |
| Internal(20/8)   | Internal(20/8)      | Internal(20/8)   | Internal(20/8)   | Internal(20/8)       | Internal(20/8)  | Internal(20/8)                            | Internal(20/8)   | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   | Internal(20/8)  | Internal(20/8)                   |                     |             |            |             |            |            |            |               |  |
| TOT              | GP G C G*C          | TOT              | GP G C G*C       | TOT                  | GP G C G*C  | TOT                                       | GP G C G*C   | TOT  | GP G C G*C  | TOT   | GP G C G*C  | TOT  | GP G C G*C                                   | TOT  | GP G C G*C  | TOT                              | GP G C G*C          | TOT         | GP G C G*C | TOT         | GP G C G*C | TOT        | GP G C G*C |               |  |
| 511311813        | GURAV ROHIT BALARAM | Regular          | MALE             | (MU0341120240244428) | MU-0964: Jaihind Grammonati Sansthas Jaihind College of Science |   |  |  |   |   |   |  |  |  |   |                                  |                     |             |            |             |            |            |            |               |  |
| E1               | 13                  | P                | 20               | P                    | 26  | P   | 19   | P  | 19  | P   | 20  | P  | 25   | P  | 23  | P                                | 20                  | P           | 27         | P           | 21         | P          | MARKS      |               |  |
| I1               | 14                  | P                | 16               | P                    | 16  | P   | 14   | P  | 15  | P   | 13  | P  | 15   | P  | 16  | P                                | 13                  | P           | 13         | P           | 14         | P          | (392)      | PASS          |  |
| TOT              | 27                  | 5 C 2 10.0       | 36               | 8 A 2 16.0           | 42  | 9 A+ 2 18.0                               | 33   | 7 B+ 2 14.0  | 34  | 7 B+ 2 14.0   | 33  | 7 B+ 2 14.0  | 40   | 9 A+ 2 18.0                                      | 39  | 8 A 2 16.0                       | 33                  | 7 B+ 2 14.0 | 40         | 9 A+ 2 18.0 | 35         | 8 A 2 16.0 | 22         | 168.0 7.63636 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |











OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                       | NAME   |   |   |  |     |    |   |     |     |   |    |     | STATUS  | GENDER | ERN                  | COLLEGE  |   |   |  |     |    |  |   |     |   |    |   |                                  | TOTAL ( 550 )<br>ãC | RESULT<br>ãCG | REMARK<br>ãCG |        |    |     |         |  |
|---|--|---|---|--|-----|----|---|-----|-----|---|----|-----|---|--------|----------------------|--|---|---|--|-----|----|--|---|-----|---|----|---|----------------------------------|---------------------|---------------|---------------|--------|----|-----|---------|--|
| 1553311 : Nutrition and Food Science (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) |     |    | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) |     |     | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) |    |     | 1593213 : Intermediate Rooms Division (Th) (THEORY) |        |                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) |   |   | 1593411 : Human Resource Management (THEORY) |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   | 2523625 : Field Project (THEORY) |                     |               |               |        |    |     |         |  |
| External (30/12)                              | External (30/12)   |   |   | External (30/12)   |     |    | External (30/12)  |     |     | External (30/12)  |    |     | External (30/12)                                    |        |                      | External (30/12)                                     |   |   | External (30/12)                             |     |    | External (30/12)                                 |   |     | External (30/12)  |    |   |                                  |                     |               |               |        |    |     |         |  |
| Internal(20/8)                                | Internal(20/8)   |   |   | Internal(20/8)   |     |    | Internal(20/8)  |     |     | Internal(20/8)  |    |     | Internal(20/8)                                      |        |                      | Internal(20/8)                                       |   |   | Internal(20/8)                               |     |    | Internal(20/8)                                   |   |     | Internal(20/8)  |    |   |                                  |                     |               |               |        |    |     |         |  |
| TOT   | GP   | G | C | G*C  | TOT | GP | G   | C   | G*C | TOT   | GP | G   | C   | G*C    | TOT                  | GP   | G | C | G*C  | TOT | GP | G  | C | G*C | TOT   | GP | G | C                                | G*C                 | TOT           | GP            | G      | C  | G*C |         |  |
| 511311894                                     | RAVIN ANANTA PAGI  |   |   |  |     |    |   |     |     |   |    |     | Regular   | MALE   | (MU0341120240245169) | MU-0973: Wada College of Management and Science      |   |   |  |     |    |  |   |     |   |    |   |                                  |                     |               |               |        |    |     |         |  |
| E1  | ABS  |   |   | ABS  |     |    | ABS   |     |     | ABS   |    |     | ABS   |        |                      | ABS  |   |   | ABS  |     |    | ABS  |   |     | ABS   |    |   | ABS                              |                     |               | MARKS         |        |    |     |         |  |
| I1  | ABS  |   |   | ABS  |     |    | ABS   |     |     | ABS   |    |     | ABS   |        |                      | ABS  |   |   | ABS  |     |    | ABS  |   |     | ABS   |    |   | ABS                              |                     |               | (0)           | ABSENT |    |     |         |  |
| TOT   | 0  | F | 2 | 0.0  | 0   | F  | 2   | 0.0 | 0   | F   | 2  | 0.0 | 0   | F      | 2                    | 0.0  | 0 | F | 2  | 0.0 | 0  | F  | 2 | 0.0 | 0   | F  | 2 | 0.0                              | 0                   | F             | 2             | 0.0    | 22 | 0.0 | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0986: UNIVERSAL COLLEGE OF HOSPILITY STUDIES**

| SEAT NO                                 | NAME                                     |                |    |       |    |   |    |   |      |    |                        |               |               |      |    | STATUS  | GENDER  | ERN                      | COLLEGE  |
|---|--|----------------|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|------|----|---------|---------|--------------------------|--|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |                |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |    |         |         |                          |  |
| External (240/96)<br>Internal(160/64)   | External (60/24)<br>Internal(40/16)      |                |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    |                        |               |               |      |    |         |         |                          |  |
| TOT GP G C G*C                          | TOT GP G C G*C                           | TOT GP G C G*C |    |       |    |   |    |   |      |    |                        |               |               |      |    |         |         |                          |  |
| 511310005                               | ABHISHEK SANTOSH PAL                     |                |    |       |    |   |    |   |      |    |                        |               |               |      |    | Regular | MALE    | (MU0341120<br>240202994) | MU-0986: Universal College<br>of Hospitality Studies |
| E1 188                                  | 37                                       |                |    |       |    | 20  |    |   |      |    | MARKS                  |               |               |      |    |         |         |                          |  |
| I1 110                                  | 30                                       |                |    |       |    | 17  |    |   |      |    | (402)                  | PASS          |               |      |    |         |         |                          |  |
| TOT 298                                 | 8  | A              | 16 | 128.0 | 67 | 7   | B+ | 4 | 28.0 | 37 | 8                      | A             | 2             | 16.0 | 22 | 172.0   | 7.81818 |                          |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               |               | GENDER                       |  | ERN     | COLLEGE |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|--|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |  |         |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    | TOT                    | GP            | G             | C                            | G*C  |         |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |  |         |         |
| 511310015                               |     | BHALERAO DIXITHA KISHOR                  |   |     |       |    |   |   |     |      |    | Regular                |               | FEMALE        | (MU034112<br>024020457<br>5) | MU-0986: Universal<br>College of Hospitality Studies |         |         |
| E1                                      | 180 |  | P |     | 43    |    | P   |   |     | 25   |    | P                      |               |               | MARKS                        |  |         |         |
| I1                                      | 130 |  | P |     | 32    |    | P   |   |     | 15   |    | P                      |               |               | (425)                        |  | PASS    |         |
| TOT                                     | 310 | 8  | A | 16  | 128.0 | 75 | 8   | A | 4   | 32.0 | 40 | 9                      | A+            | 2             | 22                           | 178.0  | 8.09091 |         |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               |               | GENDER                       |  | ERN     | COLLEGE |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------------------------------|--|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |  |         |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    | TOT                    | GP            | G             | C                            | G*C  |         |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |                              |  |         |         |
| 511310019                               |     | CHAVAN ANAND KESHAV                      |   |     |       |    |   |    |     |      |    | Regular                |               | MALE          | (MU034112<br>024020299<br>3) | MU-0986: Universal<br>College of Hospitality Studies |         |         |
| E1                                      | 177 |  | P |     | 40    |    | P   |    |     | 22   |    | P                      |               |               | MARKS                        |  |         |         |
| I1                                      | 120 |  | P |     | 27    |    | P   |    |     | 14   |    | P                      |               |               | (400)                        |  | PASS    |         |
| TOT                                     | 297 | 8  | A | 16  | 128.0 | 67 | 7   | B+ | 4   | 28.0 | 36 | 8                      | A             | 2             | 22                           | 172.0  | 7.81818 |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN  | COLLEGE |
|---|-----|--|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |                              |  |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |  |         |
| 511310021                               |     | CHAWATHE GEETESH BHUSHAN                 |    |     |       |    |   |   |     |      |    | Regular                |               | MALE          | (MU034112<br>024020457<br>3) | MU-0986: Universal<br>College of Hospitality Studies |         |
| E1                                      | 190 |  | P  |     | 45    |    | P   |   |     | 22   |    | P                      |               |               | MARKS                        |  |         |
| I1                                      | 130 |  | P  |     | 32    |    | P   |   |     | 16   |    | P                      |               |               | (435)                        |  | PASS    |
| TOT                                     | 320 | 9  | A+ | 16  | 144.0 | 77 | 8   | A | 4   | 32.0 | 38 | 8                      | A             | 2             | 22                           | 192.0  | 8.72727 |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN  | COLLEGE |
|---|-----|--|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |                              |  |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |  |         |
| 511310022                               |     | CHOGALE OMIK KRISHNA                     |    |     |       |    |   |   |     |      |    | Regular                |               | MALE          | (MU034112<br>024020457<br>1) | MU-0986: Universal<br>College of Hospitality Studies |         |
| E1                                      | 188 |  | P  |     | 44    |    | P   |   |     | 25   |    | P                      |               |               | MARKS                        |  |         |
| I1                                      | 135 |  | P  |     | 33    |    | P   |   |     | 15   |    | P                      |               |               | (440)                        |  | PASS    |
| TOT                                     | 323 | 9  | A+ | 16  | 144.0 | 77 | 8   | A | 4   | 32.0 | 40 | 9                      | A+            | 2             | 22                           | 194.0  | 8.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS           |        | GENDER |                              | ERN  | COLLEGE |         |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------|--------|--------|------------------------------|--|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 ) | RESULT | REMARK |                              |  |         |         |
| External (240/96)                       |     | External (60/24)                         |   |     |       |    | External (30/12)  |   |     |      |    | äC               | äCG    | äCG    |                              |  |         |         |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |       |    | Internal(20/8)  |   |     |      |    |                  |        |        |                              |  |         |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                | C      | G*C    |                              |  |         |         |
| 511310044                               |     | KELIKHADYA EDISON EDWIN                  |   |     |       |    |   |   |     |      |    | Regular          |        | MALE   | (MU034112<br>0240202991<br>) | MU-0986: Universal College<br>of Hospitality Studies |         |         |
| E1                                      | 190 |  | P |     | 44    |    | P   |   |     | 18   |    | P                |        |        | MARKS                        |  |         |         |
| I1                                      | 111 |  | P |     | 32    |    | P   |   |     | 12   |    | P                |        |        | (407)                        |  | PASS    |         |
| TOT                                     | 301 | 8  | A | 16  | 128.0 | 76 | 8   | A | 4   | 32.0 | 30 | 7                | B+     | 2      | 14.0                         | 22   | 174.0   | 7.90909 |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS           |        | GENDER |                              | ERN  | COLLEGE |         |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------|--------|--------|------------------------------|--|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 ) | RESULT | REMARK |                              |  |         |         |
| External (240/96)                       |     | External (60/24)                         |   |     |       |    | External (30/12)  |   |     |      |    | äC               | äCG    | äCG    |                              |  |         |         |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |       |    | Internal(20/8)  |   |     |      |    |                  |        |        |                              |  |         |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                | C      | G*C    |                              |  |         |         |
| 511310056                               |     | MISHRA AYUSH                             |   |     |       |    |   |   |     |      |    | Regular          |        | MALE   | (MU034112<br>0240204578<br>) | MU-0986: Universal College<br>of Hospitality Studies |         |         |
| E1                                      | 180 |  | P |     | 43    |    | P   |   |     | 24   |    | P                |        |        | MARKS                        |  |         |         |
| I1                                      | 121 |  | P |     | 32    |    | P   |   |     | 15   |    | P                |        |        | (415)                        |  | PASS    |         |
| TOT                                     | 301 | 8  | A | 16  | 128.0 | 75 | 8   | A | 4   | 32.0 | 39 | 8                | A      | 2      | 16.0                         | 22   | 176.0   | 8.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                     |   |    |       |    |   |   |   |      |    | STATUS                 |               |               | GENDER                   | ERN  | COLLEGE |         |
|---|--|---|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|--------------------------|--|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                          |  |         |         |
| External (240/96)<br>Internal(160/64)   | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |   |   |      |    | TOT                    | GP            | G             | C                        | G*C  |         |         |
| 511310061                               | PANDAGALE SAHIL JEETENDRA                |   |    |       |    |   |   |   |      |    | Regular                |               | MALE          | (MU0341120<br>240204576) | MU-0986: Universal College<br>of Hospitality Studies |         |         |
| E1 185                                  | P  |   |    |       |    | 43  |   |   |      |    | 24                     |               | P             |                          |  |         |         |
| I1 125                                  | P  |   |    |       |    | 32  |   |   |      |    | 15                     |               | P             |                          |  |         |         |
| TOT 310                                 | 8  | A | 16 | 128.0 | 75 | 8   | A | 4 | 32.0 | 39 | 8                      | A             | 2             | 16.0                     | 22   | 176.0   | 8.00000 |

| SEAT NO                                 | NAME                                     |   |    |       |    |   |   |   |      |    | STATUS                 |               |               | GENDER                   | ERN  | COLLEGE |         |
|---|--|---|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|--------------------------|--|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                          |  |         |         |
| External (240/96)<br>Internal(160/64)   | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |   |   |      |    | TOT                    | GP            | G             | C                        | G*C  |         |         |
| 511310065                               | PATIL RUSHIKESH JITENDRA                 |   |    |       |    |   |   |   |      |    | Regular                |               | MALE          | (MU0341120<br>240204581) | MU-0986: Universal College<br>of Hospitality Studies |         |         |
| E1 183                                  | P  |   |    |       |    | 40  |   |   |      |    | 24                     |               | P             |                          |  |         |         |
| I1 127                                  | P  |   |    |       |    | 33  |   |   |      |    | 14                     |               | P             |                          |  |         |         |
| TOT 310                                 | 8  | A | 16 | 128.0 | 73 | 8   | A | 4 | 32.0 | 38 | 8                      | A             | 2             | 16.0                     | 22   | 176.0   | 8.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS                 |               |               |      |    | GENDER |         | ERN                          | COLLEGE  |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|----|--------|---------|------------------------------|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |    |        |         |                              |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |    |        |         |                              |  |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |    |        |         |                              |  |
| 511310073                               |     | PRINCE KUMAR GOND                        |    |     |       |    |   |    |     |      |    | Regular                |               |               |      |    | MALE   |         | (MU034112<br>024020457<br>0) | MU-0986: Universal<br>College of Hospitality Studies |
| E1                                      | 192 | P  |    |     | 45    | P  |   |    | 25  | P    |    |                        | MARKS         |               |      |    |        |         |                              |  |
| I1                                      | 132 | P  |    |     | 35    | P  |   |    | 15  | P    |    |                        | (444)         |               | PASS |    |        |         |                              |  |
| TOT                                     | 324 | 9  | A+ | 16  | 144.0 | 80 | 9   | A+ | 4   | 36.0 | 40 | 9                      | A+            | 2             | 18.0 | 22 | 198.0  | 9.00000 |                              |  |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS                 |               |               |      |    | GENDER |         | ERN                          | COLLEGE  |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|----|--------|---------|------------------------------|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |    |        |         |                              |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |    |        |         |                              |  |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |    |        |         |                              |  |
| 511310074                               |     | RANE SIDDHI SHRAVAN                      |    |     |       |    |   |    |     |      |    | Regular                |               |               |      |    | FEMALE |         | (MU034112<br>024020458<br>2) | MU-0986: Universal<br>College of Hospitality Studies |
| E1                                      | 195 | P  |    |     | 45    | P  |   |    | 26  | P    |    |                        | MARKS         |               |      |    |        |         |                              |  |
| I1                                      | 140 | P  |    |     | 36    | P  |   |    | 16  | P    |    |                        | (458)         |               | PASS |    |        |         |                              |  |
| TOT                                     | 335 | 9  | A+ | 16  | 144.0 | 81 | 9   | A+ | 4   | 36.0 | 42 | 9                      | A+            | 2             | 18.0 | 22 | 198.0  | 9.00000 |                              |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |       | ERN                          | COLLEGE  |         |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|-------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |       |                              |  |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |       |                              |  |         |
| 511310075                               |     | RATHOD PRANAY RAMAKANT                   |   |     |       |    |   |    |     |      |    | Regular                |               | MALE          |       | (MU034112<br>0240202992<br>) | MU-0986: Universal<br>College of Hospitality Studies |         |
| E1                                      | 180 |  | P |     | 38    |    | P   |    |     | 18   |    | P                      |               |               | MARKS |                              |  |         |
| I1                                      | 125 |  | P |     | 31    |    | P   |    |     | 13   |    | P                      |               |               | (405) |                              | PASS   |         |
| TOT                                     | 305 | 8  | A | 16  | 128.0 | 69 | 7   | B+ | 4   | 28.0 | 31 | 7                      | B+            | 2             | 14.0  | 22                           | 170.0  | 7.72727 |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |       | ERN                          | COLLEGE  |         |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|-------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |       |                              |  |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |       |                              |  |         |
| 511310077                               |     | ROHIT PANKAJ VARMA                       |   |     |       |    |   |    |     |      |    | Regular                |               | MALE          |       | (MU034112<br>0240202990<br>) | MU-0986: Universal<br>College of Hospitality Studies |         |
| E1                                      | 188 |  | P |     | 39    |    | P   |    |     | 22   |    | P                      |               |               | MARKS |                              |  |         |
| I1                                      | 115 |  | P |     | 28    |    | P   |    |     | 14   |    | P                      |               |               | (406) |                              | PASS   |         |
| TOT                                     | 303 | 8  | A | 16  | 128.0 | 67 | 7   | B+ | 4   | 28.0 | 36 | 8                      | A             | 2             | 16.0  | 22                           | 172.0  | 7.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |                              |  |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |  |         |
| 511310082                               |     | SHAH NIKHAT NASIR                        |    |     |       |    |   |    |     |      |    | Regular                |               | FEMALE        |      | (MU034112<br>024020457<br>2) | MU-0986: Universal<br>College of Hospitality Studies |         |
| E1                                      | 189 | P  |    |     | 45    | P  |   |    | 25  | P    |    |                        | MARKS         |               |      |                              |  |         |
| I1                                      | 132 | P  |    |     | 35    | P  |   |    | 16  | P    |    |                        | (442)         |               | PASS |                              |  |         |
| TOT                                     | 321 | 9  | A+ | 16  | 144.0 | 80 | 9   | A+ | 4   | 36.0 | 41 | 9                      | A+            | 2             | 18.0 | 22                           | 198.0  | 9.00000 |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |
|---|-----|--|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |      |                              |  |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |  |         |
| 511310083                               |     | SHAIKH GAFAR ABDUL SAKUR                 |    |     |       |    |   |   |     |      |    | Regular                |               | MALE          |      | (MU034112<br>024020457<br>4) | MU-0986: Universal<br>College of Hospitality Studies |         |
| E1                                      | 192 | P  |    |     | 45    | P  |   |   | 21  | P    |    |                        | MARKS         |               |      |                              |  |         |
| I1                                      | 130 | P  |    |     | 34    | P  |   |   | 14  | P    |    |                        | (436)         |               | PASS |                              |  |         |
| TOT                                     | 322 | 9  | A+ | 16  | 144.0 | 79 | 8   | A | 4   | 32.0 | 35 | 8                      | A             | 2             | 16.0 | 22                           | 192.0  | 8.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |       | ERN                          | COLLEGE  |         |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|-------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |       |                              |  |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |       |                              |  |         |
| 511310090                               |     | SHINDE SUMIT BALASAHEB                   |   |     |       |    |   |   |     |      |    | Regular                |               | MALE          |       | (MU034112<br>024020458<br>0) | MU-0986: Universal<br>College of Hospitality Studies |         |
| E1                                      | 185 |  | P |     | 40    |    | P   |   |     | 23   |    | P                      |               |               | MARKS |                              |  |         |
| I1                                      | 127 |  | P |     | 30    |    | P   |   |     | 14   |    | P                      |               |               | (419) |                              | PASS   |         |
| TOT                                     | 312 | 8  | A | 16  | 128.0 | 70 | 8   | A | 4   | 32.0 | 37 | 8                      | A             | 2             | 16.0  | 22                           | 176.0  | 8.00000 |

| SEAT NO                                 |     | NAME                                     |    |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |       | ERN                          | COLLEGE  |         |
|---|-----|--|----|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|-------|------------------------------|--|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |                              |  |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |       |                              |  |         |
| TOT                                     | GP  | G  | C  | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |       |                              |  |         |
| 511310097                               |     | SINGH RISHIKESH GANESH                   |    |     |       |    |   |    |     |      |    | Regular                |               | MALE          |       | (MU034112<br>024020456<br>9) | MU-0986: Universal<br>College of Hospitality Studies |         |
| E1                                      | 190 |  | P  |     | 45    |    | P   |    |     | 25   |    | P                      |               |               | MARKS |                              |  |         |
| I1                                      | 130 |  | P  |     | 35    |    | P   |    |     | 15   |    | P                      |               |               | (440) |                              | PASS   |         |
| TOT                                     | 320 | 9  | A+ | 16  | 144.0 | 80 | 9   | A+ | 4   | 36.0 | 40 | 9                      | A+            | 2             | 18.0  | 22                           | 198.0  | 9.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |    |    |       |    |   |   |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |   |   |     |     |    |   |   |     |  |  |
|---|-----|--|----|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|---|---|-----|-----|----|---|---|-----|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |   |   |     |     |    |   |   |     |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |    |       |    | External (30/12)<br>Internal(20/8)  |   |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT  | GP      | G | C | G*C | TOT | GP | G | C | G*C |  |  |
| 511310100                               |     | TARE NEERAJ SUNIL                        |    |    |       |    |   |   |   |      |    | Regular                |               | MALE          |      | (MU034112<br>0240204577<br>) | MU-0986: Universal<br>College of Hospitality Studies |         |   |   |     |     |    |   |   |     |  |  |
| E1                                      | 192 | P  |    |    |       |    | 43  |   |   |      |    | 25                     |               | P             |      | MARKS                        |  |         |   |   |     |     |    |   |   |     |  |  |
| I1                                      | 142 | P  |    |    |       |    | 35  |   |   |      |    | 15                     |               | P             |      | (452)                        |  | PASS    |   |   |     |     |    |   |   |     |  |  |
| TOT                                     | 334 | 9  | A+ | 16 | 144.0 | 78 | 8   | A | 4 | 32.0 | 40 | 9                      | A+            | 2             | 18.0 | 22                           | 194.0  | 8.81818 |   |   |     |     |    |   |   |     |  |  |

| SEAT NO                                 |     | NAME                                     |   |    |       |    |   |   |   |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE  |         |   |   |     |  |  |
|---|-----|--|---|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|------|------------------------------|--|---------|---|---|-----|--|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II (B.Sc)<br>(THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |  |         |   |   |     |  |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |   |   |      |    | TOT                    | GP            | G             | C    | G*C                          | TOT  | GP      | G | C | G*C |  |  |
| 511310106                               |     | WAGH ANIKET SHIVAJI                      |   |    |       |    |   |   |   |      |    | Regular                |               | MALE          |      | (MU034112<br>0240204579<br>) | MU-0986: Universal<br>College of Hospitality Studies |         |   |   |     |  |  |
| E1                                      | 180 | P  |   |    |       |    | 45  |   |   |      |    | 24                     |               | P             |      | MARKS                        |  |         |   |   |     |  |  |
| I1                                      | 120 | P  |   |    |       |    | 33  |   |   |      |    | 15                     |               | P             |      | (417)                        |  | PASS    |   |   |     |  |  |
| TOT                                     | 300 | 8  | A | 16 | 128.0 | 78 | 8   | A | 4 | 32.0 | 39 | 8                      | A             | 2             | 16.0 | 22                           | 176.0  | 8.00000 |   |   |     |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO            | NAME                  | STATUS  | GENDER | ERN                  | COLLEGE   | 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT<br>ãCG | REMARK<br>ãCG |        |    |   |     |      |    |       |         |      |    |   |     |      |    |   |      |      |    |       |         |
|--------------------|-----------------------|---------|--------|----------------------|---|---|--|--|---|---|---|--|--|--|--|----------------------------------|---------------------|---------------|---------------|--------|----|---|-----|------|----|-------|---------|------|----|---|-----|------|----|---|------|------|----|-------|---------|
| 511311932          | KADAM NITESH SANDIP   | Regular | MALE   | (MU0341120240212585) | MU-1017: Deep Education Societys Deeps Degree College | External (30/12)  | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)   | External (30/12)                 |                     |               |               |        |    |   |     |      |    |       |         |      |    |   |     |      |    |   |      |      |    |       |         |
| E1                 | 14                    | P       | 17     | P                    | 12  | P   | 16   | P  | 13  | P   | 15  | P  | 16   | P  | 12   | P                                | 15                  | P             | MARKS         |        |    |   |     |      |    |       |         |      |    |   |     |      |    |   |      |      |    |       |         |
| I1                 | 12                    | P       | 13     | P                    | 11  | P   | 12   | P  | 11  | P   | 13  | P  | 13   | P  | 11   | P                                | 13                  | P             | (288)         | PASS   |    |   |     |      |    |       |         |      |    |   |     |      |    |   |      |      |    |       |         |
| TOT                | 26                    | 5       | C 2    | 10.0                 | 30  | 7   | B+ 2   | 14.0   | 23  | 4   | D 2   | 8.0  | 28   | 6  | B 2  | 12.0                             | 22                  | 4             | D 2           | 8.0    | 28 | 6 | B 2 | 12.0 | 22 | 114.0 | 5.18182 |      |    |   |     |      |    |   |      |      |    |       |         |
| SEAT NO            | NAME                  | STATUS  | GENDER | ERN                  | COLLEGE   | 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT<br>ãCG | REMARK<br>ãCG |        |    |   |     |      |    |       |         |      |    |   |     |      |    |   |      |      |    |       |         |
| MU0341120252013173 | CHAUHAN SHRAVAN MUNNA | Regular | MALE   | (MU0341120252013173) | MU-1017: Deep Education Societys Deeps Degree College | External (30/12)  | External (30/12)   | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)                                 | External (30/12)   | External (30/12)                 |                     |               |               |        |    |   |     |      |    |       |         |      |    |   |     |      |    |   |      |      |    |       |         |
| E1                 | 13                    | P       | 16     | P                    | 12  | P   | 15   | P  | 13  | P   | 14  | P  | 16   | P  | 17   | P                                | 19                  | P             | MARKS         |        |    |   |     |      |    |       |         |      |    |   |     |      |    |   |      |      |    |       |         |
| I1                 | 13                    | P       | 12     | P                    | 11  | P   | 13   | P  | 12  | P   | 14  | P  | 12   | P  | 12   | P                                | 12                  | P             | (309)         | FAILED |    |   |     |      |    |       |         |      |    |   |     |      |    |   |      |      |    |       |         |
| TOT                | 26                    | 5       | C 2    | 10.0                 | 28  | 6   | B 2  | 12.0   | 23  | 4   | D 2   | 8.0  | 28   | 6  | B 2  | 12.0                             | 36                  | 8             | A 2           | 16.0   | 28 | 6 | B 2 | 12.0 | 27 | 5     | C 2     | 10.0 | 29 | 6 | B 2 | 12.0 | 31 | 7 | B+ 2 | 14.0 | 22 | 128.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-1019: ZAGDU SINGH CHARITABLE TRUSTS THAKUR SHYAMNARAYAN DEGREE COLLEGE.

| SEAT NO   | NAME                                  | STATUS   | GENDER              | ERN           | COLLEGE       |
|---|---------------------------------------|--|---------------------|---------------|---------------|
| 1594111 : Internship(Major) (THEORY)  | 1594211 : Internship (Minor) (THEORY) | 2514511 : Introduction to Communication Skills in English II (B.Sc) (THEORY) | TOTAL ( 550 )<br>ãC | RESULT<br>ãCG | REMARK<br>ãCG |
| External (240/96)   | External (60/24)                      | External (30/12)   |                     |               |               |
| Internal(160/64)  | Internal(40/16)                       | Internal(20/8)   |                     |               |               |
| TOT GP G C G*C  | TOT GP G C G*C                        | TOT GP G C G*C   |                     |               |               |
| THAKUR MITESH SUNIL   |                                       |  |                     |               |               |
| E1 148  | P                                     | 40   | P                   | 19            | P             |
| I1 102  | P                                     | 26   | P                   | 16            | P             |
| TOT 250   | 7 B+ 16 112.0                         | 66   | 7 B+ 4 28.0         | 35            | 8 A 2 16.0    |
| Regular   |                                       |  |                     |               |               |
| MALE  |                                       |  |                     |               |               |
| (MU0341120240183267) MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |                                       |  |                     |               |               |
| MARKS   |                                       |  |                     |               |               |
| (351) PASS  |                                       |  |                     |               |               |
| 156.0 7.09091   |                                       |  |                     |               |               |

| SEAT NO   | NAME   | STATUS  | GENDER  | ERN   | COLLEGE  |  |  |  |                                       |                                  |                     |               |               |    |           |    |            |    |             |    |             |       |       |         |
|---|--|---|---|---|--|--|--|--|---------------------------------------|----------------------------------|---------------------|---------------|---------------|----|-----------|----|------------|----|-------------|----|-------------|-------|-------|---------|
| 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY)                        | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY) | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 1723312 : Environmental Management & Sustainable Development -I (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) | 2523624 : Extension Work III (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>ãC | RESULT<br>ãCG | REMARK<br>ãCG |    |           |    |            |    |             |    |             |       |       |         |
| External (30/12)  | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)                                    | External (30/12)                                     | External (30/12)                             | External (30/12)   | External (30/12)                                 | External (30/12)                      | External (30/12)                 |                     |               |               |    |           |    |            |    |             |    |             |       |       |         |
| Internal(20/8)  | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                      | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)   | Internal(20/8)                                   | Internal(20/8)                        | Internal(20/8)                   |                     |               |               |    |           |    |            |    |             |    |             |       |       |         |
| TOT GP G C G*C  | TOT GP G C G*C   | TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C                                      | TOT GP G C G*C                                       | TOT GP G C G*C                               | TOT GP G C G*C   | TOT GP G C G*C                                   | TOT GP G C G*C                        | TOT GP G C G*C                   |                     |               |               |    |           |    |            |    |             |    |             |       |       |         |
| 511311951   |  |   |   |   |  |  |  |  |                                       |                                  |                     |               |               |    |           |    |            |    |             |    |             |       |       |         |
| ABDUL KABIR TANVIR SHAIKH   |  |   |   |   |  |  |  |  |                                       |                                  |                     |               |               |    |           |    |            |    |             |    |             |       |       |         |
| Regular   |  |   |   |   |  |  |  |  |                                       |                                  |                     |               |               |    |           |    |            |    |             |    |             |       |       |         |
| MALE  |  |   |   |   |  |  |  |  |                                       |                                  |                     |               |               |    |           |    |            |    |             |    |             |       |       |         |
| (MU0341120240164826) MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |  |   |   |   |  |  |  |  |                                       |                                  |                     |               |               |    |           |    |            |    |             |    |             |       |       |         |
| E1 26   | P  | 13  | P   | 22  | P  | 13   | P  | 25   | P                                     | 28                               | P                   | 20            | P             | 15 | P         | 13 | P          | 22 | P           | 25 | P           | MARKS |       |         |
| I1 20   | P  | 8   | P   | 12  | P  | 8  | P  | 15   | P                                     | 19                               | P                   | 10            | P             | 8  | P         | 15 | P          | 12 | P           | 17 | P           | (366) |       | PASS    |
| TOT 46  | 10 O 2 20.0  | 21  | 4 D 2 8.0   | 34  | 7 B+ 2 14.0  | 21   | 4 D 2 8.0  | 40   | 9 A+ 2 18.0                           | 47                               | 10 O 2 20.0         | 30            | 7 B+ 2 14.0   | 23 | 4 D 2 8.0 | 28 | 6 B 2 12.0 | 34 | 7 B+ 2 14.0 | 42 | 9 A+ 2 18.0 | 22    | 154.0 | 7.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-1064: SHREE L R TIWARI DEGREE COLLEGE OF ARTS COMMERCE AND SCIENCE**

| SEAT NO                                 | NAME                                  |                |    |       |    |   |    |   |      |    | STATUS                 | GENDER        | ERN                          | COLLEGE   |    |       |         |
|---|---------------------------------------|----------------|----|-------|----|---|----|---|------|----|------------------------|---------------|------------------------------|---|----|-------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG                |   |    |       |         |
| External (240/96)                       | External (60/24)                      |                |    |       |    | External (30/12)  |    |   |      |    |                        |               |                              |   |    |       |         |
| Internal(160/64)                        | Internal(40/16)                       |                |    |       |    | Internal(20/8)  |    |   |      |    |                        |               |                              |   |    |       |         |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C |    |       |    |   |    |   |      |    |                        |               |                              |   |    |       |         |
| 511311986                               | KANNAUJIYA ANURAG RAJESH              |                |    |       |    |   |    |   |      |    | Regular                | MALE          | (MU03411<br>202401780<br>73) | MU-1064: Shree L R Tiwari<br>Degree College of Arts<br>Commerce and Science |    |       |         |
| E1 220                                  | 36                                    |                |    |       |    | 21  |    |   |      |    | MARKS                  |               |                              |   |    |       |         |
| I1 124                                  | 27                                    |                |    |       |    | 14  |    |   |      |    | (442)                  |               | PASS                         |   |    |       |         |
| TOT 344                                 | 9                                     | A+             | 16 | 144.0 | 63 | 7   | B+ | 4 | 28.0 | 35 | 8                      | A             | 2                            | 16.0  | 22 | 188.0 | 8.54545 |

| SEAT NO                                 | NAME                                  |                |    |       |    |   |    |   |      |    | STATUS                 | GENDER        | ERN                          | COLLEGE   |    |       |         |
|---|---------------------------------------|----------------|----|-------|----|---|----|---|------|----|------------------------|---------------|------------------------------|---|----|-------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG                |   |    |       |         |
| External (240/96)                       | External (60/24)                      |                |    |       |    | External (30/12)  |    |   |      |    |                        |               |                              |   |    |       |         |
| Internal(160/64)                        | Internal(40/16)                       |                |    |       |    | Internal(20/8)  |    |   |      |    |                        |               |                              |   |    |       |         |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C |    |       |    |   |    |   |      |    |                        |               |                              |   |    |       |         |
| 511311987                               | KHAN HUMA RASHID                      |                |    |       |    |   |    |   |      |    | Regular                | FEMALE        | (MU03411<br>202401589<br>03) | MU-1064: Shree L R Tiwari<br>Degree College of Arts<br>Commerce and Science |    |       |         |
| E1 220                                  | 50                                    |                |    |       |    | 27  |    |   |      |    | MARKS                  |               |                              |   |    |       |         |
| I1 145                                  | 35                                    |                |    |       |    | 15  |    |   |      |    | (492)                  |               | PASS                         |   |    |       |         |
| TOT 365                                 | 10                                    | O              | 16 | 160.0 | 85 | 9   | A+ | 4 | 36.0 | 42 | 9                      | A+            | 2                            | 18.0  | 22 | 214.0 | 9.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-1091: LVEL VIBHAG SHIKSHAN PRASARAK MANDAL LATE SHRI PADMASHRI SHRI M TATHA ANNASAHEB BEHERE INSTITUTE OF HOTEL MANAGEMENT**

| SEAT NO   | NAME                | STATUS    | GENDER     | ERN                  | COLLEGE  | 1573313 :<br>Introduction to<br>Cultural Geography<br>(THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.)<br>(THEORY) | 1593116 :<br>Intermediate Culinary<br>& Restaurant<br>Operations I (Pr.)<br>(THEORY) | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.)<br>(THEORY) | 1593213 :<br>Intermediate Rooms<br>Division (Th) (THEORY) | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY) | 1593411 : Human<br>Resource Management<br>(THEORY) | 2513513 : Lekhan<br>kaushalya-2<br>(Mahajalavaril Lekhan)<br>(THEORY) | 2523620 : National<br>Service Scheme<br>(Study of Indian Social<br>Reformers) (THEORY) | 2523625 : Field Project<br>(THEORY) | TOTAL<br>( 550 )<br>ãC | RESULT<br>ãCG | REMARK<br>ãCG |           |    |            |       |       |         |
|-----------|---------------------|-----------|------------|----------------------|--|--|---|--|--|--|---|--|--|---|--|-------------------------------------|------------------------|---------------|---------------|-----------|----|------------|-------|-------|---------|
| TOT       | GP G C G*C          | TOT       | GP G C G*C | TOT                  | GP G C G*C   | TOT  | GP G C G*C  | TOT  | GP G C G*C   | TOT  | GP G C G*C  | TOT  | GP G C G*C   | TOT   | GP G C G*C   | TOT                                 | GP G C G*C             | TOT           | GP G C G*C    |           |    |            |       |       |         |
| 511312057 | MOHITE SAHIL SUDHIR | Regular   | MALE       | (MU0341120240185115) | MU-1091: Lvel Vibhag Shikshan Prasarak Mandal Late Shri Padmashri Shri M Tatha Annasaheb<br>behere Institute of Hotel Management |  |   |  |  |  |   |  |  |   |  |                                     |                        |               |               |           |    |            |       |       |         |
| E1        | 12                  | P         | 12         | P                    | 16   | P  | 20  | P  | 20   | P  | 13  | P  | 20   | P   | 17   | P                                   | 20                     | P             | 12            | P         | 15 | P          | MARKS |       |         |
| I1        | 10                  | P         | 14         | P                    | 12   | P  | 12  | P  | 12   | P  | 16  | P  | 10   | P   | 9  | P                                   | 10                     | P             | 11            | P         | 10 | P          | (301) | PASS  |         |
| TOT       | 22                  | 4 D 2 8.0 | 26         | 5 C 2 10.0           | 28   | 6 B 2 12.0   | 32  | 7 B+ 2 14.0  | 30   | 7 B+ 2 14.0  | 29  | 6 B 2 12.0   | 30   | 7 B+ 2 14.0   | 26   | 5 C 2 10.0                          | 30                     | 7 B+ 2 14.0   | 23            | 4 D 2 8.0 | 25 | 5 C 2 10.0 | 22    | 126.0 | 5.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-1104: DNYANVARDHINI EDUCATION SOCIETYS MUMBAI COLLEGE OF MANAGEMENT STUDIES**

| SEAT NO                                 | NAME                                  |                |    |       |    |   |    |   |      |    |                        |               |               |       |      | STATUS  | GENDER  | ERN                          | COLLEGE  |
|---|---------------------------------------|----------------|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|-------|------|---------|---------|------------------------------|--|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |    |       |    | 2514511 : Introduction to Communication Skills in<br>English II (B.Sc) (THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |         |         |                              |  |
| External (240/96)                       | External (60/24)                      |                |    |       |    | External (30/12)  |    |   |      |    |                        |               |               |       |      |         |         |                              |  |
| Internal(160/64)                        | Internal(40/16)                       |                |    |       |    | Internal(20/8)  |    |   |      |    |                        |               |               |       |      |         |         |                              |  |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C |    |       |    |   |    |   |      |    |                        |               |               |       |      |         |         |                              |  |
| 511310026                               | FARDIN AMJAD SHAIKH                   |                |    |       |    |   |    |   |      |    |                        |               |               |       |      | Regular | MALE    | (MU03411<br>20240200<br>526) | MU-1104: Dnyanvardhini Education<br>Societys Mumbai College of<br>Management Studies |
| E1 170                                  | P                                     |                |    |       |    | 48  |    |   |      |    | P                      | 18            | P             | MARKS |      |         |         |                              |  |
| I1 136                                  | P                                     |                |    |       |    | 32  |    |   |      |    | P                      | 16            | P             | (420) | PASS |         |         |                              |  |
| TOT 306                                 | 8                                     | A              | 16 | 128.0 | 80 | 9   | A+ | 4 | 36.0 | 34 | 7                      | B+            | 2             | 14.0  | 22   | 178.0   | 8.09091 |                              |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |                              | ERN  | COLLEGE       |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------------------------------|--|---------------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |  |               |
| External (240/96)                       |     | External (60/24)                         |   |     |       |    | External (30/12)  |    |     |      |    |                        |               |               |                              |  |               |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |       |    | Internal(20/8)  |    |     |      |    |                        |               |               |                              |  |               |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |                              |  |               |
| 511310099                               |     | SWAROOP VINAYAK SHINDE                   |   |     |       |    |   |    |     |      |    | Regular                |               | MALE          | (MU03411<br>20240183<br>447) | MU-1104: Dnyanvardhini Education<br>Societys Mumbai College of<br>Management Studies |               |
| E1                                      | 230 |  | P |     | 55    |    | P   |    |     | 22   |    | P                      |               |               | MARKS                        |  |               |
| I1                                      | 155 |  | P |     | 34    |    | P   |    |     | 16   |    | P                      |               |               | (512)                        |  | PASS          |
| TOT                                     | 385 | 10                                       | O | 16  | 160.0 | 89 | 9   | A+ | 4   | 36.0 | 38 | 8                      | A             | 2             | 16.0                         | 22   | 212.0 9.63636 |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN  | COLLEGE       |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|--|---------------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |  |               |
| External (240/96)                       |     | External (60/24)                         |   |     |       |    | External (30/12)  |   |     |      |    |                        |               |               |                              |  |               |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |       |    | Internal(20/8)  |   |     |      |    |                        |               |               |                              |  |               |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |  |               |
| 511310105                               |     | VINAYAK DNYANESHWAR DESHMUKH             |   |     |       |    |   |   |     |      |    | Regular                |               | MALE          | (MU03411<br>20240200<br>525) | MU-1104: Dnyanvardhini Education<br>Societys Mumbai College of<br>Management Studies |               |
| E1                                      | 161 |  | P |     | 42    |    | P   |   |     | 16   |    | P                      |               |               | MARKS                        |  |               |
| I1                                      | 130 |  | P |     | 31    |    | P   |   |     | 12   |    | P                      |               |               | (392)                        |  | PASS          |
| TOT                                     | 291 | 8  | A | 16  | 128.0 | 73 | 8   | A | 4   | 32.0 | 28 | 6                      | B             | 2             | 12.0                         | 22   | 172.0 7.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-1105: WADA NIRMITI EDUCATION SOCIETYS VIDYA VARIDHI DEGREE COLLEGE OF ARTS AND COMMERCE**

| SEAT NO                                 | NAME                                  |                |                |                |                |   |                |                |                |                |                        |                |                |                |                | STATUS  | GENDER  | ERN                          | COLLEGE  |  |  |       |      |  |  |  |  |  |  |
|---|---------------------------------------|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|------------------------|----------------|----------------|----------------|----------------|---------|---------|------------------------------|--|--|--|-------|------|--|--|--|--|--|--|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |                |                |                | 2514511 : Introduction to Communication Skills in<br>English II (B.Sc) (THEORY) |                |                |                |                | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG  | REMARK<br>äCG  |                |                |         |         |                              |  |  |  |       |      |  |  |  |  |  |  |
| External (240/96)                       | External (60/24)                      |                |                |                |                | External (30/12)  |                |                |                |                |                        |                |                |                |                |         |         |                              |  |  |  |       |      |  |  |  |  |  |  |
| Internal(160/64)                        | Internal(40/16)                       |                |                |                |                | Internal(20/8)  |                |                |                |                |                        |                |                |                |                |         |         |                              |  |  |  |       |      |  |  |  |  |  |  |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C  | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C         | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |         |         |                              |  |  |  |       |      |  |  |  |  |  |  |
| 511310023                               | COELHO SHANIA PAULINA MERVIN          |                |                |                |                |   |                |                |                |                |                        |                |                |                |                | Regular | FEMALE  | (MU03411<br>20240202<br>988) | MU-1105: Wada Nirmiti Education<br>Societys Vidya Varidhi Degree<br>College of Arts and Commerce |  |  |       |      |  |  |  |  |  |  |
| E1 180                                  | P                                     |                |                |                |                | 42  |                |                |                |                | P                      |                |                |                |                | 18      | P       |                              |  |  |  | MARKS |      |  |  |  |  |  |  |
| I1 105                                  | P                                     |                |                |                |                | 31  |                |                |                |                | P                      |                |                |                |                | 13      | P       |                              |  |  |  | (389) | PASS |  |  |  |  |  |  |
| TOT 285                                 | 8                                     | A              | 16             | 128.0          | 73             | 8   | A              | 4              | 32.0           | 31             | 7                      | B+             | 2              | 14.0           | 22             | 174.0   | 7.90909 |                              |  |  |  |       |      |  |  |  |  |  |  |

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ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-1108: R P EDUCATIONAL TRUSTS R P INSTITUTE OF HOSPITALITY AND MANAGEMENT**

| SEAT NO                                 | NAME                                  |                |    |       |    |   |   |   |      |    |                        |               |               |      |    | STATUS  | GENDER  | ERN                          | COLLEGE   |
|---|---------------------------------------|----------------|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|------|----|---------|---------|------------------------------|---|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |    |       |    | 2514511 : Introduction to Communication Skills in<br>English II (B.Sc) (THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |    |         |         |                              |   |
| External (240/96)                       | External (60/24)                      |                |    |       |    | External (30/12)  |   |   |      |    |                        |               |               |      |    |         |         |                              |   |
| Internal(160/64)                        | Internal(40/16)                       |                |    |       |    | Internal(20/8)  |   |   |      |    |                        |               |               |      |    |         |         |                              |   |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C |    |       |    |   |   |   |      |    |                        |               |               |      |    |         |         |                              |   |
| 511312127                               | BELLY SUVEN MARTIN                    |                |    |       |    |   |   |   |      |    |                        |               |               |      |    | Regular | MALE    | (MU03411<br>20240164<br>811) | MU-1108: R P Educational Trusts<br>R P Institute of Hospitality and<br>Management |
| E1 238                                  | 24                                    |                |    |       |    | 16  |   |   |      |    | MARKS                  |               |               |      |    |         |         |                              |   |
| I1 159                                  | 28                                    |                |    |       |    | 17  |   |   |      |    | (482)                  |               | PASS          |      |    |         |         |                              |   |
| TOT 397                                 | 10                                    | O              | 16 | 160.0 | 52 | 5   | C | 4 | 20.0 | 33 | 7                      | B+            | 2             | 14.0 | 22 | 194.0   | 8.81818 |                              |   |

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ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                     |    |   |     |       |   |   |    |     |      | STATUS                 | GENDER        | ERN                          | COLLEGE   |       |      |       |         |
|---|--|----|---|-----|-------|---|---|----|-----|------|------------------------|---------------|------------------------------|---|-------|------|-------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |       | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |    |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG                |   |       |      |       |         |
| External (240/96)                       | External (60/24)                         |    |   |     |       | External (30/12)  |   |    |     |      |                        |               |                              |   |       |      |       |         |
| Internal(160/64)                        | Internal(40/16)                          |    |   |     |       | Internal(20/8)  |   |    |     |      |                        |               |                              |   |       |      |       |         |
| TOT                                     | GP                                       | G  | C | G*C | TOT   | GP  | G | C  | G*C | TOT  | GP                     | G             | C                            | G*C   |       |      |       |         |
| 511312129                               | BHOIR PRIT TULSHIDAS                     |    |   |     |       |   |   |    |     |      | Regular                | MALE          | (MU03411<br>20240185<br>111) | MU-1108: R P Educational Trusts R<br>P Institute of Hospitality and<br>Management |       |      |       |         |
| E1                                      | 235                                      |    | P |     | 44    |   | P |    |     | 18   |                        | P             |                              |   | MARKS |      |       |         |
| I1                                      | 155                                      |    | P |     | 36    |   | P |    |     | 15   |                        | P             |                              |   | (503) | PASS |       |         |
| TOT                                     | 390                                      | 10 | O | 16  | 160.0 | 80  | 9 | A+ | 4   | 36.0 | 33                     | 7             | B+                           | 2   | 14.0  | 22   | 210.0 | 9.54545 |

| SEAT NO                                 | NAME                                     |   |     |     |     |   |     |   |     |     | STATUS                 | GENDER        | ERN                          | COLLEGE   |       |        |     |         |
|---|--|---|-----|-----|-----|---|-----|---|-----|-----|------------------------|---------------|------------------------------|---|-------|--------|-----|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |   |     |     |     | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |     |   |     |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG                |   |       |        |     |         |
| External (240/96)                       | External (60/24)                         |   |     |     |     | External (30/12)  |     |   |     |     |                        |               |                              |   |       |        |     |         |
| Internal(160/64)                        | Internal(40/16)                          |   |     |     |     | Internal(20/8)  |     |   |     |     |                        |               |                              |   |       |        |     |         |
| TOT                                     | GP                                       | G | C   | G*C | TOT | GP  | G   | C | G*C | TOT | GP                     | G             | C                            | G*C   |       |        |     |         |
| 511312137                               | DHUSIYA PRATHMESH SATENDRA               |   |     |     |     |   |     |   |     |     | Regular                | MALE          | (MU03411<br>20240164<br>820) | MU-1108: R P Educational Trusts R<br>P Institute of Hospitality and<br>Management |       |        |     |         |
| E1                                      |  |   | ABS |     |     |   | ABS |   |     |     |                        | ABS           |                              |   | MARKS |        |     |         |
| I1                                      |  |   | ABS |     |     |   | ABS |   |     |     |                        | ABS           |                              |   | (0)   | ABSENT |     |         |
| TOT                                     |  | 0 | F   | 16  | 0.0 |   | 0   | F | 4   | 0.0 |                        | 0             | F                            | 2   | 0.0   | 22     | 0.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |         |
|---|-----|---------------------------------------|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English<br>II (B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)   |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |                              |   |         |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |         |
| 511312139                               |     | GAWDE HEMANGI RAJESH                  |   |     |       |    |   |   |     |      |    | Regular                |               | FEMALE        | (MU03411<br>20240164<br>822) | MU-1108: R P Educational Trusts<br>R P Institute of Hospitality and<br>Management |         |         |
| E1                                      | 220 |                                       | P |     | 26    |    | P   |   | 18  |      | P  |                        |               | MARKS         |                              |   |         |         |
| I1                                      | 140 |                                       | P |     | 26    |    | P   |   | 14  |      | P  |                        |               | (444)         | PASS                         |   |         |         |
| TOT                                     | 360 | 10                                    | O | 16  | 160.0 | 52 | 5   | C | 4   | 20.0 | 32 | 7                      | B+            | 2             | 14.0                         | 22  | 194.0   | 8.81818 |

| SEAT NO                                 |     | NAME                                  |    |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |         |
|---|-----|---------------------------------------|----|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor) (THEORY) |    |     |       |    | 2514511 : Introduction to Communication Skills in English<br>II (B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)   |    |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |                              |   |         |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |         |
| 511312141                               |     | GOMES KELRON ANACLETE                 |    |     |       |    |   |   |     |      |    | Regular                |               | MALE          | (MU03411<br>20240179<br>319) | MU-1108: R P Educational Trusts<br>R P Institute of Hospitality and<br>Management |         |         |
| E1                                      | 200 |                                       | P  |     | 30    |    | P   |   | 15  |      | P  |                        |               | MARKS         |                              |   |         |         |
| I1                                      | 120 |                                       | P  |     | 24    |    | P   |   | 11  |      | P  |                        |               | (400)         | PASS                         |   |         |         |
| TOT                                     | 320 | 9                                     | A+ | 16  | 144.0 | 54 | 5   | C | 4   | 20.0 | 26 | 5                      | C             | 2             | 10.0                         | 22  | 174.0   | 7.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |    |       |    |   |    |   |      |    | STATUS                 |               |               |       |      | GENDER |                              | ERN   | COLLEGE |
|---|-----|--|---|----|-------|----|---|----|---|------|----|------------------------|---------------|---------------|-------|------|--------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |        |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |    |   |      |    | TOT                    | GP            | G             | C     | G*C  |        |                              |   |         |
| 511312150                               |     | JOHN NOEL DOMNIC                         |   |    |       |    |   |    |   |      |    | Regular                |               |               |       |      | MALE   | (MU034112<br>024016481<br>8) | MU-1108: R P Educational Trusts R<br>P Institute of Hospitality and<br>Management |         |
| E1                                      | 220 | P  |   |    |       |    | 46  |    |   |      |    | 12                     |               | P             | MARKS |      |        |                              |   |         |
| I1                                      | 140 | P  |   |    |       |    | 40  |    |   |      |    | 16                     |               | P             | (474) | PASS |        |                              |   |         |
| TOT                                     | 360 | 10                                       | O | 16 | 160.0 | 86 | 9   | A+ | 4 | 36.0 | 28 | 6                      | B             | 2             | 12.0  | 22   | 208.0  | 9.45455                      |   |         |

| SEAT NO                                 |     | NAME                                     |   |    |       |    |   |   |   |      |    | STATUS                 |               |               |       |      | GENDER |                              | ERN   | COLLEGE |
|---|-----|--|---|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|-------|------|--------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |    |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |        |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |    |       |    | External (30/12)<br>Internal(20/8)  |   |   |      |    | TOT                    | GP            | G             | C     | G*C  |        |                              |   |         |
| 511312157                               |     | KURHADE RUJUL JOTIBA                     |   |    |       |    |   |   |   |      |    | Regular                |               |               |       |      | MALE   | (MU034112<br>024016482<br>1) | MU-1108: R P Educational Trusts R<br>P Institute of Hospitality and<br>Management |         |
| E1                                      | 200 | P  |   |    |       |    | 34  |   |   |      |    | 12                     |               | P             | MARKS |      |        |                              |   |         |
| I1                                      | 110 | P  |   |    |       |    | 40  |   |   |      |    | 17                     |               | P             | (413) | PASS |        |                              |   |         |
| TOT                                     | 310 | 8  | A | 16 | 128.0 | 74 | 8   | A | 4 | 32.0 | 29 | 6                      | B             | 2             | 12.0  | 22   | 172.0  | 7.81818                      |   |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |      | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |      |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |                              |   |         |
| 511312159                               |     | MAHALE RUDRA DINESH                      |   |     |       |    |   |    |     |      |    | Regular                |               | MALE          |      | (MU03411<br>20240164<br>809) | MU-1108: R P Educational Trusts R<br>P Institute of Hospitality and<br>Management |         |
| E1                                      | 225 | P  |   |     | 32    | P  |   |    | 15  | P    |    |                        | MARKS         |               |      |                              |   |         |
| I1                                      | 145 | P  |   |     | 28    | P  |   |    | 16  | P    |    |                        | (461)         |               | PASS |                              |   |         |
| TOT                                     | 370 | 10                                       | O | 16  | 160.0 | 60 | 7   | B+ | 4   | 28.0 | 31 | 7                      | B+            | 2             | 14.0 | 22                           | 202.0   | 9.18182 |

| SEAT NO                                 |     | NAME                                     |    |     |     |    |   |     |     |       |    | STATUS                 |               | GENDER        |         | ERN                          | COLLEGE   |  |
|---|-----|--|----|-----|-----|----|---|-----|-----|-------|----|------------------------|---------------|---------------|---------|------------------------------|---|--|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |    |     |     |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |     |     |       |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |         |                              |   |  |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |    |     |     |    | External (30/12)<br>Internal(20/8)  |     |     |       |    |                        |               |               |         |                              |   |  |
| TOT                                     | GP  | G  | C  | G*C | TOT | GP | G   | C   | G*C | TOT   | GP | G                      | C             | G*C           |         |                              |   |  |
| 511312166                               |     | MAYEKAR KALPIT KAMLESH                   |    |     |     |    |   |     |     |       |    | Regular                |               | MALE          |         | (MU03411<br>20240164<br>812) | MU-1108: R P Educational Trusts R<br>P Institute of Hospitality and<br>Management |  |
| E1                                      | ABS |  |    | ABS |     |    | ABS   |     |     | MARKS |    |                        |               |               |         |                              |   |  |
| I1                                      | ABS |  |    | ABS |     |    | ABS   |     |     | (0)   |    | ABSENT                 |               |               |         |                              |   |  |
| TOT                                     | 0   | F  | 16 | 0.0 | 0   | F  | 4   | 0.0 | 0   | F     | 2  | 0.0                    | 22            | 0.0           | 0.00000 |                              |   |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                     |    |   |     |       |   |   |    |     |      | STATUS                 |               |               |                              |   | GENDER |       | ERN     | COLLEGE |
|---|--|----|---|-----|-------|---|---|----|-----|------|------------------------|---------------|---------------|------------------------------|---|--------|-------|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |       | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |    |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |        |       |         |         |
| External (240/96)                       | External (60/24)                         |    |   |     |       | External (30/12)  |   |    |     |      |                        |               |               |                              |   |        |       |         |         |
| Internal(160/64)                        | Internal(40/16)                          |    |   |     |       | Internal(20/8)  |   |    |     |      |                        |               |               |                              |   |        |       |         |         |
| TOT                                     | GP                                       | G  | C | G*C | TOT   | GP  | G | C  | G*C | TOT  | GP                     | G             | C             | G*C                          |   |        |       |         |         |
| 511312168                               | MUNDE RAVI MAHADEV                       |    |   |     |       |   |   |    |     |      | Regular                |               | MALE          | (MU03411<br>202401648<br>17) | MU-1108: R P Educational Trusts R<br>P Institute of Hospitality and<br>Management |        |       |         |         |
| E1                                      | 230                                      |    | P |     | 36    |   | P |    |     | 13   |                        | P             |               |                              | MARKS   |        |       |         |         |
| I1                                      | 150                                      |    | P |     | 28    |   | P |    |     | 16   |                        | P             |               |                              | (473)   | PASS   |       |         |         |
| TOT                                     | 380                                      | 10 | O | 16  | 160.0 | 64  | 7 | B+ | 4   | 28.0 | 29                     | 6             | B             | 2                            | 12.0  | 22     | 200.0 | 9.09091 |         |

| SEAT NO                                 | NAME                                     |    |   |     |       |   |   |    |     |      | STATUS                 |               |               |                              |   | GENDER |       | ERN     | COLLEGE |
|---|--|----|---|-----|-------|---|---|----|-----|------|------------------------|---------------|---------------|------------------------------|---|--------|-------|---------|---------|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor)<br>(THEORY) |    |   |     |       | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |    |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |        |       |         |         |
| External (240/96)                       | External (60/24)                         |    |   |     |       | External (30/12)  |   |    |     |      |                        |               |               |                              |   |        |       |         |         |
| Internal(160/64)                        | Internal(40/16)                          |    |   |     |       | Internal(20/8)  |   |    |     |      |                        |               |               |                              |   |        |       |         |         |
| TOT                                     | GP                                       | G  | C | G*C | TOT   | GP  | G | C  | G*C | TOT  | GP                     | G             | C             | G*C                          |   |        |       |         |         |
| 511312186                               | RIYA VISHAL KHOT                         |    |   |     |       |   |   |    |     |      | Regular                |               | FEMALE        | (MU03411<br>202401648<br>15) | MU-1108: R P Educational Trusts R<br>P Institute of Hospitality and<br>Management |        |       |         |         |
| E1                                      | 238                                      |    | P |     | 30    |   | P |    |     | 15   |                        | P             |               |                              | MARKS   |        |       |         |         |
| I1                                      | 159                                      |    | P |     | 36    |   | P |    |     | 18   |                        | P             |               |                              | (496)   | PASS   |       |         |         |
| TOT                                     | 397                                      | 10 | O | 16  | 160.0 | 66  | 7 | B+ | 4   | 28.0 | 33                     | 7             | B+            | 2                            | 14.0  | 22     | 202.0 | 9.18182 |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |
| External (240/96)                       |     | External (60/24)                         |   |     |       |    | External (30/12)  |   |     |      |    |                        |               |               |                              |   |         |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |       |    | Internal(20/8)  |   |     |      |    |                        |               |               |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |
| 511312195                               |     | SHAIKH AHAIMADRAZA SAMSUDDIN             |   |     |       |    |   |   |     |      |    | Regular                |               | MALE          | (MU03411<br>202401648<br>10) | MU-1108: R P Educational Trusts R<br>P Institute of Hospitality and<br>Management |         |
| E1                                      | 200 |  | P |     | 26    |    | P   |   |     | 18   |    | P                      |               |               | MARKS                        |   |         |
| I1                                      | 110 |  | P |     | 20    |    | P   |   |     | 15   |    | P                      |               |               | (389)                        |   | PASS    |
| TOT                                     | 310 | 8  | A | 16  | 128.0 | 46 | 4   | D | 4   | 16.0 | 33 | 7                      | B+            | 2             | 22                           | 158.0   | 7.18182 |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |                              | ERN   | COLLEGE |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                              |   |         |
| External (240/96)                       |     | External (60/24)                         |   |     |       |    | External (30/12)  |    |     |      |    |                        |               |               |                              |   |         |
| Internal(160/64)                        |     | Internal(40/16)                          |   |     |       |    | Internal(20/8)  |    |     |      |    |                        |               |               |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |                              |   |         |
| 511312198                               |     | SHAIKH SHAFIK DASTAGIR                   |   |     |       |    |   |    |     |      |    | Regular                |               | MALE          | (MU03411<br>202401648<br>16) | MU-1108: R P Educational Trusts R<br>P Institute of Hospitality and<br>Management |         |
| E1                                      | 200 |  | P |     | 26    |    | P   |    |     | 13   |    | P                      |               |               | MARKS                        |   |         |
| I1                                      | 110 |  | P |     | 36    |    | P   |    |     | 13   |    | P                      |               |               | (398)                        |   | PASS    |
| TOT                                     | 310 | 8  | A | 16  | 128.0 | 62 | 7   | B+ | 4   | 28.0 | 26 | 5                      | C             | 2             | 22                           | 166.0   | 7.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |   |     |      |    | STATUS                 |               | GENDER        |       | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|-------|----|---|---|-----|------|----|------------------------|---------------|---------------|-------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |   |     |      |    |                        |               |               |       |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C | G*C | TOT  | GP | G                      | C             | G*C           |       |                              |   |         |
| 511312200                               |     | SHINDE OMKAR SANJAY                      |   |     |       |    |   |   |     |      |    | Regular                |               | MALE          |       | (MU034112<br>024016481<br>9) | MU-1108: R P Educational Trusts R<br>P Institute of Hospitality and<br>Management |         |
| E1                                      | 180 |  |   | P   | 30    |    |   |   | P   | 12   |    |                        |               | P             | MARKS |                              |   |         |
| I1                                      | 110 |  |   | P   | 26    |    |   |   | P   | 10   |    |                        |               | P             | (368) |                              | PASS  |         |
| TOT                                     | 290 | 8  | A | 16  | 128.0 | 56 | 6   | B | 4   | 24.0 | 22 | 4                      | D             | 2             | 8.0   | 22                           | 160.0   | 7.27273 |

| SEAT NO                                 |     | NAME                                     |   |     |       |    |   |    |     |      |    | STATUS                 |               | GENDER        |       | ERN                          | COLLEGE   |         |
|---|-----|--|---|-----|-------|----|---|----|-----|------|----|------------------------|---------------|---------------|-------|------------------------------|---|---------|
| 1594111 : Internship(Major)<br>(THEORY) |     | 1594211 : Internship (Minor)<br>(THEORY) |   |     |       |    | 2514511 : Introduction to Communication Skills in English II<br>(B.Sc) (THEORY) |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |                              |   |         |
| External (240/96)<br>Internal(160/64)   |     | External (60/24)<br>Internal(40/16)      |   |     |       |    | External (30/12)<br>Internal(20/8)  |    |     |      |    |                        |               |               |       |                              |   |         |
| TOT                                     | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C | TOT  | GP | G                      | C             | G*C           |       |                              |   |         |
| 511312214                               |     | VISHWAKARMA ASHUTOSH SUGRIV              |   |     |       |    |   |    |     |      |    | Regular                |               | MALE          |       | (MU034112<br>024016482<br>3) | MU-1108: R P Educational Trusts R<br>P Institute of Hospitality and<br>Management |         |
| E1                                      | 200 |  |   | P   | 26    |    |   |    | P   | 16   |    |                        |               | P             | MARKS |                              |   |         |
| I1                                      | 110 |  |   | P   | 40    |    |   |    | P   | 10   |    |                        |               | P             | (402) |                              | PASS  |         |
| TOT                                     | 310 | 8  | A | 16  | 128.0 | 66 | 7   | B+ | 4   | 28.0 | 26 | 5                      | C             | 2             | 10.0  | 22                           | 166.0   | 7.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO  | NAME   |   |    |   |      |  |   |   |   |         | STATUS  |      | GENDER |                      | ERN  |   |   |    |  | COLLEGE |   |   |    |   | TOT  | RES  | RE |    |   |      |  |   |    |   |      |  |   |   |   |      |   |    |     |    |      |                                  |   |    |   |      |     |     |    |   |      |     |       |     |       |
|--|--|---|----|---|------|--|---|---|---|---------|---|------|--------|----------------------|------|---|---|----|--|---------|---|---|----|---|------|--|----|----|---|------|--|---|----|---|------|--|---|---|---|------|---|----|-----|----|------|----------------------------------|---|----|---|------|-----|-----|----|---|------|-----|-------|-----|-------|
| 1573311 :<br>Environmental Conservation and Sustainable Development I (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |    |   |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) |   |   |   |         | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) |      |        |                      |      | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) |   |    |  |         | 1593213 : Intermediate Rooms Division (Th) (THEORY) |   |    |   |      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) |    |    |   |      | 1593411 : Human Resource Management (THEORY) |   |    |   |      | 2513516 : Buddhist Meditation - I (THEORY) |   |   |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |    |      | 2523625 : Field Project (THEORY) |   |    |   |      | TOT | RES | RE |   |      |     |       |     |       |
| External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)                                       |   |    |   |      | External (30/12)<br>Internal(20/8)                                       |   |   |   |         | External (30/12)<br>Internal(20/8)  |      |        |                      |      | External (30/12)<br>Internal(20/8)  |   |    |  |         | External (30/12)<br>Internal(20/8)                  |   |    |   |      | External (30/12)<br>Internal(20/8)                   |    |    |   |      | External (30/12)<br>Internal(20/8)           |   |    |   |      | External (30/12)<br>Internal(20/8)         |   |   |   |      | TOT   | AL | ULT | MA |      |                                  |   |    |   |      |     |     |    |   |      |     |       |     |       |
| TOT GP G C G*C   | TOT GP G C G*C   |   |    |   |      | TOT GP G C G*C   |   |   |   |         | TOT GP G C G*C  |      |        |                      |      | TOT GP G C G*C  |   |    |  |         | TOT GP G C G*C                                      |   |    |   |      | TOT GP G C G*C                                       |    |    |   |      | TOT GP G C G*C                               |   |    |   |      | TOT GP G C G*C                             |   |   |   |      | TOT   | AL | ULT | MA |      |                                  |   |    |   |      |     |     |    |   |      |     |       |     |       |
| JAGTAP RANVIR RAJENDRA   |  |   |    |   |      |  |   |   |   | Regular |   | MALE |        | (MU0341120240164846) |      |   |   |    | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |         |   |   |    |   |      |  |    |    |   |      |  |   |    |   |      |  |   |   |   |      |   |    |     |    |      |                                  |   |    |   |      |     |     |    |   |      |     |       |     |       |
| E1   | 19   |   | P  |   |      | 15   |   | P |   |         | 16  |      | P      |                      |      | 18  |   | P  |  |         | 17  |   | P  |   |      | 19   |    | P  |   |      | 16   |   | P  |   |      | 14   |   | P |   |      | 16  |    | P   |    |      | 14                               |   | P  |   |      | 19  |     | P  |   |      | MA  |       |     |       |
| I1   | 14   |   | P  |   |      | 14   |   | P |   |         | 18  |      | P      |                      |      | 15  |   | P  |  |         | 15  |   | P  |   |      | 14   |    | P  |   |      | 16   |   | P  |   |      | 15   |   | P |   |      | 18  |    | P   |    |      | 16                               |   | P  |   |      | 15  |     | P  |   |      | (35 |       |     | PAS   |
| TOT  | 33   | 7 | B+ | 2 | 14.0 | 29   | 6 | B | 2 | 12.0    | 34  | 7    | B+     | 2                    | 14.0 | 33  | 7 | B+ | 2  | 14.0    | 32  | 7 | B+ | 2 | 14.0 | 33   | 7  | B+ | 2 | 14.0 | 32   | 7 | B+ | 2 | 14.0 | 29   | 6 | B | 2 | 12.0 | 34  | 7  | B+  | 2  | 14.0 | 30                               | 7 | B+ | 2 | 14.0 | 34  | 7   | B+ | 2 | 14.0 | 22  | 150.0 | 6.8 | 181.8 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO  | NAME   |   |    |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   | TOT                              | RES  | RE  |    |    |     |      |    |   |   |     |      |    |     |    |    |      |    |   |    |   |      |    |     |    |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |     |
|--|--|---|----|-----|------|--|---|---|--|--|--|--|---|----------------------------------|------|-----|----|----|-----|------|----|---|---|-----|------|----|-----|----|----|------|----|---|----|---|------|----|-----|----|-----|------|----|---|----|---|------|----|---|---|---|------|----|---|---|---|------|----|-------|-----|
| 1573311 :<br>Environmental Conservation and Sustainable Development I (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |    |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOT  | RES | RE |    |     |      |    |   |   |     |      |    |     |    |    |      |    |   |    |   |      |    |     |    |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |     |
| External (30/12)   | External (30/12)   |   |    |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                           | External (30/12)  | External (30/12)                 | AL   | ULT | MA |    |     |      |    |   |   |     |      |    |     |    |    |      |    |   |    |   |      |    |     |    |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |     |
| Internal(20/8)   | Internal(20/8)   |   |    |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                             | Internal(20/8)  | Internal(20/8)                   | (    | äCG | RK |    |     |      |    |   |   |     |      |    |     |    |    |      |    |   |    |   |      |    |     |    |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |     |
| TOT  | GP   | G | C  | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT  | GP  | G  | C  | G*C | TOT  | GP | G | C | G*C | )    | äC | äCG |    |    |      |    |   |    |   |      |    |     |    |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |     |
| 511312271  | ADHAV RUJESH DEEPAK  |   |    |     |      | Regular  | MALE  | (MU0341120240164853)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |  |   |                                  |      |     |    |    |     |      |    |   |   |     |      |    |     |    |    |      |    |   |    |   |      |    |     |    |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |     |
| E1   | 16   |   | P  |     | 15   |  | P   |   | 23   |  | P  |  | 17  |                                  | P    |     | 22 |    | P   |      | 16 |   | P |     | 16   |    | P   |    | 14 |      | P  |   | 22 |   | P    |    | MA  |    |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |     |
| I1   | 15   |   | P  |     | 15   |  | P   |   | 15   |  | P  |  | 15  |                                  | P    |     | 15 |    | P   |      | 15 |   | P |     | 15   |    | P   |    | 13 |      | P  |   | 13 |   | P    |    | (35 |    | PAS |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |     |
| TOT  | 31   | 7 | B+ | 2   | 14.0 | 30   | 7   | B+  | 2  | 14.0   | 38   | 8  | A   | 2                                | 16.0 | 32  | 7  | B+ | 2   | 14.0 | 37 | 8 | A | 2   | 16.0 | 31 | 7   | B+ | 2  | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7   | B+ | 2   | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 22 | 156.0 | 7.0 |

| SEAT NO  | NAME   |   |   |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   | TOT                              | RES  | RE  |    |    |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |     |    |   |      |    |     |   |   |      |    |   |   |   |      |    |       |     |
|--|--|---|---|-----|------|--|---|---|--|--|--|--|---|----------------------------------|------|-----|----|----|-----|------|----|---|---|-----|------|----|---|----|-----|------|----|---|----|-----|------|----|----|---|-----|------|----|-----|----|---|------|----|-----|---|---|------|----|---|---|---|------|----|-------|-----|
| 1573311 :<br>Environmental Conservation and Sustainable Development I (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOT  | RES | RE |    |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |     |    |   |      |    |     |   |   |      |    |   |   |   |      |    |       |     |
| External (30/12)   | External (30/12)   |   |   |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                           | External (30/12)  | External (30/12)                 | AL   | ULT | MA |    |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |     |    |   |      |    |     |   |   |      |    |   |   |   |      |    |       |     |
| Internal(20/8)   | Internal(20/8)   |   |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                             | Internal(20/8)  | Internal(20/8)                   | (    | äCG | RK |    |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |     |    |   |      |    |     |   |   |      |    |   |   |   |      |    |       |     |
| TOT  | GP   | G | C | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT  | GP  | G  | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C | G*C | )    | äC | äCG |    |   |      |    |     |   |   |      |    |   |   |   |      |    |       |     |
| 511312272  | AINKAR SANKET DIPAK  |   |   |     |      | Regular  | MALE  | (MU0341120240164828)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |  |   |                                  |      |     |    |    |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |     |    |   |      |    |     |   |   |      |    |   |   |   |      |    |       |     |
| E1   | 15   |   | P |     | 20   |  | P   |   | 22   |  | P  |  | 28  |                                  | P    |     | 23 |    | P   |      | 18 |   | P |     | 16   |    | P |    | 13  |      | P  |   | 17 |     | P    |    | 22 |   | P   |      | 24 |     | P  |   | MA   |    |     |   |   |      |    |   |   |   |      |    |       |     |
| I1   | 14   |   | P |     | 14   |  | P   |   | 14   |  | P  |  | 16  |                                  | P    |     | 16 |    | P   |      | 16 |   | P |     | 16   |    | P |    | 16  |      | P  |   | 16 |     | P    |    | 14 |   | P   |      | 14 |     | P  |   | (38  |    | PAS |   |   |      |    |   |   |   |      |    |       |     |
| TOT  | 29   | 6 | B | 2   | 12.0 | 34   | 7   | B+  | 2  | 14.0   | 36   | 8  | A   | 2                                | 16.0 | 44  | 9  | A+ | 2   | 18.0 | 39 | 8 | A | 2   | 16.0 | 34 | 7 | B+ | 2   | 14.0 | 32 | 7 | B+ | 2   | 14.0 | 29 | 6  | B | 2   | 12.0 | 33 | 7   | B+ | 2 | 14.0 | 36 | 8   | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 22 | 162.0 | 7.3 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO          | NAME   |   |    |     |      |    |   |    |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |         |     |     |   | TOT AL           | RES ULT          | REM ARK |   |    |     |      |    |   |    |     |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |        |       |       |         |
|------------------|--|---|----|-----|------|----|---|----|-----|------|--|---|---|--|--|--|--|---|----------------------------------|---------|-----|-----|---|------------------|------------------|---------|---|----|-----|------|----|---|----|-----|------|----|---|----|---|------|----|---|----|---|------|----|---|---|---|------|----|---|----|---|--------|-------|-------|---------|
| 1573311 :        | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |    |     |      |    |   |    |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | ( 550 ) | äCG | äCG |   |                  |                  |         |   |    |     |      |    |   |    |     |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |        |       |       |         |
| External (30/12) | External (30/12)   |   |    |     |      |    |   |    |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   |  |  |  |   |                                  |         |     |     |   | External (30/12) | External (30/12) |         |   |    |     |      |    |   |    |     |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |        |       |       |         |
| Internal(20/8)   | Internal(20/8)   |   |    |     |      |    |   |    |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   |  |  |  |   |                                  |         |     |     |   | Internal(20/8)   | Internal(20/8)   |         |   |    |     |      |    |   |    |     |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |        |       |       |         |
| TOT              | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT     | GP  | G   | C | G*C              | TOT              | GP      | G | C  | G*C | TOT  | GP | G | C  | G*C |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |        |       |       |         |
| 511312273        | BHANUSHALI SHYAM HITESH  |   |    |     |      |    |   |    |     |      | Regular  | MALE  | (MU0341120240164930)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |  |   |                                  |         |     |     |   |                  |                  |         |   |    |     |      |    |   |    |     |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |        |       |       |         |
| E1               | 16   |   | P  |     | 28   |    | P |    |     | 20   |  | P   |   |  | 18   |  | P  |   |                                  | 21      |     | P   |   |                  | 19               |         | P |    |     | 17   |    | P |    |     | 19   |    | P |    |   | 15   |    | P |    |   | 24   |    | P |   |   | 19   |    | P |    |   | MA RKS |       |       |         |
| I1               | 14   |   | P  |     | 15   |    | P |    |     | 14   |  | P   |   |  | 14   |  | P  |   |                                  | 17      |     | P   |   |                  | 15               |         | P |    |     | 17   |    | P |    |     | 15   |    | P |    |   | 16   |    | P |    |   | 15   |    | P |   |   | 15   |    | P |    |   | (38 3) | PAS S |       |         |
| TOT              | 30   | 7 | B+ | 2   | 14.0 | 43 | 9 | A+ | 2   | 18.0 | 34   | 7   | B+  | 2  | 14.0   | 32   | 7  | B+  | 2                                | 14.0    | 38  | 8   | A | 2                | 16.0             | 34      | 7 | B+ | 2   | 14.0 | 34 | 7 | B+ | 2   | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0   | 22    | 162.0 | 7.36364 |

| SEAT NO          | NAME   |   |   |     |      |    |   |   |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |         |     |     |   | TOT AL           | RES ULT          | REM ARK |   |    |     |      |    |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |   |        |       |       |         |
|------------------|--|---|---|-----|------|----|---|---|-----|------|--|---|---|--|--|--|--|---|----------------------------------|---------|-----|-----|---|------------------|------------------|---------|---|----|-----|------|----|---|----|-----|------|----|---|---|-----|------|----|---|---|-----|------|----|---|----|-----|------|----|---|---|---|--------|-------|-------|---------|
| 1573311 :        | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |      |    |   |   |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | ( 550 ) | äCG | äCG |   |                  |                  |         |   |    |     |      |    |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |   |        |       |       |         |
| External (30/12) | External (30/12)   |   |   |     |      |    |   |   |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   |  |  |  |   |                                  |         |     |     |   | External (30/12) | External (30/12) |         |   |    |     |      |    |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |   |        |       |       |         |
| Internal(20/8)   | Internal(20/8)   |   |   |     |      |    |   |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   |  |  |  |   |                                  |         |     |     |   | Internal(20/8)   | Internal(20/8)   |         |   |    |     |      |    |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |   |        |       |       |         |
| TOT              | GP   | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT     | GP  | G   | C | G*C              | TOT              | GP      | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C |      |    |   |   |   |        |       |       |         |
| 511312274        | CHAVAN ARYAN NILESH  |   |   |     |      |    |   |   |     |      | Regular  | MALE  | (MU0341120240164933)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |  |   |                                  |         |     |     |   |                  |                  |         |   |    |     |      |    |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |   |        |       |       |         |
| E1               | 13   |   | P |     | 15   |    | P |   |     | 21   |  | P   |   |  | 22   |  | P  |   |                                  | 20      |     | P   |   |                  | 15               |         | P |    |     | 18   |    | P |    |     | 12   |    | P |   |     | 13   |    | P |   |     | 24   |    | P |    |     | 22   |    | P |   |   | MA RKS |       |       |         |
| I1               | 15   |   | P |     | 14   |    | P |   |     | 15   |  | P   |   |  | 13   |  | P  |   |                                  | 18      |     | P   |   |                  | 16               |         | P |    |     | 14   |    | P |    |     | 15   |    | P |   |     | 15   |    | P |   |     | 16   |    | P |    |     | 15   |    | P |   |   | (36 1) | PAS S |       |         |
| TOT              | 28   | 6 | B | 2   | 12.0 | 29 | 6 | B | 2   | 12.0 | 36   | 8   | A   | 2  | 16.0   | 35   | 8  | A   | 2                                | 16.0    | 38  | 8   | A | 2                | 16.0             | 31      | 7 | B+ | 2   | 14.0 | 32 | 7 | B+ | 2   | 14.0 | 27 | 5 | C | 2   | 10.0 | 28 | 6 | B | 2   | 12.0 | 40 | 9 | A+ | 2   | 18.0 | 37 | 8 | A | 2 | 16.0   | 22    | 156.0 | 7.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |







OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO          | NAME   |   |   |     |      |    |   |    |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |         |     |     |   | TOT AL | RES ULT | REM ARK |   |   |     |      |    |   |    |     |      |    |   |    |   |        |    |   |    |        |       |    |   |    |   |      |    |   |   |   |      |    |       |         |
|------------------|--|---|---|-----|------|----|---|----|-----|------|--|---|---|--|--|--|--|---|----------------------------------|---------|-----|-----|---|--------|---------|---------|---|---|-----|------|----|---|----|-----|------|----|---|----|---|--------|----|---|----|--------|-------|----|---|----|---|------|----|---|---|---|------|----|-------|---------|
| 1573311 :        | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |      |    |   |    |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | ( 550 ) | äCG | äCG |   |        |         |         |   |   |     |      |    |   |    |     |      |    |   |    |   |        |    |   |    |        |       |    |   |    |   |      |    |   |   |   |      |    |       |         |
| External (30/12) | External (30/12)   |   |   |     |      |    |   |    |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   |  |  |  |   |                                  |         |     |     |   |        |         |         |   |   |     |      |    |   |    |     |      |    |   |    |   |        |    |   |    |        |       |    |   |    |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)   | Internal(20/8)   |   |   |     |      |    |   |    |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   |  |  |  |   |                                  |         |     |     |   |        |         |         |   |   |     |      |    |   |    |     |      |    |   |    |   |        |    |   |    |        |       |    |   |    |   |      |    |   |   |   |      |    |       |         |
| TOT              | GP   | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT     | GP  | G   | C | G*C    | TOT     | GP      | G | C | G*C | TOT  | GP | G | C  | G*C |      |    |   |    |   |        |    |   |    |        |       |    |   |    |   |      |    |   |   |   |      |    |       |         |
| 511312281        | GORE TANAYA GAJANAN  |   |   |     |      |    |   |    |     |      | Regular  | FEMALE  | (MU0341120240164849)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |  |   |                                  |         |     |     |   |        |         |         |   |   |     |      |    |   |    |     |      |    |   |    |   |        |    |   |    |        |       |    |   |    |   |      |    |   |   |   |      |    |       |         |
| E1               | 16   |   | P |     | 27   |    | P |    |     | 20   |  | P   |   |  | 27   |  | P  |   |                                  | 22      |     | P   |   |        | 24      |         | P |   |     | 24   |    | P |    |     | 22   |    | P |    |   | MA RKS |    |   |    |        |       |    |   |    |   |      |    |   |   |   |      |    |       |         |
| I1               | 13   |   | P |     | 14   |    | P |    |     | 16   |  | P   |   |  | 14   |  | P  |   |                                  | 14      |     | P   |   |        | 15      |         | P |   |     | 16   |    | P |    |     | 18   |    | P |    |   | 13     |    | P |    | (41 4) | PAS S |    |   |    |   |      |    |   |   |   |      |    |       |         |
| TOT              | 29   | 6 | B | 2   | 12.0 | 41 | 9 | A+ | 2   | 18.0 | 36   | 8   | A   | 2  | 16.0   | 41   | 9  | A+  | 2                                | 18.0    | 36  | 8   | A | 2      | 16.0    | 39      | 8 | A | 2   | 16.0 | 41 | 9 | A+ | 2   | 18.0 | 34 | 7 | B+ | 2 | 14.0   | 40 | 9 | A+ | 2      | 18.0  | 42 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 22 | 180.0 | 8.18182 |

| SEAT NO          | NAME   |   |    |     |      |    |   |   |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |         |     |     |   | TOT AL | RES ULT | REM ARK |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |        |        |    |       |         |
|------------------|--|---|----|-----|------|----|---|---|-----|------|--|---|---|--|--|--|--|---|----------------------------------|---------|-----|-----|---|--------|---------|---------|---|---|-----|------|----|---|---|-----|------|----|---|----|-----|------|----|---|---|-----|------|----|---|----|-----|------|----|---|----|--------|--------|----|-------|---------|
| 1573311 :        | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |    |     |      |    |   |   |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | ( 550 ) | äCG | äCG |   |        |         |         |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |        |        |    |       |         |
| External (30/12) | External (30/12)   |   |    |     |      |    |   |   |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   |  |  |  |   |                                  |         |     |     |   |        |         |         |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |        |        |    |       |         |
| Internal(20/8)   | Internal(20/8)   |   |    |     |      |    |   |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   |  |  |  |   |                                  |         |     |     |   |        |         |         |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |        |        |    |       |         |
| TOT              | GP   | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT     | GP  | G   | C | G*C    | TOT     | GP      | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C |      |    |   |    |        |        |    |       |         |
| 511312282        | GOSAVI SAMRATKUMAR DIPAK   |   |    |     |      |    |   |   |     |      | Regular  | MALE  | (MU0341120240164838)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |  |   |                                  |         |     |     |   |        |         |         |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |        |        |    |       |         |
| E1               | 18   |   | P  |     | 24   |    | P |   |     | 23   |  | P   |   |  | 24   |  | P  |   |                                  | 23      |     | P   |   |        | 20      |         | P |   |     | 15   |    | P |   |     | 15   |    | P |    |     | 20   |    | P |   |     | 18   |    | P |    |     | 15   |    | P |    |        | MA RKS |    |       |         |
| I1               | 14   |   | P  |     | 15   |    | P |   |     | 17   |  | P   |   |  | 15   |  | P  |   |                                  | 15      |     | P   |   |        | 15      |         | P |   |     | 13   |    | P |   |     | 18   |    | P |    |     | 16   |    | P |   |     | 14   |    | P |    |     | 15   |    | P |    | (38 2) | PAS S  |    |       |         |
| TOT              | 32   | 7 | B+ | 2   | 14.0 | 39 | 8 | A | 2   | 16.0 | 40   | 9   | A+  | 2  | 18.0   | 39   | 8  | A   | 2                                | 16.0    | 38  | 8   | A | 2      | 16.0    | 35      | 8 | A | 2   | 16.0 | 28 | 6 | B | 2   | 12.0 | 33 | 7 | B+ | 2   | 14.0 | 36 | 8 | A | 2   | 16.0 | 32 | 7 | B+ | 2   | 14.0 | 30 | 7 | B+ | 2      | 14.0   | 22 | 166.0 | 7.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO   | NAME   |    |    |   |      |  |    |   |   |      | STATUS   | GENDER | ERN   | COLLEGE  |      |     |    |    |  |      |     |    |   | TOT AL  | RES ULT | REM ARK |    |   |   |      |     |    |    |  |      |     |    |   |                                     |      |     |    |   |            |            |            |    |    |   |      |           |   |          |   |      |           |       |                 |
|---|--|----|----|---|------|--|----|---|---|------|--|--------|---|--|------|-----|----|----|--|------|-----|----|---|---|---------|---------|----|---|---|------|-----|----|----|--|------|-----|----|---|-------------------------------------|------|-----|----|---|------------|------------|------------|----|----|---|------|-----------|---|----------|---|------|-----------|-------|-----------------|
| 1573311 :<br>Environmental Conservatio<br>n and Sustainable<br>Development I (THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.) (THEORY) |    |    |   |      | 1593116 : Intermediate<br>Culinary & Restaurant<br>Operations I (Pr.) (THEORY) |    |   |   |      | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) |        | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.) (THEORY) | 1593213 : Intermediate<br>Rooms Division (Th)<br>(THEORY)                                |      |     |    |    | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY) |      |     |    |   | 1593411 : Human Resource<br>Management (THEORY) |         |         |    |   | 2513516 : Buddhist<br>Meditation - I (THEORY) |      |     |    |    | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) |      |     |    |   | 2523625 : Field Project<br>(THEORY) |      |     |    |   | TOT<br>550 | RES<br>äCG | REM<br>äCG |    |    |   |      |           |   |          |   |      |           |       |                 |
|   | External (30/12)   |    |    |   |      | External (30/12)   |    |   |   |      | External (30/12)   |        | External (30/12)  | External (30/12)   |      |     |    |    | External (30/12)   |      |     |    |   | External (30/12)                                |         |         |    |   | External (30/12)                              |      |     |    |    |  |      |     |    |   |                                     |      |     |    |   |            |            |            |    |    |   |      |           |   |          |   |      |           |       |                 |
|   | Internal(20/8)   |    |    |   |      | Internal(20/8)   |    |   |   |      | Internal(20/8)   |        | Internal(20/8)  | Internal(20/8)   |      |     |    |    | Internal(20/8)   |      |     |    |   | Internal(20/8)                                  |         |         |    |   | Internal(20/8)                                |      |     |    |    |  |      |     |    |   |                                     |      |     |    |   |            |            |            |    |    |   |      |           |   |          |   |      |           |       |                 |
|   | TOT  | GP | G  | C | G*C  | TOT  | GP | G | C | G*C  | TOT  | GP     | G   | C  | G*C  | TOT | GP | G  | C  | G*C  | TOT | GP | G | C   | G*C     | TOT     | GP | G | C   | G*C  | TOT | GP | G  | C  | G*C  | TOT | GP | G | C                                   | G*C  | TOT | GP | G | C          | G*C        | TOT        | GP | G  | C | G*C  |           |   |          |   |      |           |       |                 |
| 511312285   | JOSHI SANIKA MANOVIJAY   |    |    |   |      |  |    |   |   |      | Regular  | FEMALE | (MU0341120240164832)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |      |     |    |    |  |      |     |    |   |   |         |         |    |   |   |      |     |    |    |  |      |     |    |   |                                     |      |     |    |   |            |            |            |    |    |   |      |           |   |          |   |      |           |       |                 |
| E1  | 20   |    | P  |   |      | 25   |    | P |   |      | 25   |        | P   |  |      | 26  |    | P  |  |      | 23  |    | P |   |         | 22      |    | P |   |      | 19  |    | P  |  |      | 19  |    | P |                                     |      | 14  |    | P |            |            | 25         |    | P  |   |      | 15        |   | P        |   |      | MA<br>RKS |       |                 |
| I1  | 14   |    | P  |   |      | 13   |    | P |   |      | 14   |        | P   |  |      | 17  |    | P  |  |      | 14  |    | P |   |         | 15      |    | P |   |      | 14  |    | P  |  |      | 16  |    | P |                                     |      | 15  |    | P |            |            | 15         |    | P  |   |      | (39<br>5) |   | PAS<br>S |   |      |           |       |                 |
| TOT   | 34   | 7  | B+ | 2 | 14.0 | 38   | 8  | A | 2 | 16.0 | 39   | 8      | A   | 2  | 16.0 | 43  | 9  | A+ | 2  | 18.0 | 37  | 8  | A | 2   | 16.0    | 37      | 8  | A | 2   | 16.0 | 33  | 7  | B+ | 2  | 14.0 | 35  | 8  | A | 2                                   | 16.0 | 29  | 6  | B | 2          | 12.0       | 40         | 9  | A+ | 2 | 18.0 | 30        | 7 | B+       | 2 | 14.0 | 22        | 170.0 | 7.7<br>272<br>7 |

| SEAT NO   | NAME   |    |   |   |      |  |    |    |   |      | STATUS   | GENDER | ERN   | COLLEGE  |      |     |    |    |  |      |     |    |   | TOT AL  | RES ULT | REM ARK |    |   |   |      |     |    |   |  |      |     |    |    |                                     |      |     |    |    |            |            |            |    |   |   |      |     |    |    |   |      |           |       |                 |
|---|--|----|---|---|------|--|----|----|---|------|--|--------|---|--|------|-----|----|----|--|------|-----|----|---|---|---------|---------|----|---|---|------|-----|----|---|--|------|-----|----|----|-------------------------------------|------|-----|----|----|------------|------------|------------|----|---|---|------|-----|----|----|---|------|-----------|-------|-----------------|
| 1573311 :<br>Environmental Conservatio<br>n and Sustainable<br>Development I (THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.) (THEORY) |    |   |   |      | 1593116 : Intermediate<br>Culinary & Restaurant<br>Operations I (Pr.) (THEORY) |    |    |   |      | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) |        | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.) (THEORY) | 1593213 : Intermediate<br>Rooms Division (Th)<br>(THEORY)                                |      |     |    |    | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY) |      |     |    |   | 1593411 : Human Resource<br>Management (THEORY) |         |         |    |   | 2513516 : Buddhist<br>Meditation - I (THEORY) |      |     |    |   | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) |      |     |    |    | 2523625 : Field Project<br>(THEORY) |      |     |    |    | TOT<br>550 | RES<br>äCG | REM<br>äCG |    |   |   |      |     |    |    |   |      |           |       |                 |
|   | External (30/12)   |    |   |   |      | External (30/12)   |    |    |   |      | External (30/12)   |        | External (30/12)  | External (30/12)   |      |     |    |    | External (30/12)   |      |     |    |   | External (30/12)                                |         |         |    |   | External (30/12)                              |      |     |    |   |  |      |     |    |    |                                     |      |     |    |    |            |            |            |    |   |   |      |     |    |    |   |      |           |       |                 |
|   | Internal(20/8)   |    |   |   |      | Internal(20/8)   |    |    |   |      | Internal(20/8)   |        | Internal(20/8)  | Internal(20/8)   |      |     |    |    | Internal(20/8)   |      |     |    |   | Internal(20/8)                                  |         |         |    |   | Internal(20/8)                                |      |     |    |   |  |      |     |    |    |                                     |      |     |    |    |            |            |            |    |   |   |      |     |    |    |   |      |           |       |                 |
|   | TOT  | GP | G | C | G*C  | TOT  | GP | G  | C | G*C  | TOT  | GP     | G   | C  | G*C  | TOT | GP | G  | C  | G*C  | TOT | GP | G | C   | G*C     | TOT     | GP | G | C   | G*C  | TOT | GP | G | C  | G*C  | TOT | GP | G  | C                                   | G*C  | TOT | GP | G  | C          | G*C        | TOT        | GP | G | C | G*C  | TOT | GP | G  | C | G*C  |           |       |                 |
| 511312286   | KHILARE AJAY VIJAY   |    |   |   |      |  |    |    |   |      | Regular  | MALE   | (MU0341120240164843)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |      |     |    |    |  |      |     |    |   |   |         |         |    |   |   |      |     |    |   |  |      |     |    |    |                                     |      |     |    |    |            |            |            |    |   |   |      |     |    |    |   |      |           |       |                 |
| E1  | 16   |    | P |   |      | 27   |    | P  |   |      | 22   |        | P   |  |      | 27  |    | P  |  |      | 23  |    | P |   |         | 19      |    | P |   |      | 24  |    | P |  |      | 15  |    | P  |                                     |      | 24  |    | P  |            |            | 24         |    | P |   |      | 16  |    | P  |   |      | MA<br>RKS |       |                 |
| I1  | 13   |    | P |   |      | 15   |    | P  |   |      | 15   |        | P   |  |      | 15  |    | P  |  |      | 15  |    | P |   |         | 16      |    | P |   |      | 14  |    | P |  |      | 15  |    | P  |                                     |      | 16  |    | P  |            |            | 14         |    | P |   |      | 16  |    | P  |   |      | (40<br>1) |       | PAS<br>S        |
| TOT   | 29   | 6  | B | 2 | 12.0 | 42   | 9  | A+ | 2 | 18.0 | 37   | 8      | A   | 2  | 16.0 | 42  | 9  | A+ | 2  | 18.0 | 38  | 8  | A | 2   | 16.0    | 35      | 8  | A | 2   | 16.0 | 38  | 8  | A | 2  | 16.0 | 30  | 7  | B+ | 2                                   | 14.0 | 40  | 9  | A+ | 2          | 18.0       | 38         | 8  | A | 2 | 16.0 | 32  | 7  | B+ | 2 | 14.0 | 22        | 174.0 | 7.9<br>090<br>9 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |







OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO   | NAME   |  |  |  |  | STATUS   | GENDER   | ERN  | COLLEGE  |  |  |   |  |                                     |                            |                   |                       |  | TOT AL | RES ULT | RE MA RK |
|---|--|--|--|--|--|--|--|--|--|--|--|---|--|-------------------------------------|----------------------------|-------------------|-----------------------|--|--------|---------|----------|
| 1573311 :<br>Environmental Conservatio<br>n and Sustainable<br>Development I (THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.) (THEORY) |  |  |  |  | 1593116 : Intermediate<br>Culinary & Restaurant<br>Operations I (Pr.) (THEORY) | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.)<br>(THEORY) | 1593213 : Intermediate<br>Rooms Division (Th)<br>(THEORY)                                | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY) | 1593411 : Human<br>Resource Management<br>(THEORY) | 2513516 : Buddhist<br>Meditation - I (THEORY) | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) | 2523625 : Field Project<br>(THEORY) | TOT<br>(<br>550<br>)<br>ãC | RES<br>ULT<br>ãCG | RE<br>MA<br>RK<br>ãCG |  |        |         |          |
| External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8)   |  |  |  |  | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)                         | External (30/12)<br>Internal(20/8)                 | External (30/12)<br>Internal(20/8)            | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)  |                            |                   |                       |  |        |         |          |
| TOT GP G C G*C  | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C   | TOT GP G C G*C   | TOT GP G C G*C   | TOT GP G C G*C   | TOT GP G C G*C   | TOT GP G C G*C                                     | TOT GP G C G*C                                | TOT GP G C G*C   | TOT GP G C G*C                      |                            |                   |                       |  |        |         |          |
| 511312293   | MOKAL PURVA PRAKASH  |  |  |  |  | Regular  | FEMALE   | (MU0341120240164934)   | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |   |  |                                     |                            |                   |                       |  |        |         |          |
| E1 18 P   | 15 P   |  |  |  |  | 22 P   | 28 P   | 21 P   | 14 P   | 15 P   | 12 P   | 13 P  | 30 P   | 21 P                                | MA<br>RKS                  |                   |                       |  |        |         |          |
| I1 14 P   | 13 P   |  |  |  |  | 14 P   | 15 P   | 17 P   | 15 P   | 13 P   | 15 P   | 16 P  | 15 P   | 17 P                                | (37<br>3)                  | PAS<br>S          |                       |  |        |         |          |
| TOT 32 7 B+ 2 14.0  | 28 6 B 2 12.0  |  |  |  |  | 36 8 A 2 16.0  | 43 9 A+ 2 18.0   | 38 8 A 2 16.0  | 29 6 B 2 12.0  | 28 6 B 2 12.0  | 27 5 C 2 10.0                                      | 29 6 B 2 12.0                                 | 45 10 O 2 20.0   | 38 8 A 2 16.0                       | 22                         | 158.0             | 7.1<br>818<br>2       |  |        |         |          |

| SEAT NO   | NAME   |  |  |  |  | STATUS   | GENDER   | ERN  | COLLEGE  |  |  |   |  |                                     |                            |                   |                       |  | TOT AL | RES ULT | RE MA RK |
|---|--|--|--|--|--|--|--|--|--|--|--|---|--|-------------------------------------|----------------------------|-------------------|-----------------------|--|--------|---------|----------|
| 1573311 :<br>Environmental Conservatio<br>n and Sustainable<br>Development I (THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.) (THEORY) |  |  |  |  | 1593116 : Intermediate<br>Culinary & Restaurant<br>Operations I (Pr.) (THEORY) | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.)<br>(THEORY) | 1593213 : Intermediate<br>Rooms Division (Th)<br>(THEORY)                                | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY) | 1593411 : Human<br>Resource Management<br>(THEORY) | 2513516 : Buddhist<br>Meditation - I (THEORY) | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) | 2523625 : Field Project<br>(THEORY) | TOT<br>(<br>550<br>)<br>ãC | RES<br>ULT<br>ãCG | RE<br>MA<br>RK<br>ãCG |  |        |         |          |
| External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8)   |  |  |  |  | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)                         | External (30/12)<br>Internal(20/8)                 | External (30/12)<br>Internal(20/8)            | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)  |                            |                   |                       |  |        |         |          |
| TOT GP G C G*C  | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C   | TOT GP G C G*C   | TOT GP G C G*C   | TOT GP G C G*C   | TOT GP G C G*C   | TOT GP G C G*C                                     | TOT GP G C G*C                                | TOT GP G C G*C   | TOT GP G C G*C                      |                            |                   |                       |  |        |         |          |
| 511312294   | NAIK AARYAN NITIN  |  |  |  |  | Regular  | MALE   | (MU0341120240164847)   | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |   |  |                                     |                            |                   |                       |  |        |         |          |
| E1 12 P   | 15 P   |  |  |  |  | 23 P   | 22 P   | 22 P   | 14 P   | 19 P   | 12 P   | 12 P  | 15 P   | 19 P                                | MA<br>RKS                  |                   |                       |  |        |         |          |
| I1 15 P   | 14 P   |  |  |  |  | 16 P   | 14 P   | 18 P   | 16 P   | 14 P   | 16 P   | 15 P  | 15 P   | 16 P                                | (35<br>4)                  | PAS<br>S          |                       |  |        |         |          |
| TOT 27 5 C 2 10.0   | 29 6 B 2 12.0  |  |  |  |  | 39 8 A 2 16.0  | 36 8 A 2 16.0  | 40 9 A+ 2 18.0   | 30 7 B+ 2 14.0   | 33 7 B+ 2 14.0   | 28 6 B 2 12.0                                      | 27 5 C 2 10.0                                 | 30 7 B+ 2 14.0   | 35 8 A 2 16.0                       | 22                         | 152.0             | 6.9<br>090<br>9       |  |        |         |          |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO   | NAME   |    |    |   |      |                  |    |   |   |      |                  |    |   |   |      | STATUS   | GENDER  | ERN   | COLLEGE  |      |                  |    |   |   |      |                  |    |    |   |      |                  |    |   | TOT AL   | RES ULT                                      | REM ARK                                    |   |                                  |     |      |     |    |    |   |      |     |    |    |   |      |        |   |       |   |      |    |       |         |
|-----------|--|----|----|---|------|------------------|----|---|---|------|------------------|----|---|---|------|--|---|---|--|------|------------------|----|---|---|------|------------------|----|----|---|------|------------------|----|---|--|--|--|---|----------------------------------|-----|------|-----|----|----|---|------|-----|----|----|---|------|--------|---|-------|---|------|----|-------|---------|
| 1573311   | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |    |    |   |      |                  |    |   |   |      |                  |    |   |   |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      |      |                  |    |   |   |      |                  |    |    |   |      |                  |    |   | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | 550 | äCG  | äCG |    |    |   |      |     |    |    |   |      |        |   |       |   |      |    |       |         |
|           | External (30/12)   |    |    |   |      | External (30/12) |    |   |   |      | External (30/12) |    |   |   |      | External (30/12)   |   |   |  |      | External (30/12) |    |   |   |      | External (30/12) |    |    |   |      | External (30/12) |    |   |  |  |  |   |                                  |     |      |     |    |    |   |      |     |    |    |   |      |        |   |       |   |      |    |       |         |
|           | Internal(20/8)   |    |    |   |      | Internal(20/8)   |    |   |   |      | Internal(20/8)   |    |   |   |      | Internal(20/8)   |   |   |  |      | Internal(20/8)   |    |   |   |      | Internal(20/8)   |    |    |   |      | Internal(20/8)   |    |   |  |  |  |   |                                  |     |      |     |    |    |   |      |     |    |    |   |      |        |   |       |   |      |    |       |         |
|           | TOT  | GP | G  | C | G*C  | TOT              | GP | G | C | G*C  | TOT              | GP | G | C | G*C  | TOT  | GP  | G   | C  | G*C  | TOT              | GP | G | C | G*C  | TOT              | GP | G  | C | G*C  | TOT              | GP | G | C  | G*C  | TOT  | GP  | G                                | C   | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G  | C | G*C  |        |   |       |   |      |    |       |         |
| 511312295 | PATIL CHAITANYA CHANDRASHEKHAR   |    |    |   |      |                  |    |   |   |      |                  |    |   |   |      | Regular  | MALE  | (MU0341120240190180)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |      |                  |    |   |   |      |                  |    |    |   |      |                  |    |   |  |  |  |   |                                  |     |      |     |    |    |   |      |     |    |    |   |      |        |   |       |   |      |    |       |         |
| E1        | 18   |    | P  |   |      | 15               |    | P |   |      | 25               |    | P |   |      | 26   |   | P   |  |      | 23               |    | P |   |      | 15               |    | P  |   |      | 17               |    | P |  |  | 16   |   | P                                |     |      | 18  |    | P  |   |      | 19  |    | P  |   |      | MA RKS |   |       |   |      |    |       |         |
| I1        | 15   |    | P  |   |      | 14               |    | P |   |      | 14               |    | P |   |      | 15   |   | P   |  |      | 15               |    | P |   |      | 17               |    | P  |   |      | 14               |    | P |  |  | 16   |   | P                                |     |      | 16  |    | P  |   |      | 15  |    | P  |   |      | (37 4) |   | PAS S |   |      |    |       |         |
| TOT       | 33   | 7  | B+ | 2 | 14.0 | 29               | 6  | B | 2 | 12.0 | 39               | 8  | A | 2 | 16.0 | 41   | 9   | A+  | 2  | 18.0 | 38               | 8  | A | 2 | 16.0 | 32               | 7  | B+ | 2 | 14.0 | 29               | 6  | B | 2  | 12.0   | 33   | 7   | B+                               | 2   | 14.0 | 32  | 7  | B+ | 2 | 14.0 | 34  | 7  | B+ | 2 | 14.0 | 34     | 7 | B+    | 2 | 14.0 | 22 | 158.0 | 7.18182 |

| SEAT NO   | NAME   |    |    |   |      |                  |    |    |   |      |                  |    |   |   |      | STATUS   | GENDER  | ERN   | COLLEGE  |      |                  |    |    |   |      |                  |    |   |   |      |                  |    |    | TOT AL   | RES ULT                                      | REM ARK                                    |   |                                  |     |      |     |    |   |   |      |     |    |   |   |      |     |    |   |   |      |        |       |         |   |     |     |    |   |   |     |  |  |  |
|-----------|--|----|----|---|------|------------------|----|----|---|------|------------------|----|---|---|------|--|---|---|--|------|------------------|----|----|---|------|------------------|----|---|---|------|------------------|----|----|--|--|--|---|----------------------------------|-----|------|-----|----|---|---|------|-----|----|---|---|------|-----|----|---|---|------|--------|-------|---------|---|-----|-----|----|---|---|-----|--|--|--|
| 1573311   | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |    |    |   |      |                  |    |    |   |      |                  |    |   |   |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      |      |                  |    |    |   |      |                  |    |   |   |      |                  |    |    | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | 550 | äCG  | äCG |    |   |   |      |     |    |   |   |      |     |    |   |   |      |        |       |         |   |     |     |    |   |   |     |  |  |  |
|           | External (30/12)   |    |    |   |      | External (30/12) |    |    |   |      | External (30/12) |    |   |   |      | External (30/12)   |   |   |  |      | External (30/12) |    |    |   |      | External (30/12) |    |   |   |      | External (30/12) |    |    |  |  |  |   |                                  |     |      |     |    |   |   |      |     |    |   |   |      |     |    |   |   |      |        |       |         |   |     |     |    |   |   |     |  |  |  |
|           | Internal(20/8)   |    |    |   |      | Internal(20/8)   |    |    |   |      | Internal(20/8)   |    |   |   |      | Internal(20/8)   |   |   |  |      | Internal(20/8)   |    |    |   |      | Internal(20/8)   |    |   |   |      | Internal(20/8)   |    |    |  |  |  |   |                                  |     |      |     |    |   |   |      |     |    |   |   |      |     |    |   |   |      |        |       |         |   |     |     |    |   |   |     |  |  |  |
|           | TOT  | GP | G  | C | G*C  | TOT              | GP | G  | C | G*C  | TOT              | GP | G | C | G*C  | TOT  | GP  | G   | C  | G*C  | TOT              | GP | G  | C | G*C  | TOT              | GP | G | C | G*C  | TOT              | GP | G  | C  | G*C  | TOT  | GP  | G                                | C   | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G | C | G*C  | TOT    | GP    | G       | C | G*C | TOT | GP | G | C | G*C |  |  |  |
| 511312296 | PATIL MAYURESH PRAKASH   |    |    |   |      |                  |    |    |   |      |                  |    |   |   |      | Regular  | MALE  | (MU0341120240190133)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |      |                  |    |    |   |      |                  |    |   |   |      |                  |    |    |  |  |  |   |                                  |     |      |     |    |   |   |      |     |    |   |   |      |     |    |   |   |      |        |       |         |   |     |     |    |   |   |     |  |  |  |
| E1        | 18   |    | P  |   |      | 16               |    | P  |   |      | 21               |    | P |   |      | 25   |   | P   |  |      | 24               |    | P  |   |      | 20               |    | P |   |      | 19               |    | P  |  |  | 22   |   | P                                |     |      | 18  |    | P |   |      | 24  |    | P |   |      | 17  |    | P |   |      | MA RKS |       |         |   |     |     |    |   |   |     |  |  |  |
| I1        | 16   |    | P  |   |      | 15               |    | P  |   |      | 15               |    | P |   |      | 15   |   | P   |  |      | 16               |    | P  |   |      | 15               |    | P |   |      | 13               |    | P  |  |  | 15   |   | P                                |     |      | 17  |    | P |   |      | 15  |    | P |   |      | 12  |    | P |   |      | (38 8) |       | PAS S   |   |     |     |    |   |   |     |  |  |  |
| TOT       | 34   | 7  | B+ | 2 | 14.0 | 31               | 7  | B+ | 2 | 14.0 | 36               | 8  | A | 2 | 16.0 | 40   | 9   | A+  | 2  | 18.0 | 40               | 9  | A+ | 2 | 18.0 | 35               | 8  | A | 2 | 16.0 | 32               | 7  | B+ | 2  | 14.0   | 37   | 8   | A                                | 2   | 16.0 | 35  | 8  | A | 2 | 16.0 | 39  | 8  | A | 2 | 16.0 | 29  | 6  | B | 2 | 12.0 | 22     | 170.0 | 7.72727 |   |     |     |    |   |   |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |









OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO  | NAME   |   |    |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   | TOT                              | RES         | RE          |              |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |    |   |   |      |    |   |   |   |        |       |   |    |   |      |    |   |    |   |      |    |       |       |
|--|--|---|----|-----|------|--|---|---|--|--|--|--|---|----------------------------------|-------------|-------------|--------------|---|-----|------|----|---|---|-----|------|----|---|---|-----|------|----|---|----|-----|------|----|----|---|---|------|----|---|---|---|--------|-------|---|----|---|------|----|---|----|---|------|----|-------|-------|
| 1573311 :<br>Environmental Conservation and Sustainable Development I (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |    |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL (550) | RESULT (äC) | REMARKS (äC) |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |    |   |   |      |    |   |   |   |        |       |   |    |   |      |    |   |    |   |      |    |       |       |
| External (30/12)   | External (30/12)   |   |    |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                           | External (30/12)  | External (30/12)                 |             |             |              |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |    |   |   |      |    |   |   |   |        |       |   |    |   |      |    |   |    |   |      |    |       |       |
| Internal(20/8)   | Internal(20/8)   |   |    |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                             | Internal(20/8)  | Internal(20/8)                   |             |             |              |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |    |   |   |      |    |   |   |   |        |       |   |    |   |      |    |   |    |   |      |    |       |       |
| TOT  | GP   | G | C  | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT         | GP          | G            | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C |      |    |    |   |   |      |    |   |   |   |        |       |   |    |   |      |    |   |    |   |      |    |       |       |
| 511312305  | SHEWDE DHANANJAY AJAY  |   |    |     |      | Regular  | MALE  | (MU0341120240164910)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |  |   |                                  |             |             |              |   |     |      |    |   |   |     |      |    |   |   |     |      |    |   |    |     |      |    |    |   |   |      |    |   |   |   |        |       |   |    |   |      |    |   |    |   |      |    |       |       |
| E1   | 16   |   | P  |     | 15   |  | P   |   | 25   |  | P  |  | 12  |                                  | P           |             | 20           |   | P   |      | 12 |   | P |     | 20   |    | P |   | 12  |      | P  |   | 13 |     | P    |    | 19 |   | P |      | 19 |   | P |   | MA RKS |       |   |    |   |      |    |   |    |   |      |    |       |       |
| I1   | 16   |   | P  |     | 17   |  | P   |   | 16   |  | P  |  | 16  |                                  | P           |             | 16           |   | P   |      | 16 |   | P |     | 14   |    | P |   | 15  |      | P  |   | 16 |     | P    |    | 15 |   | P |      | 15 |   | P |   | (355)  | PAS S |   |    |   |      |    |   |    |   |      |    |       |       |
| TOT  | 32   | 7 | B+ | 2   | 14.0 | 32   | 7   | B+  | 2  | 14.0   | 41   | 9  | A+  | 2                                | 18.0        | 28          | 6            | B | 2   | 12.0 | 36 | 8 | A | 2   | 16.0 | 28 | 6 | B | 2   | 12.0 | 34 | 7 | B+ | 2   | 14.0 | 27 | 5  | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0   | 34    | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 150.0 | 6.818 |

| SEAT NO  | NAME   |   |   |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   | TOT                              | RES         | RE          |              |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |   |   |     |        |       |   |   |     |      |    |   |    |   |      |    |       |        |
|--|--|---|---|-----|------|--|---|---|--|--|--|--|---|----------------------------------|-------------|-------------|--------------|---|-----|------|----|---|---|-----|------|----|---|----|-----|------|----|---|----|-----|------|----|----|---|-----|------|----|---|---|-----|--------|-------|---|---|-----|------|----|---|----|---|------|----|-------|--------|
| 1573311 :<br>Environmental Conservation and Sustainable Development I (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL (550) | RESULT (äC) | REMARKS (äC) |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |   |   |     |        |       |   |   |     |      |    |   |    |   |      |    |       |        |
| External (30/12)   | External (30/12)   |   |   |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                           | External (30/12)  | External (30/12)                 |             |             |              |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |   |   |     |        |       |   |   |     |      |    |   |    |   |      |    |       |        |
| Internal(20/8)   | Internal(20/8)   |   |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                             | Internal(20/8)  | Internal(20/8)                   |             |             |              |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |   |   |     |        |       |   |   |     |      |    |   |    |   |      |    |       |        |
| TOT  | GP   | G | C | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT         | GP          | G            | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C | G*C | TOT  | GP | G | C | G*C | TOT    | GP    | G | C | G*C |      |    |   |    |   |      |    |       |        |
| 511312306  | THAKUR KUNAL CHANDRAKANT   |   |   |     |      | Regular  | MALE  | (MU0341120240164903)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |  |   |                                  |             |             |              |   |     |      |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |    |   |     |      |    |   |   |     |        |       |   |   |     |      |    |   |    |   |      |    |       |        |
| E1   | 14   |   | P |     | 14   |  | P   |   | 23   |  | P  |  | 23  |                                  | P           |             | 22           |   | P   |      | 15 |   | P |     | 18   |    | P |    | 12  |      | P  |   | 13 |     | P    |    | 24 |   | P   |      | 17 |   | P |     | MA RKS |       |   |   |     |      |    |   |    |   |      |    |       |        |
| I1   | 15   |   | P |     | 16   |  | P   |   | 15   |  | P  |  | 14  |                                  | P           |             | 15           |   | P   |      | 16 |   | P |     | 13   |    | P |    | 15  |      | P  |   | 16 |     | P    |    | 13 |   | P   |      | 16 |   | P |     | (359)  | PAS S |   |   |     |      |    |   |    |   |      |    |       |        |
| TOT  | 29   | 6 | B | 2   | 12.0 | 30   | 7   | B+  | 2  | 14.0   | 38   | 8  | A   | 2                                | 16.0        | 37          | 8            | A | 2   | 16.0 | 37 | 8 | A | 2   | 16.0 | 31 | 7 | B+ | 2   | 14.0 | 31 | 7 | B+ | 2   | 14.0 | 27 | 5  | C | 2   | 10.0 | 29 | 6 | B | 2   | 12.0   | 37    | 8 | A | 2   | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 154.0 | 7.0000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |









OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO          | NAME   |   |    |     |      |    |   |   |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |         |     |    |    | TOT AL           | RES ULT          | RE MA RK |   |   |     |     |    |   |    |     |      |    |    |   |   |      |    |   |    |   |        |    |       |   |   |      |    |   |    |   |      |    |       |        |
|------------------|--|---|----|-----|------|----|---|---|-----|------|--|---|---|--|--|--|--|---|----------------------------------|---------|-----|----|----|------------------|------------------|----------|---|---|-----|-----|----|---|----|-----|------|----|----|---|---|------|----|---|----|---|--------|----|-------|---|---|------|----|---|----|---|------|----|-------|--------|
| 1573311 :        | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |    |     |      |    |   |   |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | ( 550 ) | äCG | äC |    |                  |                  |          |   |   |     |     |    |   |    |     |      |    |    |   |   |      |    |   |    |   |        |    |       |   |   |      |    |   |    |   |      |    |       |        |
| External (30/12) | External (30/12)   |   |    |     |      |    |   |   |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   |  |  |  |   |                                  |         |     |    |    | External (30/12) | External (30/12) |          |   |   |     |     |    |   |    |     |      |    |    |   |   |      |    |   |    |   |        |    |       |   |   |      |    |   |    |   |      |    |       |        |
| Internal(20/8)   | Internal(20/8)   |   |    |     |      |    |   |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   |  |  |  |   |                                  |         |     |    |    | Internal(20/8)   | Internal(20/8)   |          |   |   |     |     |    |   |    |     |      |    |    |   |   |      |    |   |    |   |        |    |       |   |   |      |    |   |    |   |      |    |       |        |
| TOT              | GP   | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT     | GP  | G  | C  | G*C              | TOT              | GP       | G | C | G*C | TOT | GP | G | C  | G*C |      |    |    |   |   |      |    |   |    |   |        |    |       |   |   |      |    |   |    |   |      |    |       |        |
| 511312315        | BHOIR YASH RAJESH  |   |    |     |      |    |   |   |     |      | Regular  | FEMALE  | (MU0341120240164911)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |  |   |                                  |         |     |    |    |                  |                  |          |   |   |     |     |    |   |    |     |      |    |    |   |   |      |    |   |    |   |        |    |       |   |   |      |    |   |    |   |      |    |       |        |
| E1               | 17   |   | P  |     | 15   |    | P |   | 21  |      | P  |   | 22  |  | P  |  | 25   |   | P                                |         | 12  |    | P  |                  | 20               |          | P |   | 12  |     | P  |   | 17 |     | P    |    | 15 |   | P |      | 18 |   | P  |   | MA RKS |    |       |   |   |      |    |   |    |   |      |    |       |        |
| I1               | 16   |   | P  |     | 14   |    | P |   | 15  |      | P  |   | 16  |  | P  |  | 16   |   | P                                |         | 12  |    | P  |                  | 13               |          | P |   | 15  |     | P  |   | 15 |     | P    |    | 14 |   | P |      | 15 |   | P  |   | (35 5) |    | PAS S |   |   |      |    |   |    |   |      |    |       |        |
| TOT              | 33   | 7 | B+ | 2   | 14.0 | 29 | 6 | B | 2   | 12.0 | 36   | 8   | A   | 2  | 16.0   | 38   | 8  | A   | 2                                | 16.0    | 41  | 9  | A+ | 2                | 18.0             | 24       | 4 | D | 2   | 8.0 | 33 | 7 | B+ | 2   | 14.0 | 27 | 5  | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0   | 29 | 6     | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 148.0 | 6.7277 |

| SEAT NO          | NAME   |   |   |     |      |    |   |   |     |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   |                                  |         |     |    |    | TOT AL           | RES ULT          | RE MA RK |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |   |    |     |        |    |       |    |     |      |    |   |   |   |      |    |       |        |
|------------------|--|---|---|-----|------|----|---|---|-----|------|--|---|---|--|--|--|--|---|----------------------------------|---------|-----|----|----|------------------|------------------|----------|---|----|-----|------|----|---|----|-----|------|----|----|----|-----|------|----|---|----|-----|--------|----|-------|----|-----|------|----|---|---|---|------|----|-------|--------|
| 1573311 :        | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |   |   |     |      |    |   |   |     |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | ( 550 ) | äCG | äC |    |                  |                  |          |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |   |    |     |        |    |       |    |     |      |    |   |   |   |      |    |       |        |
| External (30/12) | External (30/12)   |   |   |     |      |    |   |   |     |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   |  |  |  |   |                                  |         |     |    |    | External (30/12) | External (30/12) |          |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |   |    |     |        |    |       |    |     |      |    |   |   |   |      |    |       |        |
| Internal(20/8)   | Internal(20/8)   |   |   |     |      |    |   |   |     |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   |  |  |  |   |                                  |         |     |    |    | Internal(20/8)   | Internal(20/8)   |          |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |   |    |     |        |    |       |    |     |      |    |   |   |   |      |    |       |        |
| TOT              | GP   | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP   | G   | C   | G*C  | TOT  | GP   | G  | C   | G*C                              | TOT     | GP  | G  | C  | G*C              | TOT              | GP       | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C | TOT    | GP | G     | C  | G*C |      |    |   |   |   |      |    |       |        |
| 511312316        | DIXIT NARESH SAGER   |   |   |     |      |    |   |   |     |      | Regular  | MALE  | (MU0341120240164850)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |  |   |                                  |         |     |    |    |                  |                  |          |   |    |     |      |    |   |    |     |      |    |    |    |     |      |    |   |    |     |        |    |       |    |     |      |    |   |   |   |      |    |       |        |
| E1               | 12   |   | P |     | 23   |    | P |   | 22  |      | P  |   | 22  |  | P  |  | 25   |   | P                                |         | 18  |    | P  |                  | 20               |          | P |    | 14  |      | P  |   | 26 |     | P    |    | 18 |    | P   |      | 21 |   | P  |     | MA RKS |    |       |    |     |      |    |   |   |   |      |    |       |        |
| I1               | 15   |   | P |     | 16   |    | P |   | 16  |      | P  |   | 15  |  | P  |  | 15   |   | P                                |         | 13  |    | P  |                  | 13               |          | P |    | 16  |      | P  |   | 15 |     | P    |    | 15 |    | P   |      | 16 |   | P  |     | (38 6) |    | PAS S |    |     |      |    |   |   |   |      |    |       |        |
| TOT              | 27   | 5 | C | 2   | 10.0 | 39 | 8 | A | 2   | 16.0 | 38   | 8   | A   | 2  | 16.0   | 37   | 8  | A   | 2                                | 16.0    | 40  | 9  | A+ | 2                | 18.0             | 31       | 7 | B+ | 2   | 14.0 | 33 | 7 | B+ | 2   | 14.0 | 30 | 7  | B+ | 2   | 14.0 | 41 | 9 | A+ | 2   | 18.0   | 33 | 7     | B+ | 2   | 14.0 | 37 | 8 | A | 2 | 16.0 | 22 | 166.0 | 7.5455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO   | NAME   |   |    |     |          |  |   |    |     |          | STATUS   | GENDER  | ERN   | COLLEGE  |   |   |  |                                     |            |            |            |   |    | TOT AL | RES ULT  | REM ARK |   |   |     |          |    |   |    |     |          |    |    |   |   |          |    |   |   |   |          |    |   |    |           |          |          |   |    |   |          |    |           |                 |
|---|--|---|----|-----|----------|--|---|----|-----|----------|--|---|---|--|---|---|--|-------------------------------------|------------|------------|------------|---|----|--------|----------|---------|---|---|-----|----------|----|---|----|-----|----------|----|----|---|---|----------|----|---|---|---|----------|----|---|----|-----------|----------|----------|---|----|---|----------|----|-----------|-----------------|
| 1573311 :<br>Environmental Conservatio<br>n and Sustainable<br>Development I (THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.) (THEORY) |   |    |     |          | 1593116 : Intermediate<br>Culinary & Restaurant<br>Operations I (Pr.) (THEORY) |   |    |     |          | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.) (THEORY) | 1593213 : Intermediate<br>Rooms Division (Th)<br>(THEORY) | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY)                               | 1593411 : Human Resource<br>Management (THEORY) | 2513516 : Buddhist<br>Meditation - I (THEORY) | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) | 2523625 : Field Project<br>(THEORY) | TOT<br>550 | RES<br>āCG | REM<br>āCG |   |    |        |          |         |   |   |     |          |    |   |    |     |          |    |    |   |   |          |    |   |   |   |          |    |   |    |           |          |          |   |    |   |          |    |           |                 |
| External (30/12)  | External (30/12)   |   |    |     |          | External (30/12)   |   |    |     |          | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                | External (30/12)                              | External (30/12)   | External (30/12)                    |            |            |            |   |    |        |          |         |   |   |     |          |    |   |    |     |          |    |    |   |   |          |    |   |   |   |          |    |   |    |           |          |          |   |    |   |          |    |           |                 |
| Internal(20/8)  | Internal(20/8)   |   |    |     |          | Internal(20/8)   |   |    |     |          | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                  | Internal(20/8)                                | Internal(20/8)   | Internal(20/8)                      |            |            |            |   |    |        |          |         |   |   |     |          |    |   |    |     |          |    |    |   |   |          |    |   |   |   |          |    |   |    |           |          |          |   |    |   |          |    |           |                 |
| TOT   | GP   | G | C  | G*C | TOT      | GP   | G | C  | G*C | TOT      | GP   | G   | C   | G*C  | TOT   | GP  | G  | C                                   | G*C        | TOT        | GP         | G | C  | G*C    | TOT      | GP      | G | C | G*C | TOT      | GP | G | C  | G*C |          |    |    |   |   |          |    |   |   |   |          |    |   |    |           |          |          |   |    |   |          |    |           |                 |
| 511312317   | GOTAWADE TUSHAR MUKESH   |   |    |     |          |  |   |    |     |          | Regular  | MALE  | (MU0341120240164837)                                      | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |   |   |  |                                     |            |            |            |   |    |        |          |         |   |   |     |          |    |   |    |     |          |    |    |   |   |          |    |   |   |   |          |    |   |    |           |          |          |   |    |   |          |    |           |                 |
| E1  | 18   |   | P  |     | 19       |  | P |    | 23  |          | P  |   | 25  |  | P   |   | 24   |                                     | P          |            | 24         |   | P  |        | 13       |         | P |   | 20  |          | P  |   | 13 |     | P        |    | 19 |   | P |          | 18 |   | P |   | 18       |    | P |    | MA<br>RKS |          |          |   |    |   |          |    |           |                 |
| I1  | 16   |   | P  |     | 15       |  | P |    | 17  |          | P  |   | 14  |  | P   |   | 16   |                                     | P          |            | 15         |   | P  |        | 14       |         | P |   | 14  |          | P  |   | 14 |     | P        |    | 16 |   | P |          | 15 |   | P |   | 14       |    | P |    | (37<br>6) |          | PAS<br>S |   |    |   |          |    |           |                 |
| TOT   | 34   | 7 | B+ | 2   | 14.<br>0 | 34   | 7 | B+ | 2   | 14.<br>0 | 40   | 9   | A+  | 2  | 18.<br>0  | 39  | 8  | A                                   | 2          | 16.<br>0   | 40         | 9 | A+ | 2      | 18.<br>0 | 28      | 6 | B | 2   | 12.<br>0 | 34 | 7 | B+ | 2   | 14.<br>0 | 27 | 5  | C | 2 | 10.<br>0 | 35 | 8 | A | 2 | 16.<br>0 | 33 | 7 | B+ | 2         | 14.<br>0 | 32       | 7 | B+ | 2 | 14.<br>0 | 22 | 160<br>.0 | 7.2<br>727<br>3 |

| SEAT NO   | NAME   |   |    |     |          |  |   |    |     |          | STATUS   | GENDER  | ERN   | COLLEGE  |   |   |  |                                     |            |            |            |   |   | TOT AL | RES ULT  | REM ARK |   |   |     |          |    |   |    |     |          |    |    |    |     |          |    |   |    |     |           |    |          |   |     |          |    |   |    |   |          |    |           |                 |
|---|--|---|----|-----|----------|--|---|----|-----|----------|--|---|---|--|---|---|--|-------------------------------------|------------|------------|------------|---|---|--------|----------|---------|---|---|-----|----------|----|---|----|-----|----------|----|----|----|-----|----------|----|---|----|-----|-----------|----|----------|---|-----|----------|----|---|----|---|----------|----|-----------|-----------------|
| 1573311 :<br>Environmental Conservatio<br>n and Sustainable<br>Development I (THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.) (THEORY) |   |    |     |          | 1593116 : Intermediate<br>Culinary & Restaurant<br>Operations I (Pr.) (THEORY) |   |    |     |          | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.) (THEORY) | 1593213 : Intermediate<br>Rooms Division (Th)<br>(THEORY) | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY)                               | 1593411 : Human Resource<br>Management (THEORY) | 2513516 : Buddhist<br>Meditation - I (THEORY) | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) | 2523625 : Field Project<br>(THEORY) | TOT<br>550 | RES<br>āCG | REM<br>āCG |   |   |        |          |         |   |   |     |          |    |   |    |     |          |    |    |    |     |          |    |   |    |     |           |    |          |   |     |          |    |   |    |   |          |    |           |                 |
| External (30/12)  | External (30/12)   |   |    |     |          | External (30/12)   |   |    |     |          | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                | External (30/12)                              | External (30/12)   | External (30/12)                    |            |            |            |   |   |        |          |         |   |   |     |          |    |   |    |     |          |    |    |    |     |          |    |   |    |     |           |    |          |   |     |          |    |   |    |   |          |    |           |                 |
| Internal(20/8)  | Internal(20/8)   |   |    |     |          | Internal(20/8)   |   |    |     |          | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                  | Internal(20/8)                                | Internal(20/8)   | Internal(20/8)                      |            |            |            |   |   |        |          |         |   |   |     |          |    |   |    |     |          |    |    |    |     |          |    |   |    |     |           |    |          |   |     |          |    |   |    |   |          |    |           |                 |
| TOT   | GP   | G | C  | G*C | TOT      | GP   | G | C  | G*C | TOT      | GP   | G   | C   | G*C  | TOT   | GP  | G  | C                                   | G*C        | TOT        | GP         | G | C | G*C    | TOT      | GP      | G | C | G*C | TOT      | GP | G | C  | G*C | TOT      | GP | G  | C  | G*C | TOT      | GP | G | C  | G*C | TOT       | GP | G        | C | G*C |          |    |   |    |   |          |    |           |                 |
| 511312318   | JADHAV LAKSH GURUDATTA   |   |    |     |          |  |   |    |     |          | Regular  | MALE  | (MU0341120240190183)                                      | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |   |   |  |                                     |            |            |            |   |   |        |          |         |   |   |     |          |    |   |    |     |          |    |    |    |     |          |    |   |    |     |           |    |          |   |     |          |    |   |    |   |          |    |           |                 |
| E1  | 18   |   | P  |     | 17       |  | P |    | 22  |          | P  |   | 12  |  | P   |   | 24   |                                     | P          |            | 13         |   | P |        | 20       |         | P |   | 14  |          | P  |   | 16 |     | P        |    | 12 |    | P   |          | 19 |   | P  |     | MA<br>RKS |    |          |   |     |          |    |   |    |   |          |    |           |                 |
| I1  | 15   |   | P  |     | 13       |  | P |    | 16  |          | P  |   | 16  |  | P   |   | 15   |                                     | P          |            | 15         |   | P |        | 13       |         | P |   | 16  |          | P  |   | 15 |     | P        |    | 14 |    | P   |          | 11 |   | P  |     | (34<br>6) |    | PAS<br>S |   |     |          |    |   |    |   |          |    |           |                 |
| TOT   | 33   | 7 | B+ | 2   | 14.<br>0 | 30   | 7 | B+ | 2   | 14.<br>0 | 38   | 8   | A   | 2  | 16.<br>0  | 28  | 6  | B                                   | 2          | 12.<br>0   | 39         | 8 | A | 2      | 16.<br>0 | 28      | 6 | B | 2   | 12.<br>0 | 33 | 7 | B+ | 2   | 14.<br>0 | 30 | 7  | B+ | 2   | 14.<br>0 | 31 | 7 | B+ | 2   | 14.<br>0  | 26 | 5        | C | 2   | 10.<br>0 | 30 | 7 | B+ | 2 | 14.<br>0 | 22 | 150<br>.0 | 6.8<br>181<br>8 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; āC: SUM OF C; āCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = āCG / āC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO  | NAME   |  |  |  |  | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   | TOT                                | RES         | RE          |              |
|--|--|--|--|--|--|--|---|---|--|--|--|--|---|------------------------------------|-------------|-------------|--------------|
| 1573311 :<br>Environmental Conservation and Sustainable Development I (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |  |  |  |  | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY)   | TOTAL (550) | RESULT (āC) | REMARKS (āC) |
| External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)                                       |  |  |  |  | External (30/12)<br>Internal(20/8)                                       | External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)                   | External (30/12)<br>Internal(20/8)           | External (30/12)<br>Internal(20/8)         | External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8) |             |             |              |
| TOT GP G C G*C   | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C   | TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C   | TOT GP G C G*C                                       | TOT GP G C G*C                               | TOT GP G C G*C                             | TOT GP G C G*C  | TOT GP G C G*C                     |             |             |              |
| 511312319  | JADHAV YASH RAJESH   |  |  |  |  | Regular  | MALE  | (MU0341120240160470)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |  |   |                                    |             |             |              |
| E1 22 P  | 21 P   |  |  |  |  | 21 P   | 21 P  | 22 P  | 19 P   | 18 P   | 15 P   | 20 P                                       | 19 P  | 20 P                               |             |             | MARKS        |
| I1 15 P  | 14 P   |  |  |  |  | 15 P   | 17 P  | 14 P  | 15 P   | 14 P   | 16 P   | 16 P                                       | 15 P  | 14 P                               |             |             | (383) PAS S  |
| TOT 37 8 A 2 16.0  | 35 8 A 2 16.0  |  |  |  |  | 36 8 A 2 16.0  | 38 8 A 2 16.0   | 36 8 A 2 16.0   | 34 7 B+ 2 14.0   | 32 7 B+ 2 14.0                                       | 31 7 B+ 2 14.0                               | 36 8 A 2 16.0                              | 34 7 B+ 2 14.0  | 34 7 B+ 2 14.0                     | 22          | 166.0       | 7.5455       |

| SEAT NO  | NAME   |  |  |  |  | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |   | TOT                                | RES         | RE          |              |
|--|--|--|--|--|--|--|---|---|--|--|--|--|---|------------------------------------|-------------|-------------|--------------|
| 1573311 :<br>Environmental Conservation and Sustainable Development I (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |  |  |  |  | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513516 : Buddhist Meditation - I (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY)   | TOTAL (550) | RESULT (āC) | REMARKS (āC) |
| External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)                                       |  |  |  |  | External (30/12)<br>Internal(20/8)                                       | External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)                   | External (30/12)<br>Internal(20/8)           | External (30/12)<br>Internal(20/8)         | External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8) |             |             |              |
| TOT GP G C G*C   | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C   | TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C   | TOT GP G C G*C                                       | TOT GP G C G*C                               | TOT GP G C G*C                             | TOT GP G C G*C  | TOT GP G C G*C                     |             |             |              |
| 511312320  | JETHITHOR MAYUR VINOD  |  |  |  |  | Regular  | MALE  | (MU0341120240190187)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |  |  |   |                                    |             |             |              |
| E1 18 P  | 12 P   |  |  |  |  | 23 P   | 19 P  | 20 P  | 12 P   | 20 P   | 13 P   | 12 P                                       | 12 P  | 19 P                               |             |             | MARKS        |
| I1 16 P  | 14 P   |  |  |  |  | 14 P   | 15 P  | 16 P  | 16 P   | 15 P   | 16 P   | 15 P                                       | 15 P  | 17 P                               |             |             | (349) PAS S  |
| TOT 34 7 B+ 2 14.0   | 26 5 C 2 10.0  |  |  |  |  | 37 8 A 2 16.0  | 34 7 B+ 2 14.0  | 36 8 A 2 16.0   | 28 6 B 2 12.0  | 35 8 A 2 16.0  | 29 6 B 2 12.0                                | 27 5 C 2 10.0                              | 27 5 C 2 10.0   | 36 8 A 2 16.0                      | 22          | 146.0       | 6.6366       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; āC: SUM OF C; āCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = āCG / āC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO   | NAME   |   |    |   |          |    |   |    |   |          | STATUS   | GENDER   | ERN   | COLLEGE  |  |   |   |  |                                     |                                    |            |            |   | TOT AL | RES ULT  | REM ARK |   |   |   |          |    |   |   |   |          |    |   |    |   |          |    |   |    |   |          |    |   |    |   |          |    |   |   |   |          |           |           |                 |          |
|---|--|---|----|---|----------|----|---|----|---|----------|--|--|---|--|--|---|---|--|-------------------------------------|------------------------------------|------------|------------|---|--------|----------|---------|---|---|---|----------|----|---|---|---|----------|----|---|----|---|----------|----|---|----|---|----------|----|---|----|---|----------|----|---|---|---|----------|-----------|-----------|-----------------|----------|
| 1573311 :<br>Environmental Conservatio<br>n and Sustainable<br>Development I (THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.) (THEORY) |   |    |   |          |    |   |    |   |          | 1593116 : Intermediate<br>Culinary & Restaurant<br>Operations I (Pr.) (THEORY) | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.) (THEORY) | 1593213 : Intermediate<br>Rooms Division (Th)<br>(THEORY)                                | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY) | 1593411 : Human Resource<br>Management (THEORY) | 2513516 : Buddhist<br>Meditation - I (THEORY) | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) | 2523625 : Field Project<br>(THEORY) | TOT<br>550                         | RES<br>äCG | REM<br>äCG |   |        |          |         |   |   |   |          |    |   |   |   |          |    |   |    |   |          |    |   |    |   |          |    |   |    |   |          |    |   |   |   |          |           |           |                 |          |
| External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8)   |   |    |   |          |    |   |    |   |          | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)                         | External (30/12)<br>Internal(20/8)              | External (30/12)<br>Internal(20/8)            | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8) | TOT        | GP         | G | C      | G*C      |         |   |   |   |          |    |   |   |   |          |    |   |    |   |          |    |   |    |   |          |    |   |    |   |          |    |   |   |   |          |           |           |                 |          |
| 511312321   | JOGDANKAR YASH RAMESH  |   |    |   |          |    |   |    |   |          | Regular  | MALE   | (MU0341120240164827)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |   |   |  |                                     |                                    |            |            |   |        |          |         |   |   |   |          |    |   |   |   |          |    |   |    |   |          |    |   |    |   |          |    |   |    |   |          |    |   |   |   |          |           |           |                 |          |
| E1  | 18   |   | P  |   |          | 14 |   | P  |   |          | 24   |  | P   |  |  | 25  |   | P  |                                     |                                    | 22         |            | P |        |          | 22      |   | P |   |          | 20 |   | P |   |          | 15 |   | P  |   |          | 24 |   | P  |   |          | 15 |   | P  |   |          | 15 |   | P |   |          | MA<br>RKS |           |                 |          |
| I1  | 16   |   | P  |   |          | 16 |   | P  |   |          | 15   |  | P   |  |  | 15  |   | P  |                                     |                                    | 15         |            | P |        |          | 16      |   | P |   |          | 16 |   | P |   |          | 16 |   | P  |   |          | 16 |   | P  |   |          | 16 |   | P  |   |          | 12 |   | P |   |          | (38<br>1) |           |                 | PAS<br>S |
| TOT   | 34   | 7 | B+ | 2 | 14.<br>0 | 30 | 7 | B+ | 2 | 14.<br>0 | 39   | 8  | A   | 2  | 16.<br>0   | 40  | 9   | A+   | 2                                   | 18.<br>0                           | 37         | 8          | A | 2      | 16.<br>0 | 37      | 8 | A | 2 | 16.<br>0 | 35 | 8 | A | 2 | 16.<br>0 | 31 | 7 | B+ | 2 | 14.<br>0 | 40 | 9 | A+ | 2 | 18.<br>0 | 31 | 7 | B+ | 2 | 14.<br>0 | 27 | 5 | C | 2 | 10.<br>0 | 22        | 166<br>.0 | 7.5<br>454<br>5 |          |

| SEAT NO   | NAME   |   |    |   |          |    |   |    |   |          | STATUS   | GENDER   | ERN   | COLLEGE  |  |   |   |  |                                     |                                    |                                    |            |    | TOT AL | RES ULT  | REM ARK |   |    |   |          |    |   |    |   |          |    |   |   |   |          |    |   |   |   |          |    |   |   |   |          |    |   |   |   |          |           |           |                 |          |
|---|--|---|----|---|----------|----|---|----|---|----------|--|--|---|--|--|---|---|--|-------------------------------------|------------------------------------|------------------------------------|------------|----|--------|----------|---------|---|----|---|----------|----|---|----|---|----------|----|---|---|---|----------|----|---|---|---|----------|----|---|---|---|----------|----|---|---|---|----------|-----------|-----------|-----------------|----------|
| 1573311 :<br>Environmental Conservatio<br>n and Sustainable<br>Development I (THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.) (THEORY) |   |    |   |          |    |   |    |   |          | 1593116 : Intermediate<br>Culinary & Restaurant<br>Operations I (Pr.) (THEORY) | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.) (THEORY) | 1593213 : Intermediate<br>Rooms Division (Th)<br>(THEORY)                                | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY) | 1593411 : Human Resource<br>Management (THEORY) | 2513516 : Buddhist<br>Meditation - I (THEORY) | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) | 2523625 : Field Project<br>(THEORY) | TOT<br>550                         | RES<br>äCG                         | REM<br>äCG |    |        |          |         |   |    |   |          |    |   |    |   |          |    |   |   |   |          |    |   |   |   |          |    |   |   |   |          |    |   |   |   |          |           |           |                 |          |
| External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8)   |   |    |   |          |    |   |    |   |          | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)                         | External (30/12)<br>Internal(20/8)              | External (30/12)<br>Internal(20/8)            | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | TOT        | GP | G      | C        | G*C     |   |    |   |          |    |   |    |   |          |    |   |   |   |          |    |   |   |   |          |    |   |   |   |          |    |   |   |   |          |           |           |                 |          |
| 511312322   | KADAM DISHANK DILIP  |   |    |   |          |    |   |    |   |          | Regular  | MALE   | (MU0341120240190188)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |  |   |   |  |                                     |                                    |                                    |            |    |        |          |         |   |    |   |          |    |   |    |   |          |    |   |   |   |          |    |   |   |   |          |    |   |   |   |          |    |   |   |   |          |           |           |                 |          |
| E1  | 15   |   | P  |   |          | 15 |   | P  |   |          | 23   |  | P   |  |  | 18  |   | P  |                                     |                                    | 22                                 |            | P  |        |          | 16      |   | P  |   |          | 20 |   | P  |   |          | 12 |   | P |   |          | 12 |   | P |   |          | 24 |   | P |   |          | 15 |   | P |   |          | MA<br>RKS |           |                 |          |
| I1  | 15   |   | P  |   |          | 15 |   | P  |   |          | 14   |  | P   |  |  | 16  |   | P  |                                     |                                    | 14                                 |            | P  |        |          | 15      |   | P  |   |          | 15 |   | P  |   |          | 15 |   | P |   |          | 15 |   | P |   |          | 15 |   | P |   |          | 14 |   | P |   |          | (35<br>2) |           |                 | PAS<br>S |
| TOT   | 30   | 7 | B+ | 2 | 14.<br>0 | 30 | 7 | B+ | 2 | 14.<br>0 | 37   | 8  | A   | 2  | 16.<br>0   | 34  | 7   | B+   | 2                                   | 14.<br>0                           | 36                                 | 8          | A  | 2      | 16.<br>0 | 31      | 7 | B+ | 2 | 14.<br>0 | 32 | 7 | B+ | 2 | 14.<br>0 | 27 | 5 | C | 2 | 10.<br>0 | 27 | 5 | C | 2 | 10.<br>0 | 39 | 8 | A | 2 | 16.<br>0 | 29 | 6 | B | 2 | 12.<br>0 | 22        | 150<br>.0 | 6.8<br>181<br>8 |          |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO   | NAME  |   |   |     |          |    |   |    |     |          | STATUS   | GENDER   | ERN  | COLLEGE  |          |    |    |   |     |          |    |   |    | TOT AL ( )   | RES ULT  | RE MA RK                                      |  |                                     |     |          |     |   |    |     |          |    |    |    |     |          |    |   |   |   |           |    |          |   |   |          |    |   |    |   |          |    |           |                 |
|---|---|---|---|-----|----------|----|---|----|-----|----------|--|--|--|--|----------|----|----|---|-----|----------|----|---|----|--|--|---|--|-------------------------------------|-----|----------|-----|---|----|-----|----------|----|----|----|-----|----------|----|---|---|---|-----------|----|----------|---|---|----------|----|---|----|---|----------|----|-----------|-----------------|
| 1573311 :<br>Environmental Conservatio<br>n and Sustainable<br>Development I (THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.)<br>(THEORY) |   |   |     |          |    |   |    |     |          | 1593116 : Intermediate<br>Culinary & Restaurant<br>Operations I (Pr.) (THEORY) | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.)<br>(THEORY) | 1593213 : Intermediate<br>Rooms Division (Th)<br>(THEORY)                                |          |    |    |   |     |          |    |   |    | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY) | 1593411 : Human<br>Resource Management<br>(THEORY) | 2513516 : Buddhist<br>Meditation - I (THEORY) | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) | 2523625 : Field Project<br>(THEORY) | 550 | äCG      | äCG |   |    |     |          |    |    |    |     |          |    |   |   |   |           |    |          |   |   |          |    |   |    |   |          |    |           |                 |
| External (30/12)  | External (30/12)  |   |   |     |          |    |   |    |     |          | External (30/12)   | External (30/12)   | External (30/12)   | External (30/12)   |          |    |    |   |     |          |    |   |    | External (30/12)   | External (30/12)                                   | External (30/12)                              | External (30/12)   |                                     |     |          |     |   |    |     |          |    |    |    |     |          |    |   |   |   |           |    |          |   |   |          |    |   |    |   |          |    |           |                 |
| Internal(20/8)  | Internal(20/8)  |   |   |     |          |    |   |    |     |          | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   |          |    |    |   |     |          |    |   |    | Internal(20/8)   | Internal(20/8)                                     | Internal(20/8)                                | Internal(20/8)   |                                     |     |          |     |   |    |     |          |    |    |    |     |          |    |   |   |   |           |    |          |   |   |          |    |   |    |   |          |    |           |                 |
| TOT   | GP  | G | C | G*C | TOT      | GP | G | C  | G*C | TOT      | GP   | G  | C  | G*C  | TOT      | GP | G  | C | G*C | TOT      | GP | G | C  | G*C  | TOT  | GP  | G  | C                                   | G*C | TOT      | GP  | G | C  | G*C | TOT      | GP | G  | C  | G*C |          |    |   |   |   |           |    |          |   |   |          |    |   |    |   |          |    |           |                 |
| 511312323   | KADAM PARTH PRAVIN  |   |   |     |          |    |   |    |     |          | Regular  | MALE   | (MU0341120240164845)   | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |          |    |    |   |     |          |    |   |    |  |  |   |  |                                     |     |          |     |   |    |     |          |    |    |    |     |          |    |   |   |   |           |    |          |   |   |          |    |   |    |   |          |    |           |                 |
| E1  | 14  |   | P |     | 17       |    | P |    | 22  |          | P  |  | 23   |  | P        |    | 24 |   | P   |          | 17 |   | P  |  | 22   |   | P  |                                     | 15  |          | P   |   | 12 |     | P        |    | 24 |    | P   |          | 18 |   | P |   | MA<br>RKS |    |          |   |   |          |    |   |    |   |          |    |           |                 |
| I1  | 14  |   | P |     | 14       |    | P |    | 15  |          | P  |  | 14   |  | P        |    | 16 |   | P   |          | 15 |   | P  |  | 13   |   | P  |                                     | 16  |          | P   |   | 15 |     | P        |    | 15 |    | P   |          | 15 |   | P |   | (37<br>0) |    | PAS<br>S |   |   |          |    |   |    |   |          |    |           |                 |
| TOT   | 28  | 6 | B | 2   | 12.<br>0 | 31 | 7 | B+ | 2   | 14.<br>0 | 37   | 8  | A  | 2  | 16.<br>0 | 37 | 8  | A | 2   | 16.<br>0 | 40 | 9 | A+ | 2  | 18.<br>0   | 32  | 7  | B+                                  | 2   | 14.<br>0 | 35  | 8 | A  | 2   | 16.<br>0 | 31 | 7  | B+ | 2   | 14.<br>0 | 27 | 5 | C | 2 | 10.<br>0  | 39 | 8        | A | 2 | 16.<br>0 | 33 | 7 | B+ | 2 | 14.<br>0 | 22 | 160<br>.0 | 7.2<br>727<br>3 |

| SEAT NO   | NAME  |   |    |     |          |    |   |   |     |          | STATUS   | GENDER   | ERN  | COLLEGE  |          |    |    |   |     |          |    |   |   | TOT AL ( )   | RES ULT  | RE MA RK                                      |  |                                     |     |          |     |   |    |     |          |    |    |   |     |          |    |   |   |     |           |    |          |   |     |          |    |   |   |   |          |    |           |                 |
|---|---|---|----|-----|----------|----|---|---|-----|----------|--|--|--|--|----------|----|----|---|-----|----------|----|---|---|--|--|---|--|-------------------------------------|-----|----------|-----|---|----|-----|----------|----|----|---|-----|----------|----|---|---|-----|-----------|----|----------|---|-----|----------|----|---|---|---|----------|----|-----------|-----------------|
| 1573311 :<br>Environmental Conservatio<br>n and Sustainable<br>Development I (THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.)<br>(THEORY) |   |    |     |          |    |   |   |     |          | 1593116 : Intermediate<br>Culinary & Restaurant<br>Operations I (Pr.) (THEORY) | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.)<br>(THEORY) | 1593213 : Intermediate<br>Rooms Division (Th)<br>(THEORY)                                |          |    |    |   |     |          |    |   |   | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY) | 1593411 : Human<br>Resource Management<br>(THEORY) | 2513516 : Buddhist<br>Meditation - I (THEORY) | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) | 2523625 : Field Project<br>(THEORY) | 550 | äCG      | äCG |   |    |     |          |    |    |   |     |          |    |   |   |     |           |    |          |   |     |          |    |   |   |   |          |    |           |                 |
| External (30/12)  | External (30/12)  |   |    |     |          |    |   |   |     |          | External (30/12)   | External (30/12)   | External (30/12)   | External (30/12)   |          |    |    |   |     |          |    |   |   | External (30/12)   | External (30/12)                                   | External (30/12)                              | External (30/12)   |                                     |     |          |     |   |    |     |          |    |    |   |     |          |    |   |   |     |           |    |          |   |     |          |    |   |   |   |          |    |           |                 |
| Internal(20/8)  | Internal(20/8)  |   |    |     |          |    |   |   |     |          | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   |          |    |    |   |     |          |    |   |   | Internal(20/8)   | Internal(20/8)                                     | Internal(20/8)                                | Internal(20/8)   |                                     |     |          |     |   |    |     |          |    |    |   |     |          |    |   |   |     |           |    |          |   |     |          |    |   |   |   |          |    |           |                 |
| TOT   | GP  | G | C  | G*C | TOT      | GP | G | C | G*C | TOT      | GP   | G  | C  | G*C  | TOT      | GP | G  | C | G*C | TOT      | GP | G | C | G*C  | TOT  | GP  | G  | C                                   | G*C | TOT      | GP  | G | C  | G*C | TOT      | GP | G  | C | G*C | TOT      | GP | G | C | G*C | TOT       | GP | G        | C | G*C |          |    |   |   |   |          |    |           |                 |
| 511312324   | KATE HARSHAD SANDESH  |   |    |     |          |    |   |   |     |          | Regular  | MALE   | (MU0341120240164854)   | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |          |    |    |   |     |          |    |   |   |  |  |   |  |                                     |     |          |     |   |    |     |          |    |    |   |     |          |    |   |   |     |           |    |          |   |     |          |    |   |   |   |          |    |           |                 |
| E1  | 16  |   | P  |     | 12       |    | P |   | 23  |          | P  |  | 23   |  | P        |    | 23 |   | P   |          | 16 |   | P |  | 17   |   | P  |                                     | 12  |          | P   |   | 12 |     | P        |    | 21 |   | P   |          | 21 |   | P |     | MA<br>RKS |    |          |   |     |          |    |   |   |   |          |    |           |                 |
| I1  | 15  |   | P  |     | 14       |    | P |   | 16  |          | P  |  | 16   |  | P        |    | 15 |   | P   |          | 15 |   | P |  | 12   |   | P  |                                     | 15  |          | P   |   | 16 |     | P        |    | 14 |   | P   |          | 14 |   | P |     | (35<br>8) |    | PAS<br>S |   |     |          |    |   |   |   |          |    |           |                 |
| TOT   | 31  | 7 | B+ | 2   | 14.<br>0 | 26 | 5 | C | 2   | 10.<br>0 | 39   | 8  | A  | 2  | 16.<br>0 | 39 | 8  | A | 2   | 16.<br>0 | 38 | 8 | A | 2  | 16.<br>0   | 31  | 7  | B+                                  | 2   | 14.<br>0 | 29  | 6 | B  | 2   | 12.<br>0 | 27 | 5  | C | 2   | 10.<br>0 | 28 | 6 | B | 2   | 12.<br>0  | 35 | 8        | A | 2   | 16.<br>0 | 35 | 8 | A | 2 | 16.<br>0 | 22 | 152<br>.0 | 6.9<br>090<br>9 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |









OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO   | NAME   |    |   |   |      |                  |    |    |   |      |                  |    |   |   |      | STATUS   | GENDER  | ERN   | COLLEGE  |      |                  |    |   |   |      |                  |    |   |   |      |                  |    |    | TOT AL   | RES ULT                                      | RE MA RK         |    |  |   |      |   |    |    |                                  |      |     |                |                 |                  |      |     |    |    |   |      |        |       |         |
|-----------|--|----|---|---|------|------------------|----|----|---|------|------------------|----|---|---|------|--|---|---|--|------|------------------|----|---|---|------|------------------|----|---|---|------|------------------|----|----|--|--|------------------|----|--|---|------|---|----|----|----------------------------------|------|-----|----------------|-----------------|------------------|------|-----|----|----|---|------|--------|-------|---------|
| 1573311 : | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |    |   |   |      |                  |    |    |   |      |                  |    |   |   |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      |      |                  |    |   |   |      |                  |    |   |   |      |                  |    |    | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) |                  |    | 2513516 : Buddhist Meditation - I (THEORY) |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    | 2523625 : Field Project (THEORY) |      |     | TOT AL ( 550 ) | RES ULT ( äCG ) | RE MA RK ( äCG ) |      |     |    |    |   |      |        |       |         |
|           | External (30/12)   |    |   |   |      | External (30/12) |    |    |   |      | External (30/12) |    |   |   |      | External (30/12)   |   |   |  |      | External (30/12) |    |   |   |      | External (30/12) |    |   |   |      | External (30/12) |    |    |  |  | External (30/12) |    |  |   |      |   |    |    |                                  |      |     |                |                 |                  |      |     |    |    |   |      |        |       |         |
|           | Internal(20/8)   |    |   |   |      | Internal(20/8)   |    |    |   |      | Internal(20/8)   |    |   |   |      | Internal(20/8)   |   |   |  |      | Internal(20/8)   |    |   |   |      | Internal(20/8)   |    |   |   |      | Internal(20/8)   |    |    |  |  | Internal(20/8)   |    |  |   |      |   |    |    |                                  |      |     |                |                 |                  |      |     |    |    |   |      |        |       |         |
|           | TOT  | GP | G | C | G*C  | TOT              | GP | G  | C | G*C  | TOT              | GP | G | C | G*C  | TOT  | GP  | G   | C  | G*C  | TOT              | GP | G | C | G*C  | TOT              | GP | G | C | G*C  | TOT              | GP | G  | C  | G*C  | TOT              | GP | G  | C | G*C  | TOT   | GP | G  | C                                | G*C  | TOT | GP             | G               | C                | G*C  | TOT | GP | G  | C | G*C  |        |       |         |
| 511312333 | SHAIKH MOHAMMAD AMAAN ALI HASSAN   |    |   |   |      |                  |    |    |   |      |                  |    |   |   |      | Regular  | MALE  | (MU0341120240160468)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |      |                  |    |   |   |      |                  |    |   |   |      |                  |    |    |  |  |                  |    |  |   |      |   |    |    |                                  |      |     |                |                 |                  |      |     |    |    |   |      |        |       |         |
| E1        | 20   |    | P |   |      | 17               |    | P  |   |      | 21               |    | P |   |      | 21   |   | P   |  |      | 22               |    | P |   |      | 14               |    | P |   |      | 20               |    | P  |  |  | 18               |    | P  |   |      | 18  |    | P  |                                  |      | 21  |                | P               |                  |      | 16  |    | P  |   |      |        |       | MA RKS  |
| I1        | 15   |    | P |   |      | 15               |    | P  |   |      | 14               |    | P |   |      | 13   |   | P   |  |      | 16               |    | P |   |      | 15               |    | P |   |      | 13               |    | P  |  |  | 16               |    | P  |   |      | 16  |    | P  |                                  |      | 14  |                | P               |                  |      | 15  |    | P  |   |      | (37 0) |       | PAS S   |
| TOT       | 35   | 8  | A | 2 | 16.0 | 32               | 7  | B+ | 2 | 14.0 | 35               | 8  | A | 2 | 16.0 | 34   | 7   | B+  | 2  | 14.0 | 38               | 8  | A | 2 | 16.0 | 29               | 6  | B | 2 | 12.0 | 33               | 7  | B+ | 2  | 14.0   | 34               | 7  | B+   | 2 | 14.0 | 34  | 7  | B+ | 2                                | 14.0 | 35  | 8              | A               | 2                | 16.0 | 31  | 7  | B+ | 2 | 14.0 | 22     | 160.0 | 7.27273 |

| SEAT NO   | NAME   |    |    |   |      |                  |    |   |   |      |                  |    |   |   |      | STATUS   | GENDER  | ERN   | COLLEGE  |      |                  |    |    |   |      |                  |    |   |   |      |                  |    |    | TOT AL   | RES ULT                                      | RE MA RK |    |  |   |      |   |    |   |                                  |      |     |                |                 |                  |      |     |    |    |   |      |        |       |         |   |     |  |  |  |
|-----------|--|----|----|---|------|------------------|----|---|---|------|------------------|----|---|---|------|--|---|---|--|------|------------------|----|----|---|------|------------------|----|---|---|------|------------------|----|----|--|--|----------|----|--|---|------|---|----|---|----------------------------------|------|-----|----------------|-----------------|------------------|------|-----|----|----|---|------|--------|-------|---------|---|-----|--|--|--|
| 1573311 : | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |    |    |   |      |                  |    |   |   |      |                  |    |   |   |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                                      |      |                  |    |    |   |      |                  |    |   |   |      |                  |    |    | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) |          |    | 2513516 : Buddhist Meditation - I (THEORY) |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   | 2523625 : Field Project (THEORY) |      |     | TOT AL ( 550 ) | RES ULT ( äCG ) | RE MA RK ( äCG ) |      |     |    |    |   |      |        |       |         |   |     |  |  |  |
|           | External (30/12)   |    |    |   |      | External (30/12) |    |   |   |      | External (30/12) |    |   |   |      | External (30/12)   |   |   |  |      | External (30/12) |    |    |   |      | External (30/12) |    |   |   |      | External (30/12) |    |    |  |  |          |    |  |   |      |   |    |   |                                  |      |     |                |                 |                  |      |     |    |    |   |      |        |       |         |   |     |  |  |  |
|           | Internal(20/8)   |    |    |   |      | Internal(20/8)   |    |   |   |      | Internal(20/8)   |    |   |   |      | Internal(20/8)   |   |   |  |      | Internal(20/8)   |    |    |   |      | Internal(20/8)   |    |   |   |      | Internal(20/8)   |    |    |  |  |          |    |  |   |      |   |    |   |                                  |      |     |                |                 |                  |      |     |    |    |   |      |        |       |         |   |     |  |  |  |
|           | TOT  | GP | G  | C | G*C  | TOT              | GP | G | C | G*C  | TOT              | GP | G | C | G*C  | TOT  | GP  | G   | C  | G*C  | TOT              | GP | G  | C | G*C  | TOT              | GP | G | C | G*C  | TOT              | GP | G  | C  | G*C  | TOT      | GP | G  | C | G*C  | TOT   | GP | G | C                                | G*C  | TOT | GP             | G               | C                | G*C  | TOT | GP | G  | C | G*C  | TOT    | GP    | G       | C | G*C |  |  |  |
| 511312334 | SHAIKH MOHAMMAD UMAR MUZAFFAR  |    |    |   |      |                  |    |   |   |      |                  |    |   |   |      | Regular  | MALE  | (MU0341120240160467)  | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |      |                  |    |    |   |      |                  |    |   |   |      |                  |    |    |  |  |          |    |  |   |      |   |    |   |                                  |      |     |                |                 |                  |      |     |    |    |   |      |        |       |         |   |     |  |  |  |
| E1        | 21   |    | P  |   |      | 15               |    | P |   |      | 23               |    | P |   |      | 17   |   | P   |  |      | 20               |    | P  |   |      | 19               |    | P |   |      | 21               |    | P  |  |  | 17       |    | P  |   |      | 20  |    | P |                                  |      | 20  |                | P               |                  |      | 17  |    | P  |   |      |        |       | MA RKS  |   |     |  |  |  |
| I1        | 12   |    | P  |   |      | 14               |    | P |   |      | 14               |    | P |   |      | 14   |   | P   |  |      | 14               |    | P  |   |      | 16               |    | P |   |      | 12               |    | P  |  |  | 15       |    | P  |   |      | 15  |    | P |                                  |      | 15  |                | P               |                  |      | 16  |    | P  |   |      | (36 7) |       | PAS S   |   |     |  |  |  |
| TOT       | 33   | 7  | B+ | 2 | 14.0 | 29               | 6  | B | 2 | 12.0 | 37               | 8  | A | 2 | 16.0 | 31   | 7   | B+  | 2  | 14.0 | 34               | 7  | B+ | 2 | 14.0 | 35               | 8  | A | 2 | 16.0 | 33               | 7  | B+ | 2  | 14.0   | 32       | 7  | B+   | 2 | 14.0 | 35  | 8  | A | 2                                | 16.0 | 35  | 8              | A               | 2                | 16.0 | 33  | 7  | B+ | 2 | 14.0 | 22     | 160.0 | 7.27273 |   |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO   | NAME   |   |   |     |          |  |   |   |     |          | STATUS   | GENDER  | ERN   | COLLEGE  |   |   |  |                                     |            |            |            |   |   | TOT AL | RES ULT  | REM ARK |   |    |     |          |    |   |    |     |          |    |    |    |   |          |    |    |   |   |           |    |            |    |   |          |    |   |    |   |          |    |           |                 |
|---|--|---|---|-----|----------|--|---|---|-----|----------|--|---|---|--|---|---|--|-------------------------------------|------------|------------|------------|---|---|--------|----------|---------|---|----|-----|----------|----|---|----|-----|----------|----|----|----|---|----------|----|----|---|---|-----------|----|------------|----|---|----------|----|---|----|---|----------|----|-----------|-----------------|
| 1573311 :<br>Environmental Conservatio<br>n and Sustainable<br>Development I (THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.) (THEORY) |   |   |     |          | 1593116 : Intermediate<br>Culinary & Restaurant<br>Operations I (Pr.) (THEORY) |   |   |     |          | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.) (THEORY) | 1593213 : Intermediate<br>Rooms Division (Th)<br>(THEORY) | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY)                               | 1593411 : Human Resource<br>Management (THEORY) | 2513516 : Buddhist<br>Meditation - I (THEORY) | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) | 2523625 : Field Project<br>(THEORY) | TOT<br>550 | RES<br>āCG | REM<br>āCG |   |   |        |          |         |   |    |     |          |    |   |    |     |          |    |    |    |   |          |    |    |   |   |           |    |            |    |   |          |    |   |    |   |          |    |           |                 |
| External (30/12)  | External (30/12)   |   |   |     |          | External (30/12)   |   |   |     |          | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                | External (30/12)                              | External (30/12)   | External (30/12)                    |            |            |            |   |   |        |          |         |   |    |     |          |    |   |    |     |          |    |    |    |   |          |    |    |   |   |           |    |            |    |   |          |    |   |    |   |          |    |           |                 |
| Internal(20/8)  | Internal(20/8)   |   |   |     |          | Internal(20/8)   |   |   |     |          | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                  | Internal(20/8)                                | Internal(20/8)   | Internal(20/8)                      |            |            |            |   |   |        |          |         |   |    |     |          |    |   |    |     |          |    |    |    |   |          |    |    |   |   |           |    |            |    |   |          |    |   |    |   |          |    |           |                 |
| TOT   | GP   | G | C | G*C | TOT      | GP   | G | C | G*C | TOT      | GP   | G   | C   | G*C  | TOT   | GP  | G  | C                                   | G*C        | TOT        | GP         | G | C | G*C    | TOT      | GP      | G | C  | G*C | TOT      | GP | G | C  | G*C |          |    |    |    |   |          |    |    |   |   |           |    |            |    |   |          |    |   |    |   |          |    |           |                 |
| MU0341120252010013  | SMITAL TODANKAR MANOJ  |   |   |     |          |  |   |   |     |          | Regular  | FEMALE  | (MU0341120252010013)                                      | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |   |   |  |                                     |            |            |            |   |   |        |          |         |   |    |     |          |    |   |    |     |          |    |    |    |   |          |    |    |   |   |           |    |            |    |   |          |    |   |    |   |          |    |           |                 |
| E1  | 18   |   | P |     | 22       |  | P |   | 22  |          | P  |   | 18  |  | P   |   | 21   |                                     | P          |            | 15         |   | P |        | 23       |         | P |    | 15  |          | P  |   | 29 |     | P        |    | 25 |    | P |          | 18 |    | P |   | MA<br>RKS |    |            |    |   |          |    |   |    |   |          |    |           |                 |
| I1  | 17   |   | P |     | 17       |  | P |   | 17  |          | P  |   | 17  |  | P   |   | 15   |                                     | P          |            | 15         |   | P |        | 16       |         | P |    | 17  |          | P  |   | 18 |     | P        |    | 18 |    | P |          | 16 |    | P |   | (40<br>9) |    | FAIL<br>ED |    |   |          |    |   |    |   |          |    |           |                 |
| TOT   | 35   | 8 | A | 2   | 16.<br>0 | 39   | 8 | A | 2   | 16.<br>0 | 39   | 8   | A   | 2  | 16.<br>0  | 35  | 8  | A                                   | 2          | 16.<br>0   | 36         | 8 | A | 2      | 16.<br>0 | 30      | 7 | B+ | 2   | 14.<br>0 | 39 | 8 | A  | 2   | 16.<br>0 | 32 | 7  | B+ | 2 | 14.<br>0 | 47 | 10 | O | 2 | 20.<br>0  | 43 | 9          | A+ | 2 | 18.<br>0 | 34 | 7 | B+ | 2 | 14.<br>0 | 22 | 176<br>.0 | 0.0<br>000<br>0 |

| SEAT NO   | NAME   |   |    |     |          |  |   |    |     |          | STATUS   | GENDER  | ERN   | COLLEGE  |   |   |  |                                     |            |            |            |   |    | TOT AL | RES ULT  | REM ARK |   |    |     |          |    |   |    |     |          |    |    |   |     |          |    |   |   |     |           |    |            |    |     |          |    |   |   |   |          |    |           |                 |
|---|--|---|----|-----|----------|--|---|----|-----|----------|--|---|---|--|---|---|--|-------------------------------------|------------|------------|------------|---|----|--------|----------|---------|---|----|-----|----------|----|---|----|-----|----------|----|----|---|-----|----------|----|---|---|-----|-----------|----|------------|----|-----|----------|----|---|---|---|----------|----|-----------|-----------------|
| 1573311 :<br>Environmental Conservatio<br>n and Sustainable<br>Development I (THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.) (THEORY) |   |    |     |          | 1593116 : Intermediate<br>Culinary & Restaurant<br>Operations I (Pr.) (THEORY) |   |    |     |          | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.) (THEORY) | 1593213 : Intermediate<br>Rooms Division (Th)<br>(THEORY) | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY)                               | 1593411 : Human Resource<br>Management (THEORY) | 2513516 : Buddhist<br>Meditation - I (THEORY) | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) | 2523625 : Field Project<br>(THEORY) | TOT<br>550 | RES<br>āCG | REM<br>āCG |   |    |        |          |         |   |    |     |          |    |   |    |     |          |    |    |   |     |          |    |   |   |     |           |    |            |    |     |          |    |   |   |   |          |    |           |                 |
| External (30/12)  | External (30/12)   |   |    |     |          | External (30/12)   |   |    |     |          | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                | External (30/12)                              | External (30/12)   | External (30/12)                    |            |            |            |   |    |        |          |         |   |    |     |          |    |   |    |     |          |    |    |   |     |          |    |   |   |     |           |    |            |    |     |          |    |   |   |   |          |    |           |                 |
| Internal(20/8)  | Internal(20/8)   |   |    |     |          | Internal(20/8)   |   |    |     |          | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                  | Internal(20/8)                                | Internal(20/8)   | Internal(20/8)                      |            |            |            |   |    |        |          |         |   |    |     |          |    |   |    |     |          |    |    |   |     |          |    |   |   |     |           |    |            |    |     |          |    |   |   |   |          |    |           |                 |
| TOT   | GP   | G | C  | G*C | TOT      | GP   | G | C  | G*C | TOT      | GP   | G   | C   | G*C  | TOT   | GP  | G  | C                                   | G*C        | TOT        | GP         | G | C  | G*C    | TOT      | GP      | G | C  | G*C | TOT      | GP | G | C  | G*C | TOT      | GP | G  | C | G*C | TOT      | GP | G | C | G*C | TOT       | GP | G          | C  | G*C |          |    |   |   |   |          |    |           |                 |
| MU0341120252011495  | PASWAN NISHANTKUMAR KAILAS   |   |    |     |          |  |   |    |     |          | Regular  | MALE  | (MU0341120252015328)                                      | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |   |   |  |                                     |            |            |            |   |    |        |          |         |   |    |     |          |    |   |    |     |          |    |    |   |     |          |    |   |   |     |           |    |            |    |     |          |    |   |   |   |          |    |           |                 |
| E1  | 16   |   | P  |     | 15       |  | P |    | 18  |          | P  |   | 15  |  | P   |   | 18   |                                     | P          |            | 18         |   | P  |        | 19       |         | P |    | 21  |          | P  |   | 16 |     | P        |    | 22 |   | P   |          | 21 |   | P |     | MA<br>RKS |    |            |    |     |          |    |   |   |   |          |    |           |                 |
| I1  | 16   |   | P  |     | 15       |  | P |    | 16  |          | P  |   | 18  |  | P   |   | 15   |                                     | P          |            | 14         |   | P  |        | 16       |         | P |    | 15  |          | P  |   | 19 |     | P        |    | 19 |   | P   |          | 18 |   | P |     | (38<br>0) |    | FAIL<br>ED |    |     |          |    |   |   |   |          |    |           |                 |
| TOT   | 32   | 7 | B+ | 2   | 14.<br>0 | 30   | 7 | B+ | 2   | 14.<br>0 | 34   | 7   | B+  | 2  | 14.<br>0  | 33  | 7  | B+                                  | 2          | 14.<br>0   | 33         | 7 | B+ | 2      | 14.<br>0 | 32      | 7 | B+ | 2   | 14.<br>0 | 35 | 8 | A  | 2   | 16.<br>0 | 36 | 8  | A | 2   | 16.<br>0 | 35 | 8 | A | 2   | 16.<br>0  | 41 | 9          | A+ | 2   | 18.<br>0 | 39 | 8 | A | 2 | 16.<br>0 | 22 | 166<br>.0 | 0.0<br>000<br>0 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; āC: SUM OF C; āCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = āCG / āC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science (Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO   | NAME  | STATUS  | GENDER   | ERN  | COLLEGE   | TOT  | RES  | RE  |  |                                     |                            |                       |                           |  |      |     |          |      |     |          |      |           |            |      |     |          |      |     |          |      |      |          |    |           |                 |
|---|---|---|--|--|---|--|--|---|--|-------------------------------------|----------------------------|-----------------------|---------------------------|--|------|-----|----------|------|-----|----------|------|-----------|------------|------|-----|----------|------|-----|----------|------|------|----------|----|-----------|-----------------|
| 1573311 :<br>Environmental Conservati<br>on and Sustainable<br>Development I (THEORY) | 1593115 : Intermediate<br>Culinary & Restaurant<br>Operations I (Th.)<br>(THEORY) | 1593116 : Intermediate<br>Culinary & Restaurant<br>Operations I (Pr.)<br>(THEORY) | 1593117 : Intermediate<br>Culinary & Restaurant<br>Operations II (Th.)<br>(THEORY) | 1593118 : Intermediate<br>Culinary & Restaurant<br>Operations II (Pr.)<br>(THEORY) | 1593213 : Intermediate<br>Rooms Division (Th)<br>(THEORY) | 1593214 : Intermediate<br>Rooms Division (Pr.)<br>(THEORY) | 1593411 : Human<br>Resource Management<br>(THEORY) | 2513516 : Buddhist<br>Meditation - I (THEORY) | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) | 2523625 : Field Project<br>(THEORY) | TOT<br>(<br>550<br>)<br>äC | RES<br>ULT<br>äC<br>G | RE<br>MA<br>RK<br>äC<br>G |  |      |     |          |      |     |          |      |           |            |      |     |          |      |     |          |      |      |          |    |           |                 |
| External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8)  | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)                        | External (30/12)<br>Internal(20/8)                         | External (30/12)<br>Internal(20/8)                 | External (30/12)<br>Internal(20/8)            | External (30/12)<br>Internal(20/8)   | External (30/12)<br>Internal(20/8)  |                            |                       |                           |  |      |     |          |      |     |          |      |           |            |      |     |          |      |     |          |      |      |          |    |           |                 |
| TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C   | TOT GP G C G*C   | TOT GP G C G*C  | TOT GP G C G*C   | TOT GP G C G*C                                     | TOT GP G C G*C                                | TOT GP G C G*C   | TOT GP G C G*C                      |                            |                       |                           |  |      |     |          |      |     |          |      |           |            |      |     |          |      |     |          |      |      |          |    |           |                 |
| MU0341120252011496  | PATIL VAISHNAVI SACHIN  |   |  |  |   |  |  |   |  |                                     | Regular                    | FEMALE                | (MU0341120252015329)      | MU-1137: S P More Dnyanam Annam Foundation S P More College of Arts Commerce and Science |      |     |          |      |     |          |      |           |            |      |     |          |      |     |          |      |      |          |    |           |                 |
| E1 18   | P   | 21  | P  | 21   | P   | 16   | P  | 16  | P  | 21                                  | P                          | 19                    | P                         | 22   | P    | 18  | P        | 21   | P   | 23       | P    | MA<br>RKS |            |      |     |          |      |     |          |      |      |          |    |           |                 |
| I1 15   | P   | 15  | P  | 15   | P   | 18   | P  | 17  | P  | 16                                  | P                          | 18                    | P                         | 14   | P    | 17  | P        | 17   | P   | 17       | P    | (39<br>5) | FAI<br>LED |      |     |          |      |     |          |      |      |          |    |           |                 |
| TOT 33  | 7 B+ 2  | 14.<br>0  | 36 8   | A 2  | 16.<br>0  | 36 8   | A 2  | 16.<br>0                                      | 34 7   | B+ 2                                | 14.<br>0                   | 33 7                  | B+ 2                      | 14.<br>0   | 37 8 | A 2 | 16.<br>0 | 37 8 | A 2 | 16.<br>0 | 36 8 | A 2       | 16.<br>0   | 35 8 | A 2 | 16.<br>0 | 38 8 | A 2 | 16.<br>0 | 40 9 | A+ 2 | 18.<br>0 | 22 | 172<br>.0 | 0.0<br>000<br>0 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-1196: VIDYAVARDHINI MANDAL ICE COLLEGE OF HOTEL MANAGEMENT, DARAWE GAON**

| SEAT NO                                 | NAME                                  |                |    |       |    |   |   |   |      |    |                        |               |               |      |    | STATUS  | GENDER  | ERN                          | COLLEGE  |
|---|---------------------------------------|----------------|----|-------|----|---|---|---|------|----|------------------------|---------------|---------------|------|----|---------|---------|------------------------------|--|
| 1594111 : Internship(Major)<br>(THEORY) | 1594211 : Internship (Minor) (THEORY) |                |    |       |    | 2514511 : Introduction to Communication Skills in<br>English II (B.Sc) (THEORY) |   |   |      |    | TOTAL<br>( 550 )<br>ãC | RESULT<br>ãCG | REMARK<br>ãCG |      |    |         |         |                              |  |
| External (240/96)                       | External (60/24)                      |                |    |       |    | External (30/12)  |   |   |      |    |                        |               |               |      |    |         |         |                              |  |
| Internal(160/64)                        | Internal(40/16)                       |                |    |       |    | Internal(20/8)  |   |   |      |    |                        |               |               |      |    |         |         |                              |  |
| TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C |    |       |    |   |   |   |      |    |                        |               |               |      |    |         |         |                              |  |
| 511312391                               | SIDDIQUI ANAS SHEHZAD                 |                |    |       |    |   |   |   |      |    |                        |               |               |      |    | Regular | MALE    | (MU03411<br>20252015<br>330) | MU-1196: Vidyavardhini Mandal<br>ICE College of Hotel<br>Management, Darawe gaon |
| E1 189                                  | 49                                    |                |    |       |    | 19  |   |   |      |    | MARKS                  |               |               |      |    |         |         |                              |  |
| I1 142                                  | 30                                    |                |    |       |    | 15  |   |   |      |    | (444)                  |               | PASS          |      |    |         |         |                              |  |
| TOT 331                                 | 9                                     | A+             | 16 | 144.0 | 79 | 8   | A | 4 | 32.0 | 34 | 7                      | B+            | 2             | 14.0 | 22 | 190.0   | 8.63636 |                              |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-1275: LEELAVATI INSTITUTE OF HOTEL MANAGEMENT & BUSINESS STUDIES ROHA

| SEAT NO                                       | NAME   |    |   |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |    |   |      |   |    |   |   |                                  | TOTAL ( 550 )<br>äC | RESULT | REMARK |   |      |     |    |    |   |      |     |    |   |   |      |    |   |    |   |      |    |   |   |   |      |       |      |   |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
|---|--|----|---|------|--|---|---|--|--|--|--|----|---|------|---|----|---|---|----------------------------------|---------------------|--------|--------|---|------|-----|----|----|---|------|-----|----|---|---|------|----|---|----|---|------|----|---|---|---|------|-------|------|---|---|------|----|---|---|---|------|----|---|----|---|------|----|-------|---------|
| 1553311 : Nutrition and Food Science (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |    |   |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |                     |        |        |   |      |     |    |    |   |      |     |    |   |   |      |    |   |    |   |      |    |   |   |   |      |       |      |   |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| External (30/12)                              | External (30/12)   |    |   |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 |    |   |      | External (30/12)  |    |   |   | External (30/12)                 |                     |        |        |   |      |     |    |    |   |      |     |    |   |   |      |    |   |    |   |      |    |   |   |   |      |       |      |   |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                | Internal(20/8)   |    |   |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   |    |   |      | Internal(20/8)  |    |   |   | Internal(20/8)                   |                     |        |        |   |      |     |    |    |   |      |     |    |   |   |      |    |   |    |   |      |    |   |   |   |      |       |      |   |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT   | GP   | G  | C | G*C  | TOT  | GP  | G   | C  | G*C  | TOT  | GP   | G  | C | G*C  | TOT   | GP | G | C | G*C                              | TOT                 | GP     | G      | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C  |    |   |    |   |      |    |   |   |   |      |       |      |   |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| 511312396                                     | KUNDEKAR SAHIL MUKESH  |    |   |      | Regular  | MALE  | (MU0341120240178104)  | MU-1275: LEELAVATI INSTITUTE OF HOTEL MANAGEMENT & BUSINESS STUDIES ROHA |  |  |  |    |   |      |   |    |   |   |                                  |                     |        |        |   |      |     |    |    |   |      |     |    |   |   |      |    |   |    |   |      |    |   |   |   |      |       |      |   |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| E1 18   | P  |    |   |      | 23   | P   |   |  |  | 20   | P  |    |   |      | 24  | P  |   |   |                                  | 21                  | P      |        |   |      | 19  | P  |    |   |      | 12  | P  |   |   |      | 14 | P |    |   |      | 25 | P |   |   |      | MARKS |      |   |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| I1 12   | P  |    |   |      | 15   | P   |   |  |  | 16   | P  |    |   |      | 17  | P  |   |   |                                  | 17                  | P      |        |   |      | 12  | P  |    |   |      | 17  | P  |   |   |      | 15 | P |    |   |      | 16 | P |   |   |      | (396) | PASS |   |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT 30  | 7  | B+ | 2 | 14.0 | 38   | 8   | A   | 2  | 16.0   | 42   | 9  | A+ | 2 | 18.0 | 39  | 8  | A | 2 | 16.0                             | 38                  | 8      | A      | 2 | 16.0 | 41  | 9  | A+ | 2 | 18.0 | 38  | 8  | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 29    | 6    | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 170.0 | 7.72727 |

| SEAT NO                                       | NAME   |    |   |      | STATUS   | GENDER  | ERN   | COLLEGE  |  |  |  |    |   |      |   |    |    |   |                                  | TOTAL ( 550 )<br>äC | RESULT | REMARK |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |   |      |     |    |    |   |      |       |      |   |   |      |    |   |    |   |      |    |       |         |
|---|--|----|---|------|--|---|---|--|--|--|--|----|---|------|---|----|----|---|----------------------------------|---------------------|--------|--------|---|------|-----|----|----|---|------|-----|----|----|---|------|-----|----|---|---|------|-----|----|----|---|------|-------|------|---|---|------|----|---|----|---|------|----|-------|---------|
| 1553311 : Nutrition and Food Science (THEORY) | 1593115 : Intermediate Culinary & Restaurant Operations I (Th.) (THEORY) |    |   |      | 1593116 : Intermediate Culinary & Restaurant Operations I (Pr.) (THEORY) | 1593117 : Intermediate Culinary & Restaurant Operations II (Th.) (THEORY) | 1593118 : Intermediate Culinary & Restaurant Operations II (Pr.) (THEORY) | 1593213 : Intermediate Rooms Division (Th) (THEORY)                      | 1593214 : Intermediate Rooms Division (Pr.) (THEORY) | 1593411 : Human Resource Management (THEORY) | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    |   | 2523625 : Field Project (THEORY) |                     |        |        |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |   |      |     |    |    |   |      |       |      |   |   |      |    |   |    |   |      |    |       |         |
| External (30/12)                              | External (30/12)   |    |   |      | External (30/12)   | External (30/12)  | External (30/12)  | External (30/12)   | External (30/12)                                     | External (30/12)                             | External (30/12)                                 |    |   |      | External (30/12)  |    |    |   | External (30/12)                 |                     |        |        |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |   |      |     |    |    |   |      |       |      |   |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                | Internal(20/8)   |    |   |      | Internal(20/8)   | Internal(20/8)  | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)                               | Internal(20/8)                                   |    |   |      | Internal(20/8)  |    |    |   | Internal(20/8)                   |                     |        |        |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |   |      |     |    |    |   |      |       |      |   |   |      |    |   |    |   |      |    |       |         |
| TOT   | GP   | G  | C | G*C  | TOT  | GP  | G   | C  | G*C  | TOT  | GP   | G  | C | G*C  | TOT   | GP | G  | C | G*C                              | TOT                 | GP     | G      | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G  | C | G*C  |       |      |   |   |      |    |   |    |   |      |    |       |         |
| 511312397                                     | NAKTI SWARUP ANIL  |    |   |      | Regular  | MALE  | (MU0341120240178103)  | MU-1275: LEELAVATI INSTITUTE OF HOTEL MANAGEMENT & BUSINESS STUDIES ROHA |  |  |  |    |   |      |   |    |    |   |                                  |                     |        |        |   |      |     |    |    |   |      |     |    |    |   |      |     |    |   |   |      |     |    |    |   |      |       |      |   |   |      |    |   |    |   |      |    |       |         |
| E1 20   | P  |    |   |      | 26   | P   |   |  |  | 19   | P  |    |   |      | 25  | P  |    |   |                                  | 22                  | P      |        |   |      | 21  | P  |    |   |      | 16  | P  |    |   |      | 19  | P  |   |   |      | 26  | P  |    |   |      | MARKS |      |   |   |      |    |   |    |   |      |    |       |         |
| I1 12   | P  |    |   |      | 19   | P   |   |  |  | 18   | P  |    |   |      | 16  | P  |    |   |                                  | 18                  | P      |        |   |      | 15  | P  |    |   |      | 17  | P  |    |   |      | 17  | P  |   |   |      | 15  | P  |    |   |      | (426) | PASS |   |   |      |    |   |    |   |      |    |       |         |
| TOT 32  | 7  | B+ | 2 | 14.0 | 45   | 10  | O   | 2  | 20.0   | 42   | 9  | A+ | 2 | 18.0 | 43  | 9  | A+ | 2 | 18.0                             | 37                  | 8      | A      | 2 | 16.0 | 41  | 9  | A+ | 2 | 18.0 | 40  | 9  | A+ | 2 | 18.0 | 36  | 8  | A | 2 | 16.0 | 33  | 7  | B+ | 2 | 14.0 | 36    | 8    | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 186.0 | 8.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |